THE

A COMPTION OF

Wocal and Instrumental Music.

PIANO-BU

CONS STITE OF

Songs and Gallads; Arish and Soul Million of the St. Litters, and Contax Da ... is, ...

BY FILS FOWN.

BOSTON

PUBLISHED AND SOLD BY LUIAS HOWD.

THE

PIAMIST'S SOCIAL CIRCLE.



Wocal and Instrumental Music,

FOR THE

PIANO-FORTE

CONSISTING OF

Songs and Ballads; Irish and Scotch Melodies; Waltzes, Galops, Yolkas, Lolka Bedowas, Marches, Quicksteps, Quadrilles, Jancy and Contra Dances, with Calls, &c.

BY ELIAS HOWE.

BOSTON:

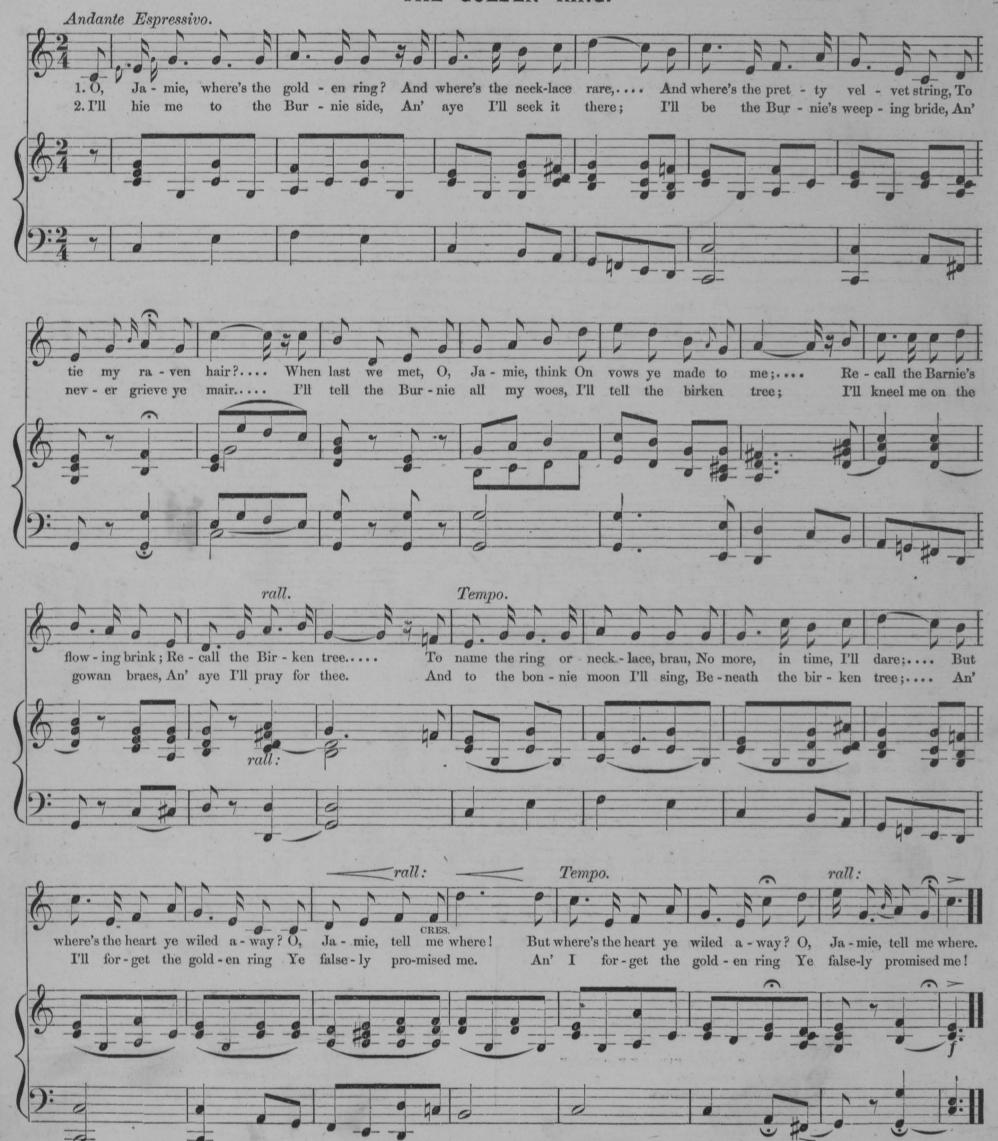
PUBLISHED AND SOLD BY ELIAS HOWE, 103 COURT STREET.

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List to the Nightingale's Song.





THE GREEN LITTLE SHAMROCK.



2 This dear little plant still grows in our land,
 Fresh and fair as the daughters of Erin;
Whose smiles can bewitch, whose eyes can command,
 In each climate that each shall appear in.
And shine thro' the bog, thro' the brake, thro' the mire-land,
 Just like their own dear little Shamrock of Ireland.
 The sweet little Shamrock, &c.

3 This dear little plant that springs from our soil,
When its three little leaves are extended,
Denotes from our stalk we together should toil,
And ourselves by ourselves be befriended.
And still thro' the bog, thro' the brake, thro' the mire-land,
From one root should branch like the Shamrock of Ireland.
The sweet little Shamrock, &c.

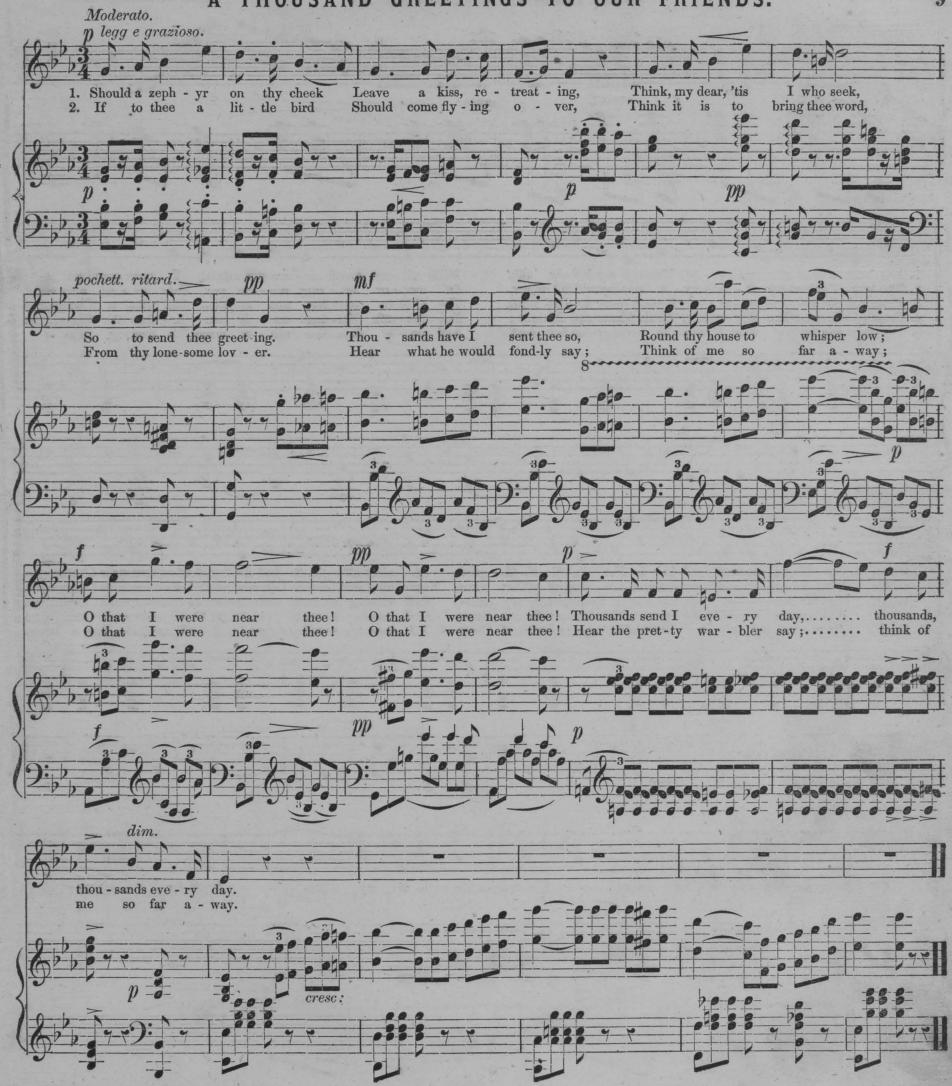


2 Oft, oft when I gaze on those features so fair,
As mild as an angel's, upraised in prayer,
I fancy her eyes beam with fondness on me,
And my kind mother there, as in life, still I see.
She is shrin'd in my heart, but, alas! with a tear
I bedew the fair semblance I worship'd so here;
And turn from the world oft to utter a prayer,
And to look, unobserved, on that dear face there!

3 Sweet mother, in childhood you cradled my head,
And I pillowed thine when thou slept with the dead;
All, all my heart's treasures were centered in thee,
And for aye unforgotten thy mem'ry will be
The soft sweet voice that bless'd me falls now on mine ear,
And the hands that caressed me seem still to be near.
Tears shame not a man when a tear aids the prayer
That I breathe for the peace of that dear face there!











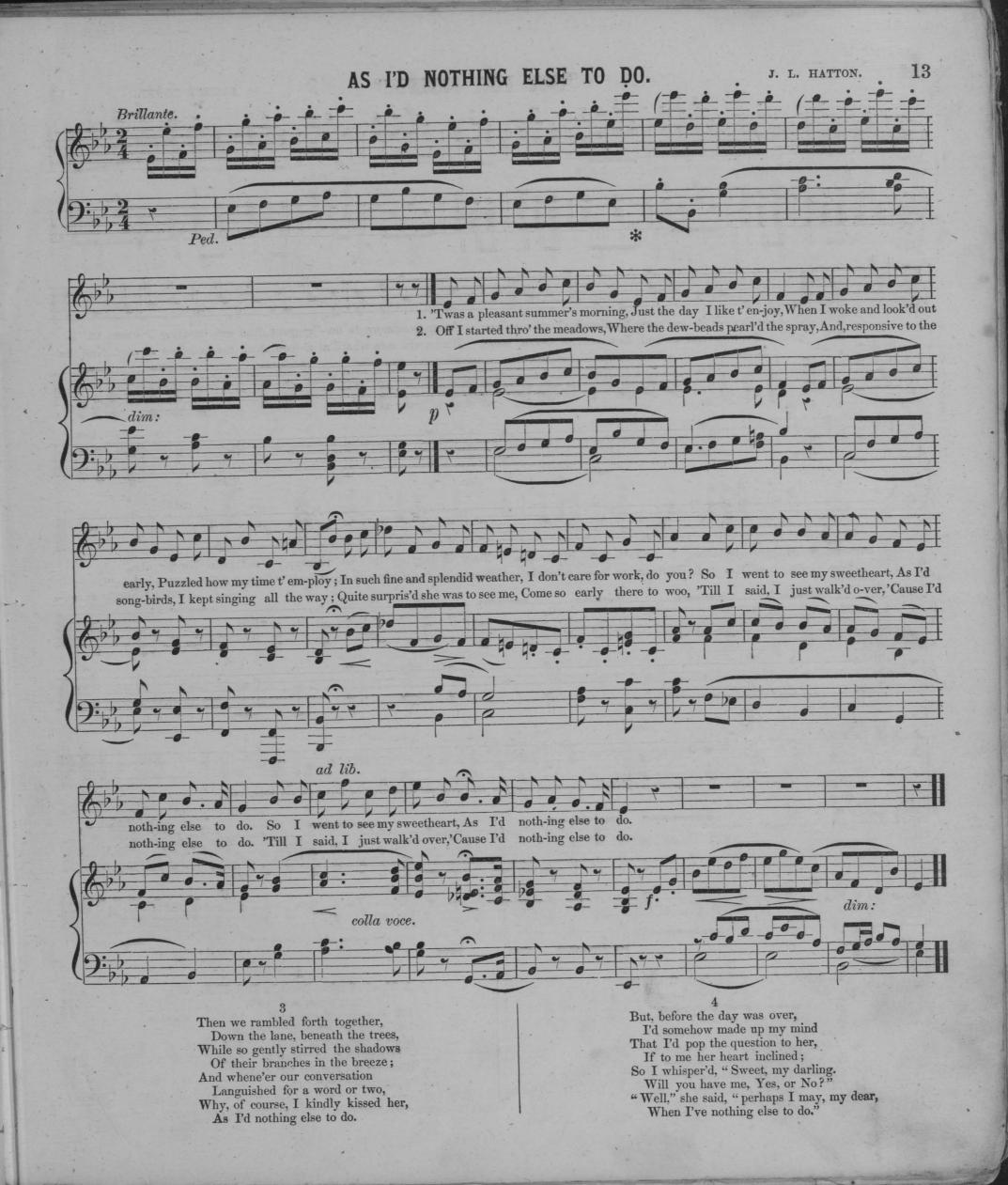
CHAMPAGNE CHARLIE. Another Version.

- 1 Some time ago. I had a beau,
 And Charlie was his name;
 A smart young fellow, fond of show,
 Who wished my hand to claim;
 But from my feet I spurned the swell,
 As I will tow explain,—
 Although he liked me very well,
 He better loved Champagne.
- CHORUS.—For Champagne Charlie was his name,
 Champagne Charlie was his name;
 Always kicking up a frightful noise,
 Always kicking up a frightful noise;
 Champagne Charlie was his name,
 Champagne Charlie was his name;
 Kicking up a noise at night,
 And always ready for a spree.
 - And always ready for a spree.

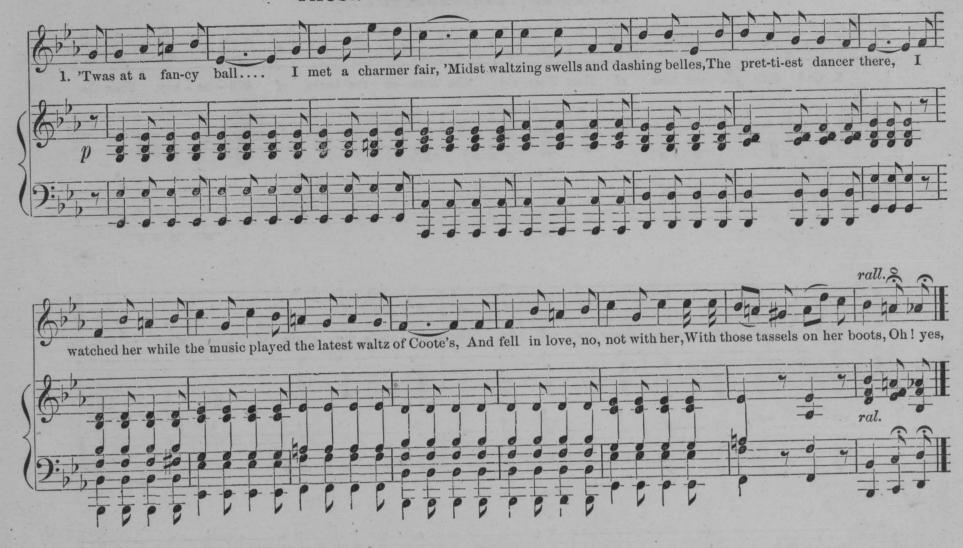
 3 One moment still he couldn't rest,
 He'd pass whole nights and days
 In drinking Madam Cliquot's best,
 And smoking "Henry Clay's."
 Then when to bed he'd homeward go,
 With wild disordered brain,
 He'd lay it to his studies, tho'
 I knew 'twas to Champagne! Chorus.—

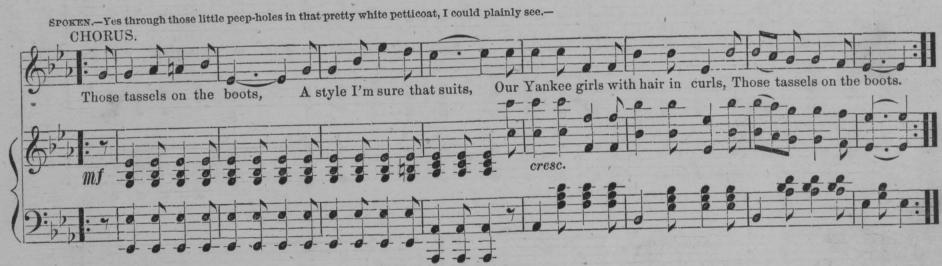
- 3 He promised me of times a score,
 That he the pledge would take;
 But acted just like many more,
 And soon his word did break.
 Yes, if for one half-day complete,
 From drink he could abstain,
 He'd go and resolution treat,
 To his revered Champagne. Chorus.—
- 4 He was an artist in his way,
 Drew Herons, Cranes, and Storks;
 Yet, for all that, he passed the day
 In simply drawing corks.
 Tho' he'd a palette for his paints,
 To use it he'd not deign,
 Because he'd like some other "saint,"
 A palate for Champagne! Chorus.—
- 5 His cash did quickly disappear.
 Which did not well suit me;
 For Champagne's dear had he drank beer,
 Things different now would be.
 I might have been his slave for life,
 But now 'tis all in vain;
 For how can he require a wife,
 When wedded to Champagne! Chorus.—











2.

I watched her up the stairs, Where we to supper went, Upon those tassels on her boots, My soul was so intents They asked me to propose a health, Said I, "here's one that suits, So fill your glasses up and drink To the tassels on the boots."

SPOKEN. — I meant to drink to the ladies' healths, but I could think of nothing, but—

Those tassels on the boots, &c.

3.

I asked this girl "if I Might call," she said "you may, But tell me why you gaze upon
The ground in such a way?
You're sad perhaps, for life is full Of very bitter fruits;"
"Oh no," I said, "I'm looking at

Those tassels on your boots." SPOKEN.—What is a more lovely sight when you walk down Washington Street than to

Those tassels on the boots, &c.

I called on her next day, And Cupid's cruel shoots, Soon made me throw myself before Those tassels on her boots; [got Now when we're married and we've A lot of little toots, I'll make them, whether boys or girls, Wear tassels on their boots. SPOKEN. — If I were to have fifty children, they should every single one wear those pretty,

Those tassels on the boots, &c.

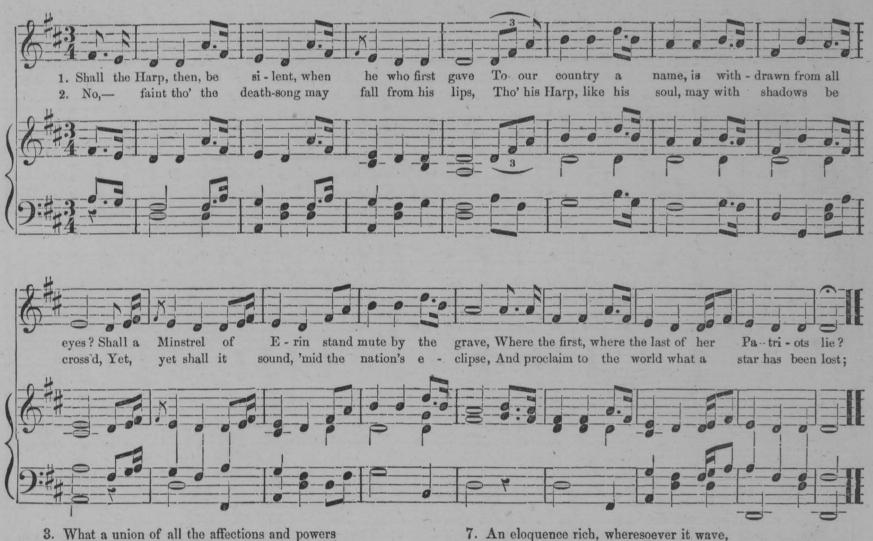
KATE KEARNEY.



Oh! should you e'er meet with Kate Kearney, Who lives on the banks of Killarney, Beware of her smile, for many a wile Lies hid in the smile of Kate Kearney.

Tho' she looks so bewitchingly simple, Yet there's mischief in every dimple, And who dares inhale her sigh's spicy gale, Must die by the breath of Kate Kearney.





- 3. What a union of all the affections and powers

 By which life is exalted, embellished, refined,
 Was embraced in that spirit—whose centre was ours,
 While its mighty circumference circled mankind.
- 4. O, who that loves Erin, or who that can see,

 Through the waste of her annals, that epoch sublime—

 Like a pyramid raised in the desert—where he

 And his glory stand out to the eyes of all time;
- 5. That one lucid interval, snatched from the gloom And the madness of ages, when filled with his soul, A Nation o'erleaped the dark bounds of her doom, And for one sacred instant, touched Liberty's goal?
- 6. Who, that ever hath heard him—hath drunk at the source
 Of that wonderful eloquence, all Erin's own,
 In whose high-thoughted daring, the fire, and the force,
 - In whose high-thoughted daring, the fire, and the force, And the yet untamed spring of her spirit are shown?

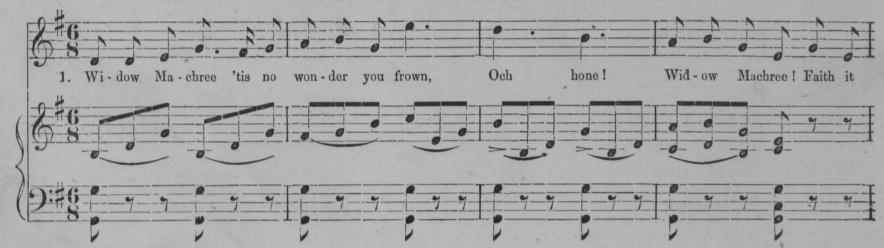
- 7. An eloquence rich, wheresoever it wave,
 Wander'd free and triumphant, with tho'ts that shone thro',
 As clear as the brook's "stone of lustre," and gave
 With the flash of the gem, its solidity too.
- 8. Who, that ever approached him, when free from the crowd,
 In a home full of love, he delighted to tread
 'Mong the trees which a nation had given, and which bowed,
 As if each brought a new civic crown for his head—
- 9. Is there one, who hath thus, through his orbit of life,
 But at distance observed him-through glory, through blame,
 In the calm of retreat, in the grandeur of strife,
 Whether shining or clouded, still high and the same,—
- 10. O, no, not a heart, that e'er knew him, but mourns

 Deep, deep o'er the grave, where such glory is shrined—

 O'er a monument Fame will preserve, 'mong the urns

 Of the wisest, the bravest, the best of mankind!

WIDOW MACHREE.





2. Widow Machree, now the summer is come,
Och hone, Widow Machree;
When everything smiles, should a beauty look glum?
Och hone, Widow Machree;

See the birds go in pairs,
And the rabbits and hares,—
Why, even the bears
Now in couples agree;
And the mute little fish,
Though they can't speak, they wish,
Och hone, Widow Machree.

3. Widow Machree, and when winter comes in,
Och hone, Widow Machree;
To be poking the fire all alone is a sin,
Och hone, Widow Machree;

poking the fire all alone is a sin,

Och hone, Widow Machree;

Why the shovel and tongs

To each other belongs,

And the kettle sings songs,

Full of family glee;

While alone with your cup,

Like a hermit you sup,

Och hone, Widow Machree.

And how do you know with the comforts I've told,
Och hone, Widow Machree;
But you're keeping some poor fellow out in the cold?
Och hone, Widow Machree;
With such sins on your head,
Sure your peace would be fled,
Could you sleep in your bed
Without thinking to see
Some ghost or some sprite,

That would wake you each night,
Crying, "och hone, Widow Machree?"

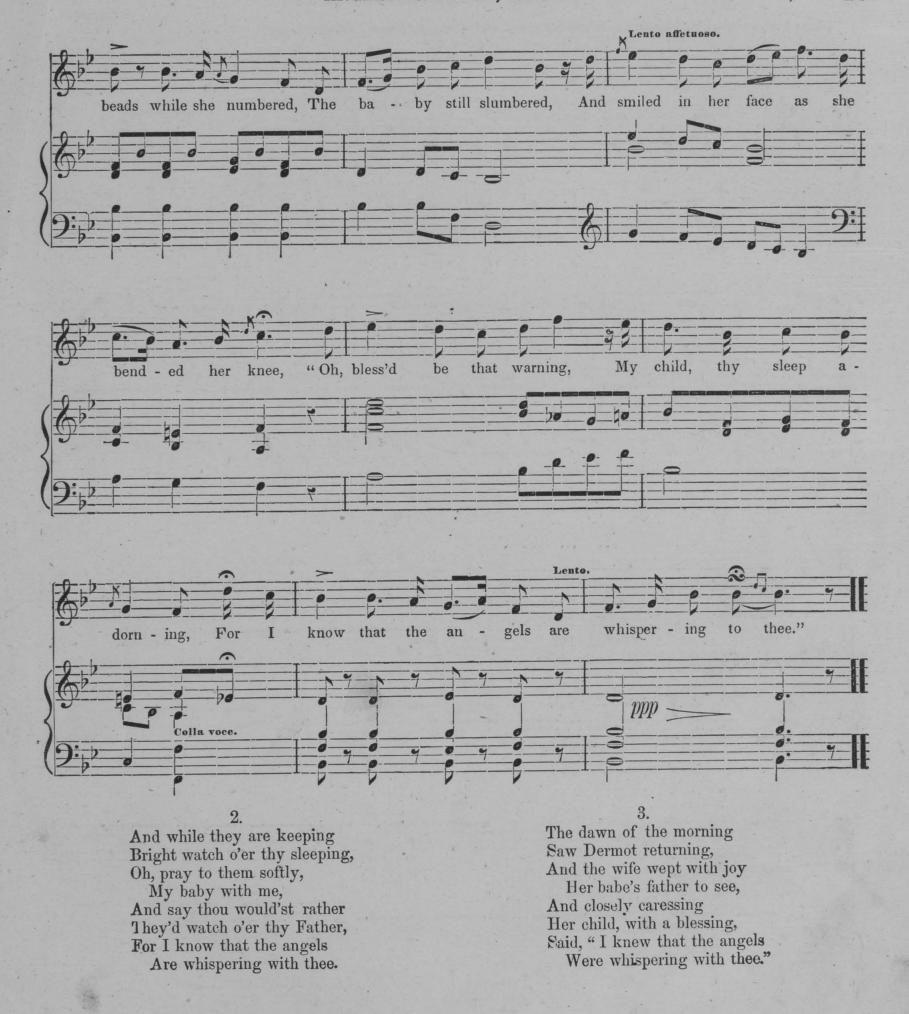
5. Then take my advice, darlin' Widow Machree,

Och hone, Widow Machree;
And with my advice, faith, I'd wish you'd take me,
Och hone, Widow Machree;
You'd have me to desire,
Then to stir up the fire,
And sure hope is no liar.
In whispering to me;
That the ghos's would depart.

When you'd me near my heart.
Och hone, Widow Machree.

A superstition of great beauty prevails in Ireland, that when a child smiles in its sleep, it is talking to angels.

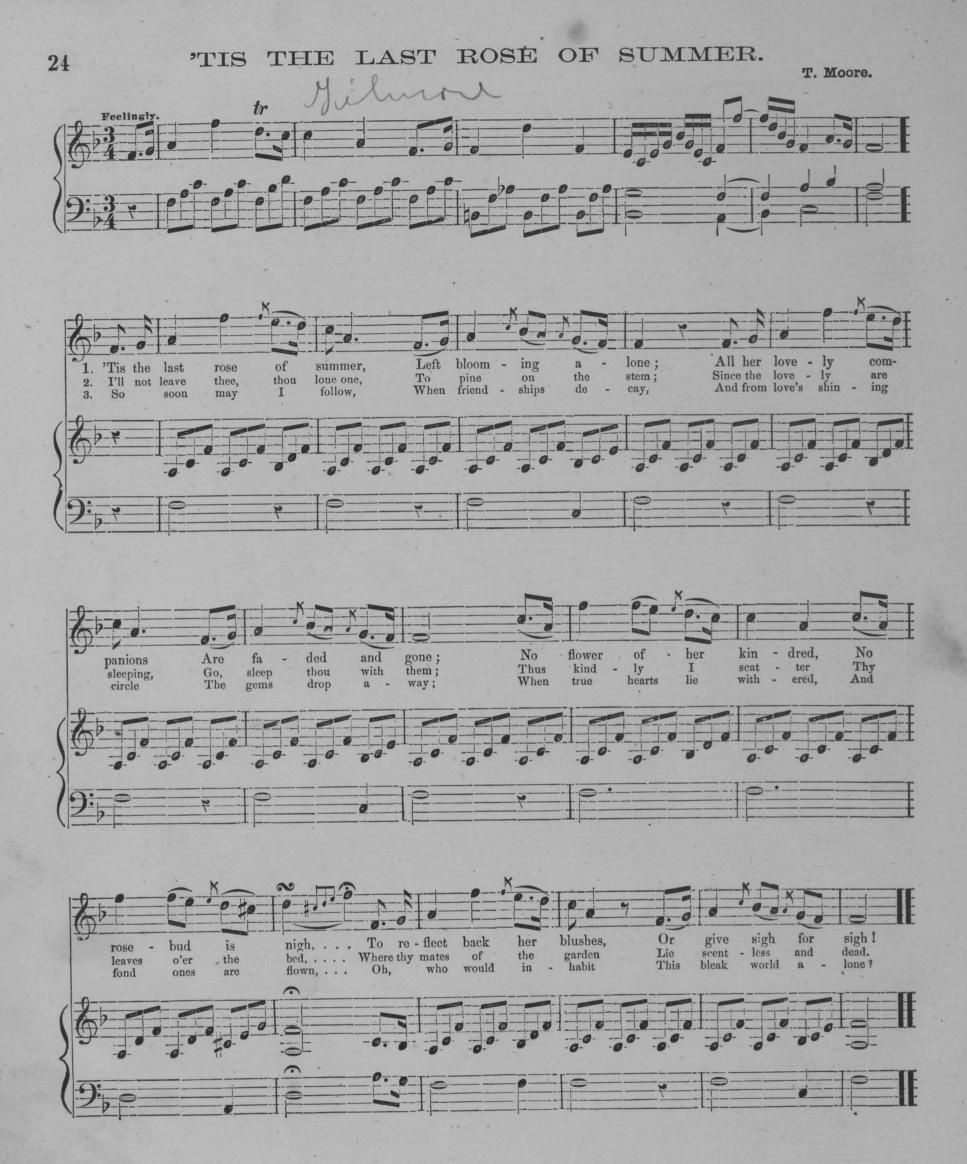




When a beautiful child pines and dies, the Irish peasant believes the healthy infant has been stolen by the fairies, and a sickly Elf left in its place.











2 "Indeed then," says Kathleer, "dont't think of the like,
For I half gave a promise to soothering Mike;
The ground that I walk on he loves, I'll be bound,"
"Faith," says Rory, "I'd rather love you than the ground."
"Now Rory, I'll cry if you don't let me go,
Sure I dream every night that I'm hating you so!"
"O," says Rory, "that same I'm delighted to hear,
For dhrames always go by conthrairies my dear;
O, Jewel, keep dreaming that same till you die,
And bright morning will give dirty night the black lie;
And 'tis pleased that I am, and why not to be sure?
Since 'tis all for good luck," says bold Rory O'Moore.

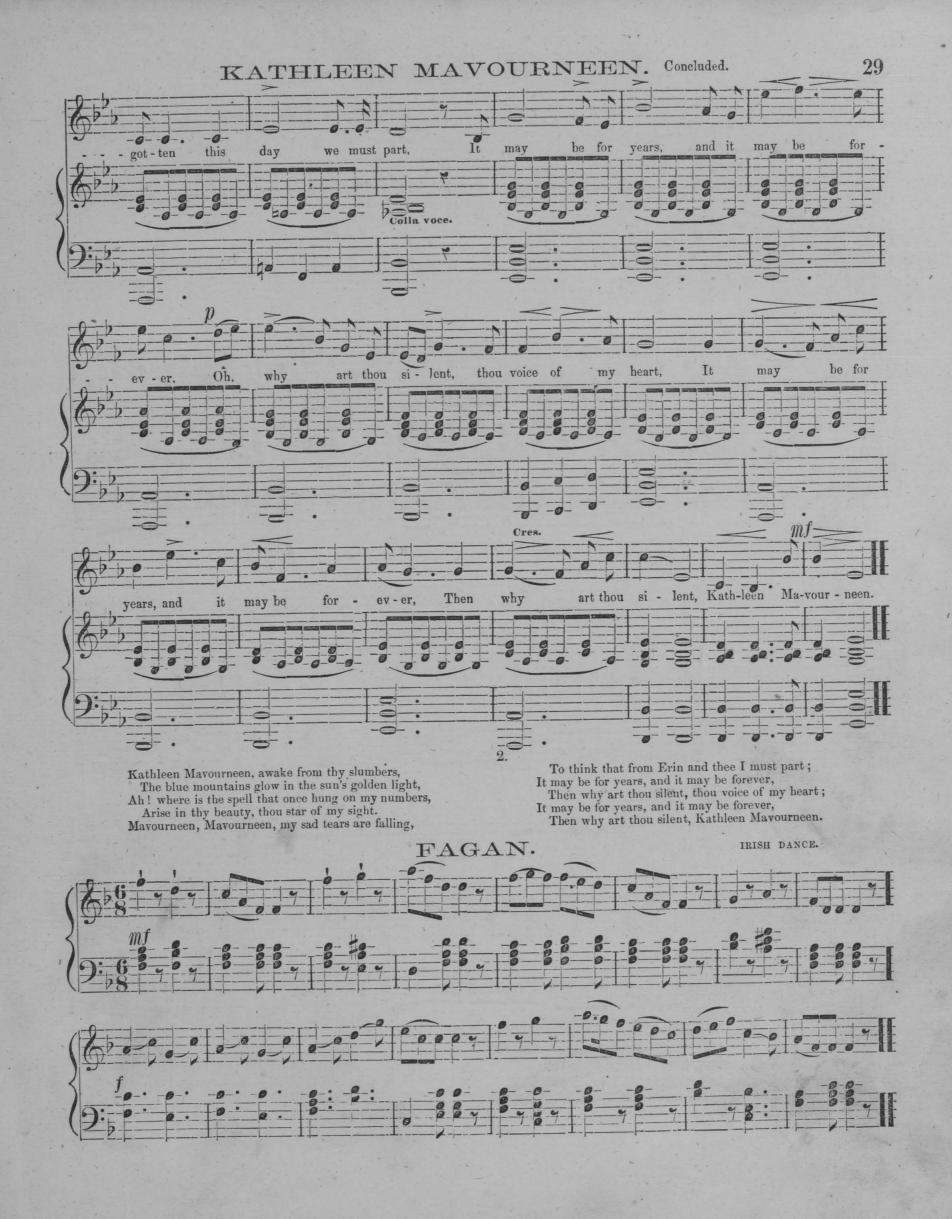
* Paddy's mode of asking a girl to name the day.

3 Arrah Kathleen, my darlint, you've teazed me enough,
And I've thrash'd for your sake Dinny Grimes and Jim Duff,
And I've made myself drinking your health quite a baste,
So I think, after that, I may TALK TO THE PRIEST."*
Then Rory, the rogue, stole his arm round her neck,
So soft and so white, without freckle or speck,
And he looked in her eyes, that were beaming with light,
And he kissed her sweet lips—don't you think he was right?
"Now Rory, leave off sir, you'll hug me no more,
That's eight times to-day that you've kissed me before;"
"Then here goes another," says he, "to make sure,
For there's luck in odd numbers," says Rory O'Moore.



- 2. Now the first faction fought in ould Ireland, they say,
 Was all on account of Saint Patrick's birthday,
 Some fought for the eighth—for the ninth more would die,
 And both would'nt see right, sure they blacken'd his eye!
 At last both the factions as positive grew,
 That each kept a birthday—so Pat then had two,
 'Till Father Mulcahy, who showed them their sins,
 Said "no one could have two birthdays but a pair of twins."
- 3. Says he, "boys don't be fighting for eight or for nine,
 Don't always be dividing—but sometimes combine;
 Combine eight with nine, and seventeen is the mark,
 So let that be his birthday." "Amen," says the clerk.
 "If he was'nt a twin, sure our hist'ry will show—
 That, at least, he is worth two saints that we know!"
 Then they all got blind drunk—which completed their bliss,
 And we kept up the practice from that day to this.





KITTY OF COLERAINE.

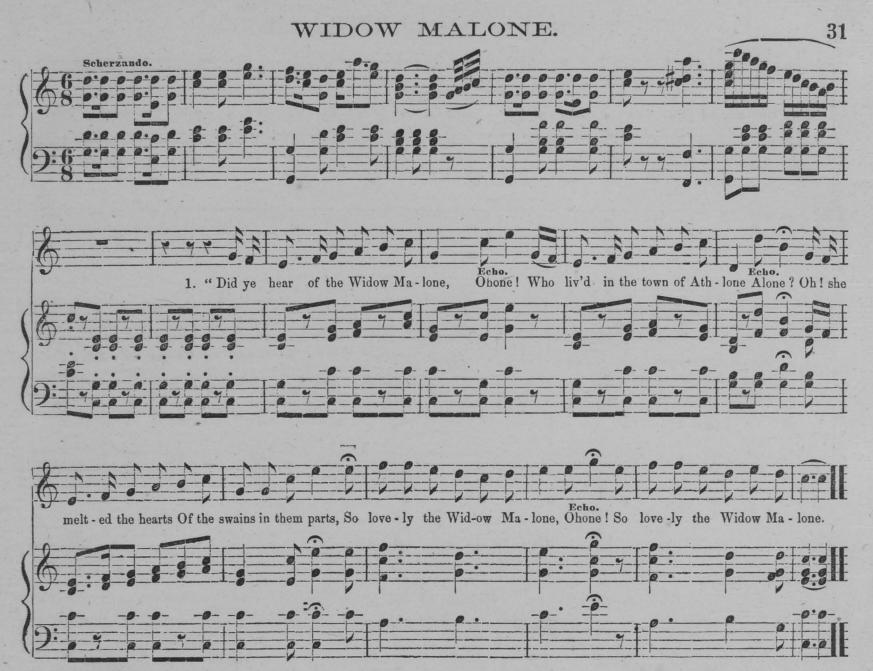


I then walk'd beside her, and gently did chide her,

That such a misfortune should give her such pain;

A kiss then I gave her, and ere I did leave her, She blush'd and consen ed to meet me again.

'Twas haymaking season—I can't tell the reason— Misfortunes will never come single, 'tis plain; For very soon after poor Kitty's disaster, The devil a pitcher was whole in Coleraine.



2. "Of lovers she had a full score, Or more; And fortunes they all had galore, In store; From the minister down To the clerk of the town All were courting the Widow Malone

Ohone, All were courting the Widow Malone.

3. "But so modest was Mrs. Malone,
"Twas known No one ever could see her alone, Ohone!

Let them ogle and sigh. They could ne'er catch her eye, So bashful the Widow Malone, Ohone!

So bashful the Widow Malone.

4. "Till one Mister O'Brien from Clare, How quare!

It's little for blushin' they care Down there;

Put his arm aound her waist, Gave ten kisses, at laste,

'Oh!' says he, 'you're my Molly Malone,

My own; 'Oh!' says he, 'you're my Molly Malone.'

5. The Widow they all thought so shy, My eye!

Ne'er thought of a simper or sigh, For why?

But Luctus; says she,

'Since you've made now so free,
You may marry your Mary Malone,
Ohone!

You may marry your Mary Malone. 6. "There's a moral contained in my song,

Not wrong; And one comfort it's not very long But strong;

If for Widows you die, Larn to Kiss, not Sigh; For they're all like sweet Mistress Malone, Ohone! For they're all like sweet Mistress Malone."

LOONEY MACTWOLTER.



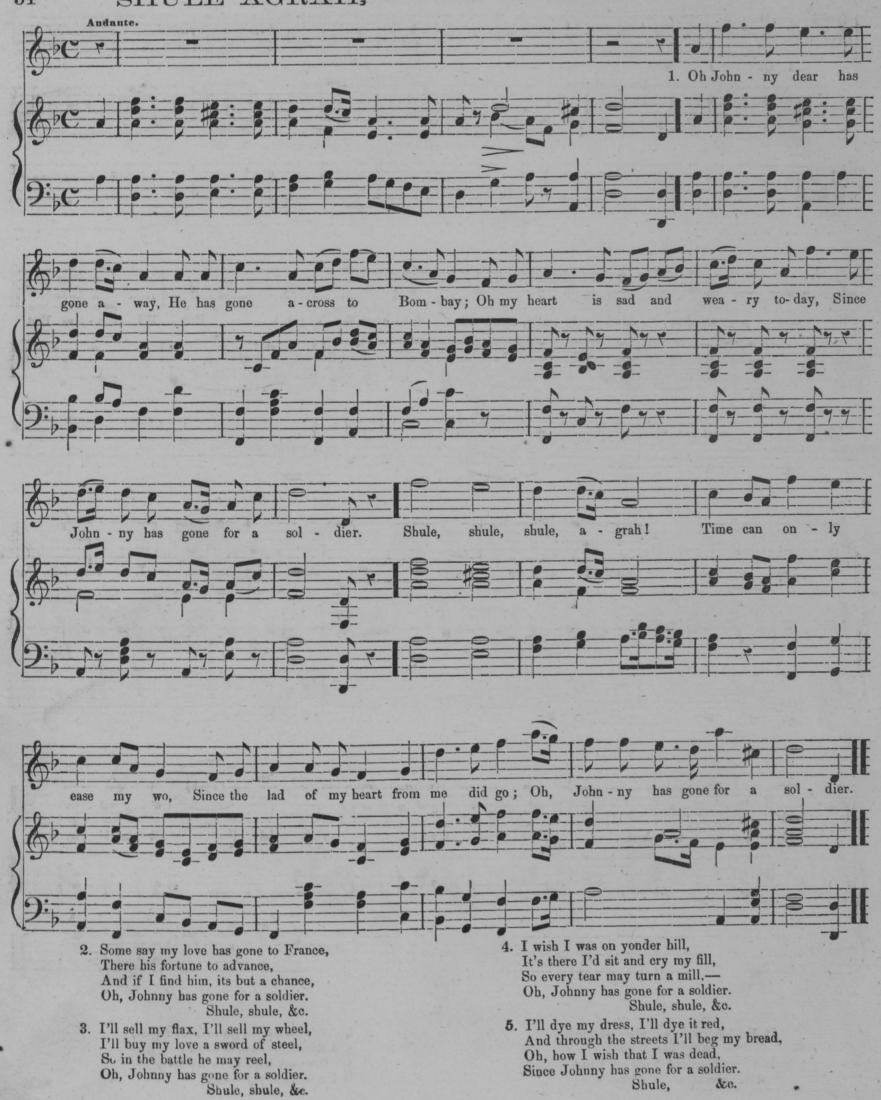
She's as true as the moon,

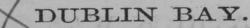
Oh, whack! Judy O'Flannikin! She's the girl for Looney Mactwolter.



If England were my place of birth,
I'd love her tranquil shore;
If bonny Scotland were my home,
Her mountains I'd adore.

Though pleasant days in both I pass, I dream of days to come;
Oh steer my bark to Erin's Isle,
For Erin is my home.







Three days they sailed, when a storm arose, and lightning flash'd the deep, On the crowded deck of the doomed ship, some knelt in mute despair, And the thunder's crash broke the short repose of the weary seamen's sleep, While some, more calm, with a holy lip rais'd their voice to their God in prair; Roy Neill he clasped his weeping bride, and kissed her tears away, 'Oh, love,' she cried, 'twas a fatal hour we left sweet Dublin Bay.'

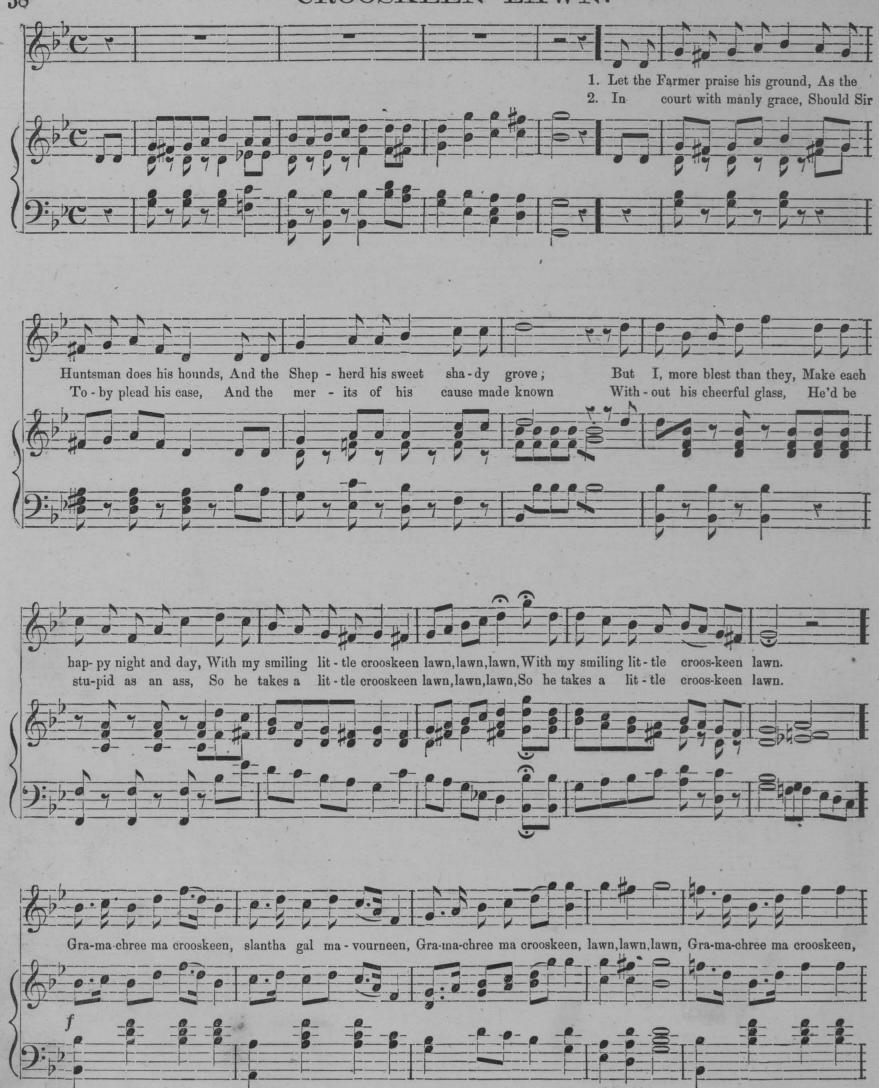
The ship went down with that fair young bride that sail'd from Dublin Bay.

SAINT PATRICK WAS GENTLEMAN.

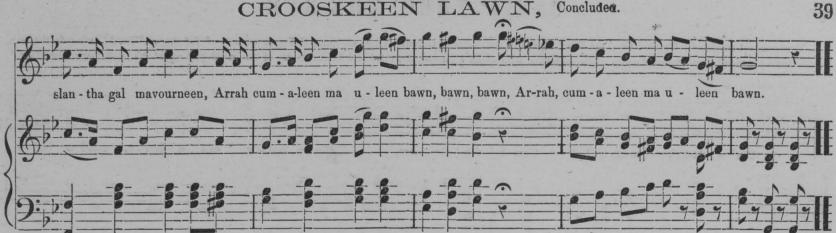


- There's not a mile in Ireland's Isle, where the dirty varmin musters, Where'er he put his dear forefoot, he murder'd them in clusters. The Toads went hop, the Frogs went flop, slap dash into the water, And the beasts committed Suicide to save themselves from slaughter.
 Nine hundred thousand Vipers blue, he charm'd with sweet discourses, And dined on them at Killalow, in soups and second courses, When blindworms crawling in the grass, disgusted all the nation, He made them arise, and op'd their eyes to a sense of their situation.
 No wonder then our Irish Boys should be so free and frisky, For St. Patrick taught them first the joys of tipling the Whiskey. No wonder that the Saint himself to taste it, should be willing, For his Mother kept a Sheban Shop in the town of Eninskillin.
 The Wicklow hills are very high, and so's the hill of Hoath Sir, But there's a hill much higher still, ay'e higher than them both Sir, 'Twas on the top of this high hill St. Patrick preach'd the Sarment, He drove the Frogs into the bogs, and bother'd all the Varment.



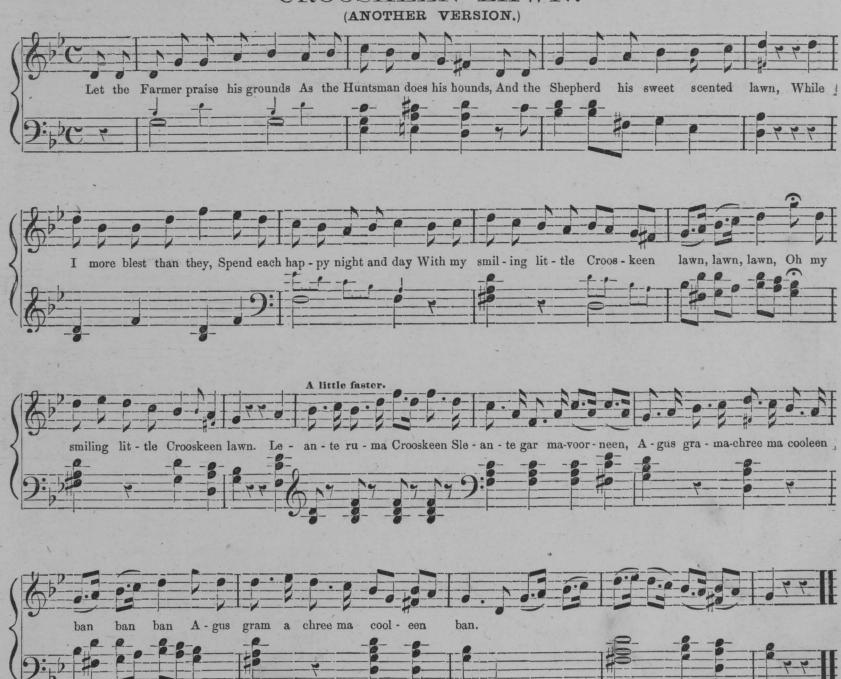






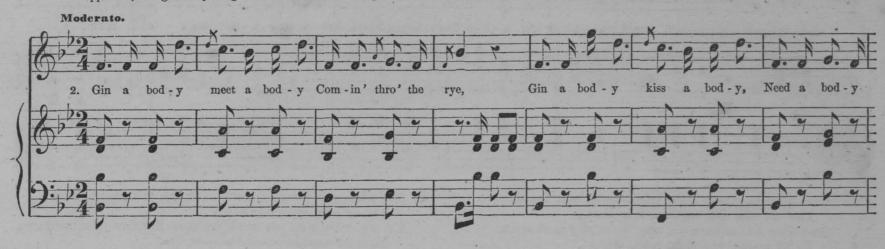
- 3. Then fill your glasses high, let's not part with lips adry,
 Tho' the lark now proclains it is dawn;
 And since we can't remain, may we shortly meet again, To fill another crooskeen lawn, &c. Gramachree ma crooskeen, &c.
- 4. And when grim Death appears, after few, but happy years,
 And tells me my glass is run,
 I'll say, "Be gone you slave, for great Bacchus gives me leave,
 To drink another crooskeen lawn, &c. Gramachree ma crooskeen, &c.

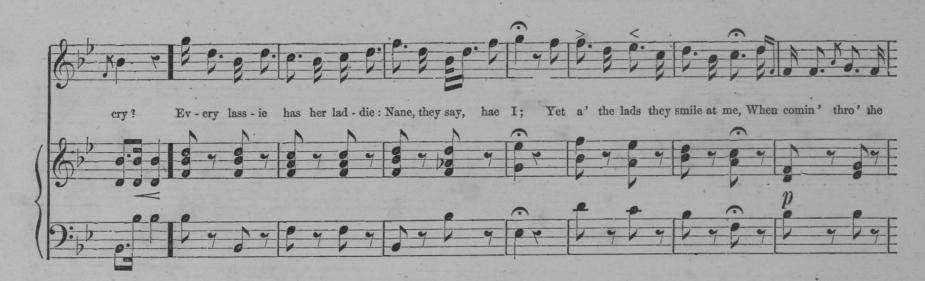
CROOSKEEN LAWN.

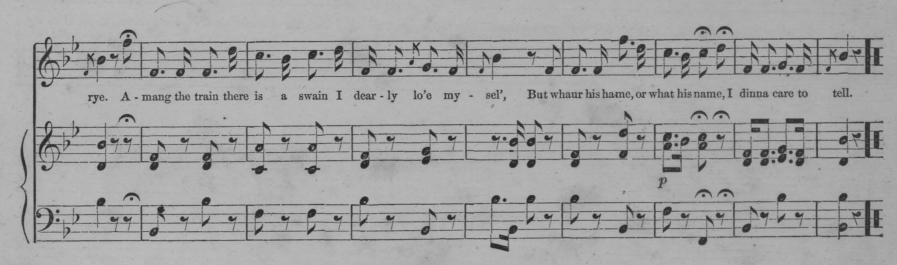


COMIN' THRO' THE RYE.

The original words of "Comin' thro' the Rye" cannot be satisfactorily traced. There are many different versions of the song. The following is the one most approved, and generally sung. The air forms, with slight variation, the third and fourth strains of the strathspey called "The Miller's Daughter.'







2 Gin a body meet a body
Comin' frae the town,
Gin a body greet a body,
Need a body frown?
Every lassie, &c.

One of the original verses.

Gin a body meet a body
Comin' frae the well,
Gin a body kiss a body
Need a body tell?

Ilka Jenny has her Jocky,
Ne'er ane ha'e I;
But a' the lads they look at me—
And what the waur am I?

Written by Burns.



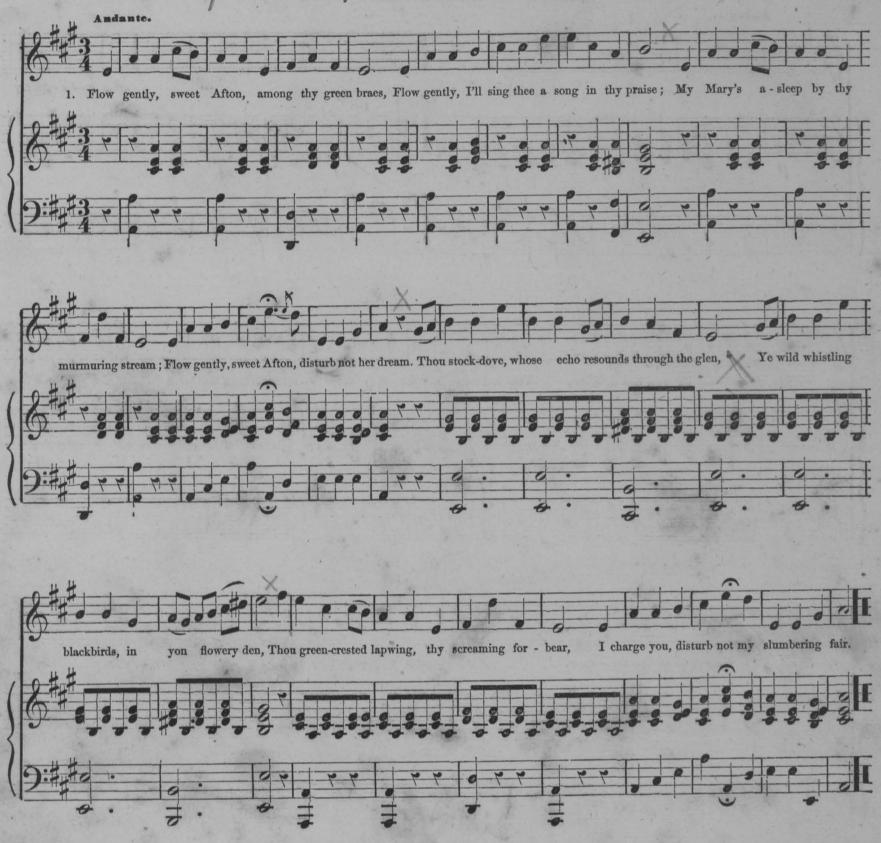
- 2 John Anderson, my jo. John, we clamb the hill thegither, And mony a canty day, John, we've had wi' ane anither; Now we maun totter down, John, but hand in hand we'll go, And we'll sleep thegither at the foot, John Anderson, my jo.
- 3 John Anderson my jo, John, ye were my first conceit, And ye maunna think it strange, John, though I ca' ye trim and neat; Your locks were like the raven, your bonnie brow was brent; Though some folk think ye're auld, John, I never think ye so, But I think ye're a' the same to me, John Anderson, my jo.
- 4 John Anderson, my jo, John, we've seen our bairns' bairns; And yet, my dear John Anderson, I'm happy in your arms; And sae are ye in mine, John, - I'm sure ye'll ne'er say no, Though the days are gane that we have seen, John Anderson my jo. While in innocent delight we lived, John Anderson my jo.

A long to death a first

- 5 John Anderson my jo, John, what pleasure does it gie To see sae mony sprouts, John, spring up 'tween you and me! And ilka lad and lass, John, in our footsteps to go, Makes perfect heaven here on earth, John Anderson my jo.
- 6 John Anderson my jo, John, when we were first acquent, But now your head's turn'd bauld, John, your locks are like the snaw, Yet blessings on your frosty pow, John Anderson my jo.
- 7 John Anderson my jo, John, frae year to year we've pass'd, And soon that year maun come, John, will bring us to our last; But let na' that affright us, John, our hearts were ne'er our foe,

FLOW GENTLY, SWEET AFTON.*

Words by Robert Burns. Music by J. E. Spilman.

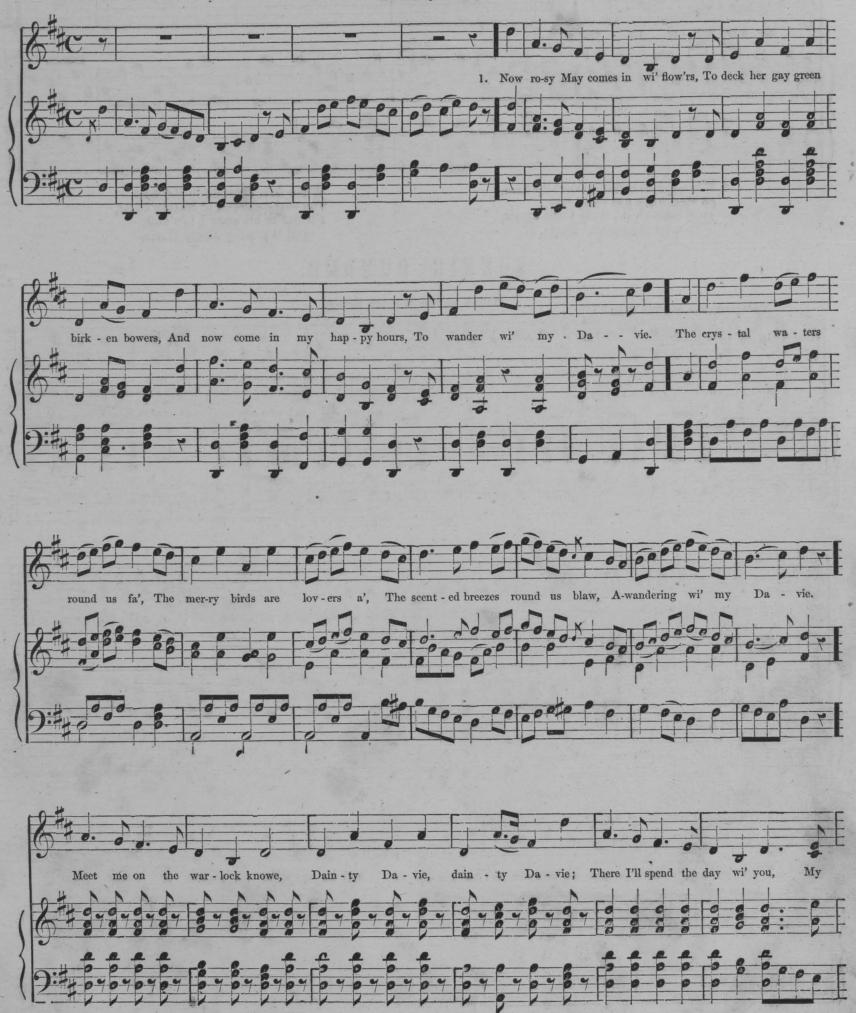


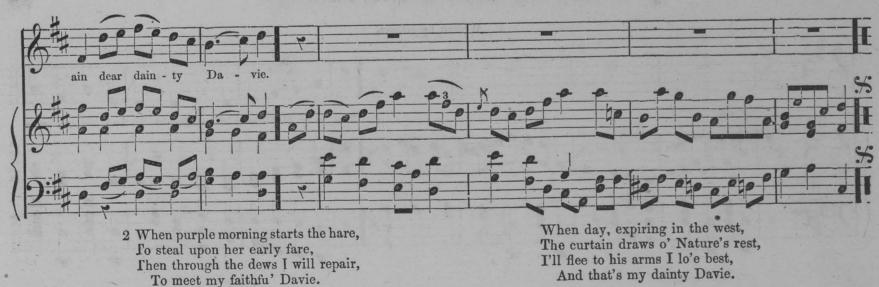
How lofty, sweet Afton, thy neighbouring hills,
Far mark'd with the courses of clear winding hills;
There daily I wander, as morn rises high,
My flocks and my Mary's sweet cot in my eye.
How pleasant thy banks and green valleys below,
Where wild in the woodlands the primroses blow;
There oft, as mild evening creeps o'er the lea,
The sweet-scented birk shades my Mary and me.

Thy crystal stream, Afton, how lovely it glides,
And winds by the cot where my Mary resides!
How wanton thy waters her snowy feet lave,
As, gath'ring sweet flow'rets, she stems thy clear wave!
Flow gently, sweet Afton, among thy green braes;
Flow gently, sweet river, the theme of my lays;
My Mary's asleep by thy murmuring stream,
Flow gently, sweet Afton, disturb not her dream.

^{*} This is sung in Scotland to the tune of "The Yellow-Haired Laddie." See opposite page.

Written by Burns.





BONNIE DUNDEE.





2 Where'er I wander'd east or west, Though fate began to low'r,

A solace still was she to me,

In sorrow's lonely hour;
When tempest's lash'd our gallant bark
And rent her shiv'ring sail,

One maiden form withstood the storm, 'Twas the Rose of Allandale, &c.

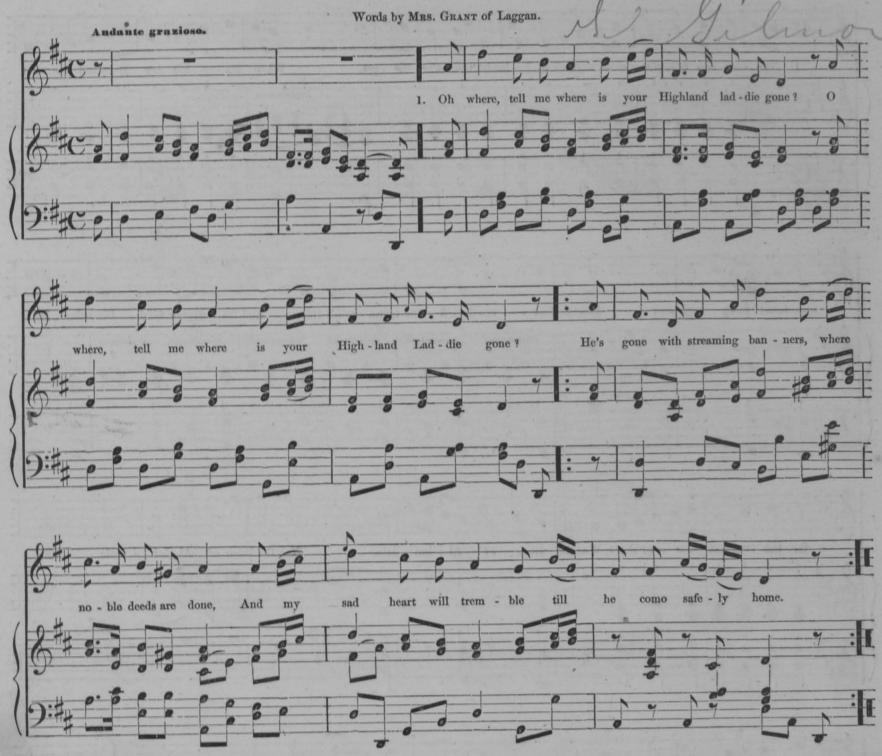
3 And when my fever'd lips were parch'd

On Afric's burning sand, She whispers hopes of happiness,

And tales of distant lands;
My life had been a wilderness,
Unblest by fortune's gale,

Had fate not link'd my lot to hers, The Rose of Allandale, &c.

THE BLUE BELL OF SCOTLAND.



- 2 O where, tell me where, did your Highland laddie stay? O where, tell me where, did your Highland laddie stay? He dwelt beneath the holly trees, beside the rapid Spey, And many a blessing follow'd him the day he went away.
- 3 O what, tell me what, does your Highland laddie wear? O what, tell me what, does your Highland laddie wear? A bonnet with a lofty plume, the gallant badge of war, And a plaid across the manly breast that yet shall wear a star. While wide through all our Highland hills his warlike name resounds.
- 4 Suppose, ah suppose, that some cruel, cruel wound Should pierce your Highland laddie, and all your hopes confound! The pipe would play a cheering march, the banners round him fly, The spirit of a Highland chief would lighten in his eye.
- 5 But I will hope to see him yet in Scotland's bonnie bounds, But I will hope to see him yet in Scotland's bonnie bounds, His native land of liberty shall nurse his glorious wounds,

The following is another version of the song:

- 1 Oh where, and oh where, is your Highland laddie gone? Oh where, and oh where, is your Highland ladnie gone? He's gone to fight the French for King George upon his throne, His bonnet's of the saxon green, and his vest is of the plaid, And it's oh, in my heart I wish him safe at home.
- 2 Oh where, and oh where, did your Highland laddie dwell? Oh where, and oh where, did your Highland laddie dwell? He dwelt in merry Scotland, at the sign of the Blue Bell; And its oh, in my heart I love my laddie well.
- 3 In what clothes, in what clothes, is your Highland laddie clad? In what clothes, in what clothes, is your Highland laddie clad? And it's oh, in my heart I love my Highland lad.
- 4 Suppose, and suppose, that your Highland lad should die? Suppose, and suppose, that your Highland lad should die? The bagpipes should play over him, I'd sit me down and e'y; And its oh, in my heart I hope he will not die.

Written by Burns, in 1794, and sent to Thompson's Collection with the following observations: "A great critic (Aikin) on songs, says that love and wine are the exclusive themes for song-writing. The following is on neither subject, and consequently is no song, but will be allowed, I think, to be two or three pretty good prose thoughts inverted into rhyme."

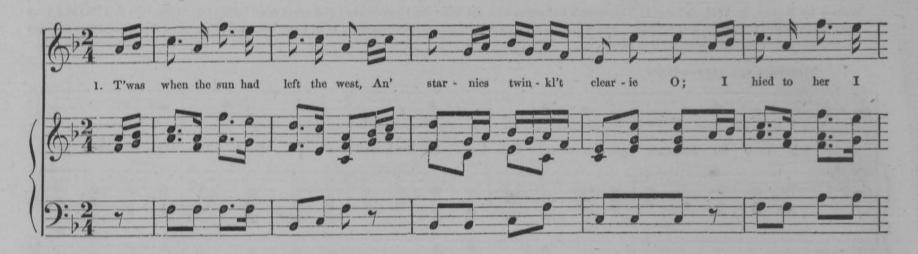


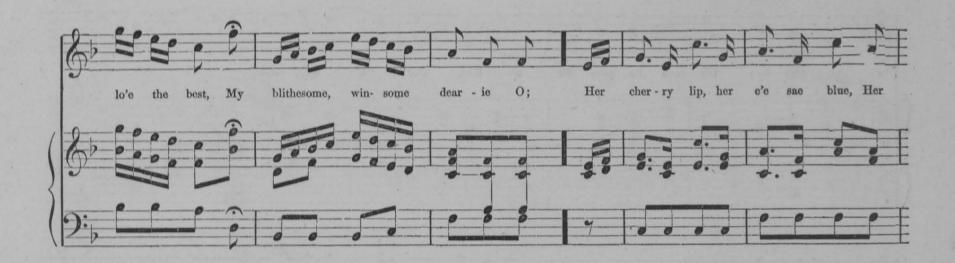
What though on hamely fare we dine,
Wear hodden gray, and a' that;
Gie fools their silks, and knaves their wine;
A man's a man for a' that.
For a' that, and a' that,
Their tinsel show, and a' that;
The honest man, though e'er sae puir,
Is king o' men, for a' that.

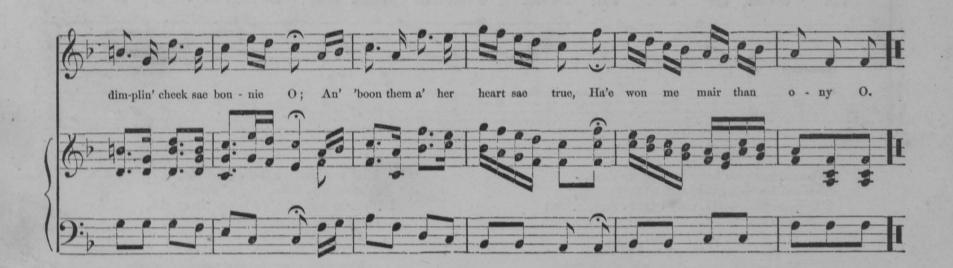
Ye see yon birkie, ca'd a lord,
Wha struts and stares, and a' that;
Though hundreds worship at his word,
He's but a cuif for a' that.
For a' that, and a' that,
His ribbon, star and a' that,
The man of independent mind,
He looks and laughs at a' that.

A king can make a belted knight,
A marquis, duke, and a' that;
But an honest man's a boon his might,
Gude faith, he maunna fa' that!
For a' that, and a' that,
Their dignities, and a' that,
The pith o' sense, the pride o' worth,
Are higher ranks than a' that.

Then let us pray that come it may,
As come it will for a' that,
That sense and worth, o'er a' the earth,
May bear the gree, and a' that.
For a' that, and a' that,
It's coming yet, for a' that,
That man to man, the world o'er,
Shall brithers be, for a' that.







2 Yestreen we met beside the birk,
A-down ayont the burnie O;
An' wan'er't, till the auld gray kirk
A stap put to our journey O;
"Ah, lassie! there it stan's," quo' I,
" Can crown our earthly blisses" O,
Syne smoor't fu' sweetly a' reply,
An' conquer't her wi' kisses O.

3 I had her heart—she gae her han'—
The burnin' blush was spreadin' O;
She lean't my 'raptured breast upon,
While floods o' joy were sheddin' O;
The guid! the best! she's a' my ain—
Our fates thegither seal't we O;
An' I—may foulest fate be mine,
Gin I forget my fealty O.

(A Jacobite Song.) Words by Dr. Alexander Geddes.

The Lewis Gordon alluded to was third son to the Duke of Gordon. He declared for Prince Charles on the rising in 1745, and was afterwards attainted, but escaped to France, where he died in 1754.

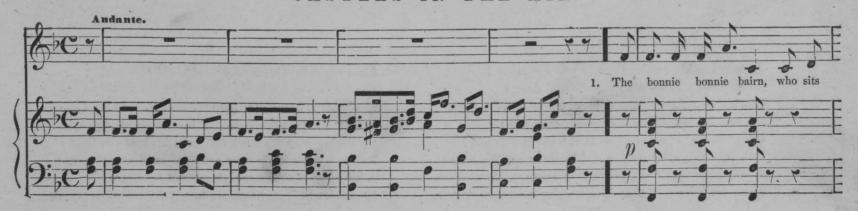


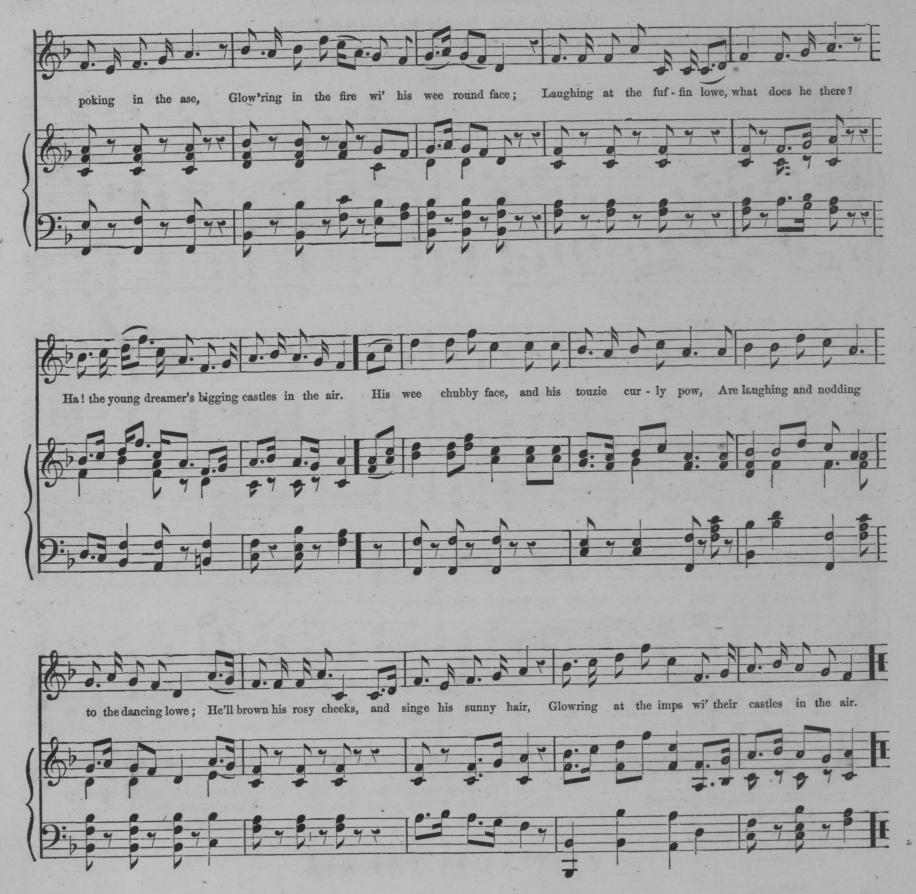
2 O! to see his tartan trews, Bonnet blue, and laigh-heeled shoes, Philabeg aboon his knee! That's the lad that I'll gang wi'. Ochon, &c.

3 This lovely youth of whom I sing, Is fitted for to be a king;
On his breast he wears a star;
You'd tak' him for the god of war.
Ochon, &c.

4 O! to see this princely one Seated on a royal throne! Disasters a' would disappear; Then begins the jub'lee year. Ochon, &c.

CASTLES IN THE AIR.





2

He sees muckle castles towering to the moon!

He sees little sodgers pu'ing them a' doun!

Worlds whombling up and douu, bleezing wi' a flare,
See how he loups! as they glimmer in the air.

For a' sae sage he looks, what can the laddie ken?

He's thinking upon naething, like mony mighty men;

A wee thing mak's us think, a sma' thing mak's us stare,
There are mair folk than him bigging castles in the air.

Sic a night in winter may weel mak' him cauld;
His chin upon his buffy hand will soon mak' him auld;
His brow is brent sae braid, O pray that daddy Care
Would let the wean alane wi' his castles in the air!
He'll glower at the fire! and he'll keek at the light!
But mony sparkling stars are swallow'd up by night;
Aulder een than his are glamoured by a glare,
Hearts are broken, heads are turn'd, wi' castles in the air.

Written by Burns, in 1789, and set to music by Allan Masterton. It has been pronounced the best of all Burns's bacchanalian pieces. The meeting which it celebrates took place between the poet, William Nichol, of the High School, Edinburgh, and Allan Masterton, another schoolmaster and musical amateur. Nichol had bought a small farm, named "Laggan," in the parish of Dunscore, Dumfriesshire, where he spent the autumn vacations. Masterton and Burns went on a visit to the "illustrious lord of Laggan's many hills." Nichol, as in duty bound, produced his best. Tradition asserts, that day dawned long ere the guests arose to depart.



2

Here are we met, three merry boys;
Three merry boys, I trow, are we;
And mony a nicht we've merry been,
And mony mo'e we hope to be.
We are nae fou, &c.

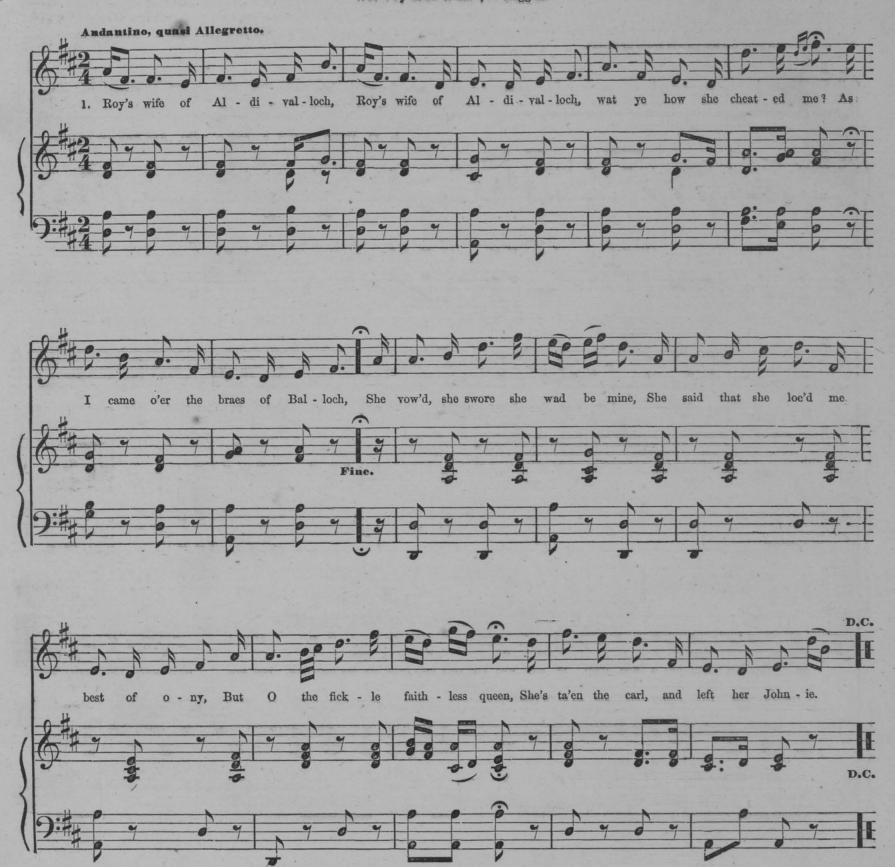
3

It is the mune—I ken her horn, That's blinkin' in the lift sae hie; She shines sae bricht to wyle us hame;
But, by my sooth, she'll wait awee.
We are nae fou, &c.

4

Wha first shall rise to gang awa',
A cuckold, coward loun is he;
Wha last beside his chair shall fa',
He is the king amang us three.
We are nae fou, &c.

Words by MRS. GRANT, of Laggan.



- 2 O she was a canty quean,
 And weel cou'd she dance the Highland walloch;
 How happy I, had she been mine,
 Or I'd been Roy of Aldivalloch.
- 3 But Roy's age is three times mine, I think his days will nae be mony,

- And when the carl is dead and gane, She'll may be rue and take her Johnny.
- 4 Her hair so fair, her e'en sae clear, Her wee bit mou' sae sweet and bonny; To me she ever will be dear, Tho' she's forever left her Johnie.

Burns, who was fond of the tune of "Here awa, there awa," wrote the following fine verses to it, in March, 1797.



- 2 Winter winds blew loud and cauld at our parting; Fears for my Willie brought tears in my e'e: Welcome now, summer, and welcome my Willie, The summer to nature, and Willie to me.
- 3 Rest, ye wild storms, in the caves of your slumbers! How your dread howling a lover alarms!
- Wauken, ye breezes! row gently, ye billows! And waft my dear laddie ance mair to my arms.
- 4 But, oh, if he's faithless, and minds na his Nannie, Flow still between us, thou dark heaving main!
 May I never see it, may I never trow it,
 But, dying, believe that my Willie's my ain.

HERE AWA', THERE AWA'.

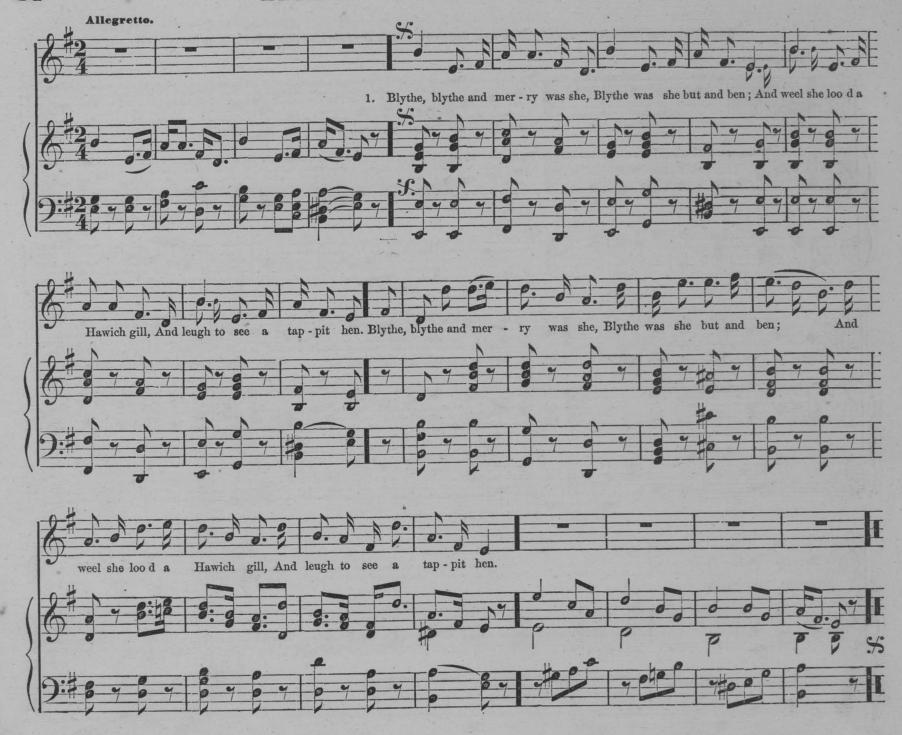
The beautiful air of "Here awa', there awa'," is preserved in Oswald's Collection of Scots' Tunes, 1735-42. Herd, in his Collection of 1769, first printed the following fragment of the old words.

- 1 Here awa', there awa', here awa', Willie!

 'Here awa', there awa', haud awa', hame!

 Lang have I sought thee, dear have I bought thee,

 Now I have gotten my Willie again.
- 2 Through the lang muir I have followed my Willie; Through the lang muir I have followed him hame;
- Whatever betide us, nought shall divide us; Love now rewards all my sorrow and pain.
- 3 Here awa', there awa', here awa', Willie! Here awa', there awa', haud awa', hame! Come, love, believe me, nothing can grieve me, Ilka thing pleases when Willie's at hame.



- 2 She took me in, and set me down, And heckt to keep me lawing free But, cunning carline that she was, She gaut me biol my bawbee.
- 3 We loo'd the liquor well enough;
 But waes my heart, my cash was done,
 Before that I had quench'd my drouth,
 And laith I was to pawn my shoon.
- 4 When we had three times toom'd our stoup, And the neist chappin new begun, Wha started in, to heeze our hope, But Andro wi' his cutty gun.
- 5 The carline brought her kebbuck ben, With girdle-cakes weel toasted broun;

Weel does the canny kimmer ken They gan the swatsgoe glibber down.

- 6 We ca'd the bicker aft about;
 Till dauning we ne'er eee'd our bun,
 And aye the cleanest drinken out,
 Was Andro wi' his cutty gun.
- 7 He did like any mavis sing, And as I in his oxter sat, He ca'd me aye his bonnie thing, And mony a sappy kiss I got.
- 8 I ha'e been east, I ha'e been west, I ha'e been far ayont the sun; But the blythest lad that e'er I saw, Was Andro wi' his cutty gun.

* "This blythsome song," says Burns, "so full of Scottish humor and convivial merriment, is an intimate favorite at bridal trystes and house-heatings. It contains a spirited picture of a country alchouse, touched off with all the lightsome gaicty so peculiar to the rural muse of Scotland," Elsewhere, in a letter to Thomson, (Nov. 19, 1794,) "Andro and his cutty gun" is the work of a master." A "Hawick gill," alluded to in the chorus, was a double gill; a "tappithen," was a quart stoup with a knob on the top of the lid.

Written by Burns, in 1718, to the tune of "Andro and his cutty gun," and published in the secend vol. of Johnson's Museum. "I composed these verses," says the poet, "while I stayed at Auchtertyre with Sir Wm. Murray." The heroine was "Miss Euphemia Murray, commonly and deservedly called The Flower of Strathmore;" she was married, in 1794, to Lord Methven, a Judge in the Court of Session.

- 1 Blythe, blythe and merry was she,
 Blythe was she but and ben;
 B'ythe by the banks of Earn,
 And blythe in Glenturit glen.
 By Ochtertyre grows the silk,
 On Yarrow braes the birken shaw;
 But Phemie was a bonnier lass
 Than braes o'Yarrow ever saw.
- 2 Her looks were like a flower in May Her smile was like a simmer morn;

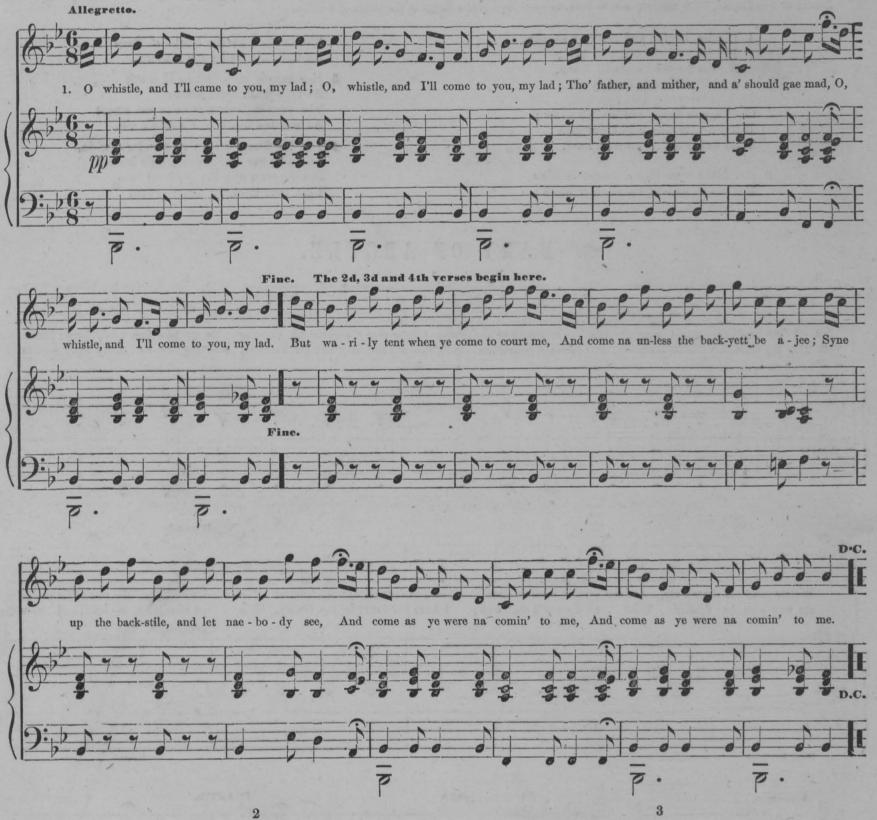
- She tripped by the banks o' Earn, As light's a bird upon a thorn.
- 3 Her bonnie face, it was as meek
 As onie lamb upon a lee;
 The evening sun was ne'er sae sweet
 As was the blink o' Phemie's e'e.
- 4 The Highland hills I've wander'd wide, And o'er the Lowlands I ha'e been; But Phemie was the blythest lass That ever trod the dewy green.

MARY OF ARGYLE.



O, WHISTLE, AND I'LL COME TO YOU, MY LAD.

Written by Burns, in 1793, to an old air composed by John Bruce, a famous fiddler in Dumfries, about the middle of the last century.



Come down the back stairs when you come to court me, Come down the back stairs when you come to court me, Come down the back stairs, and let naebody see, And come as ye were na coming to me.

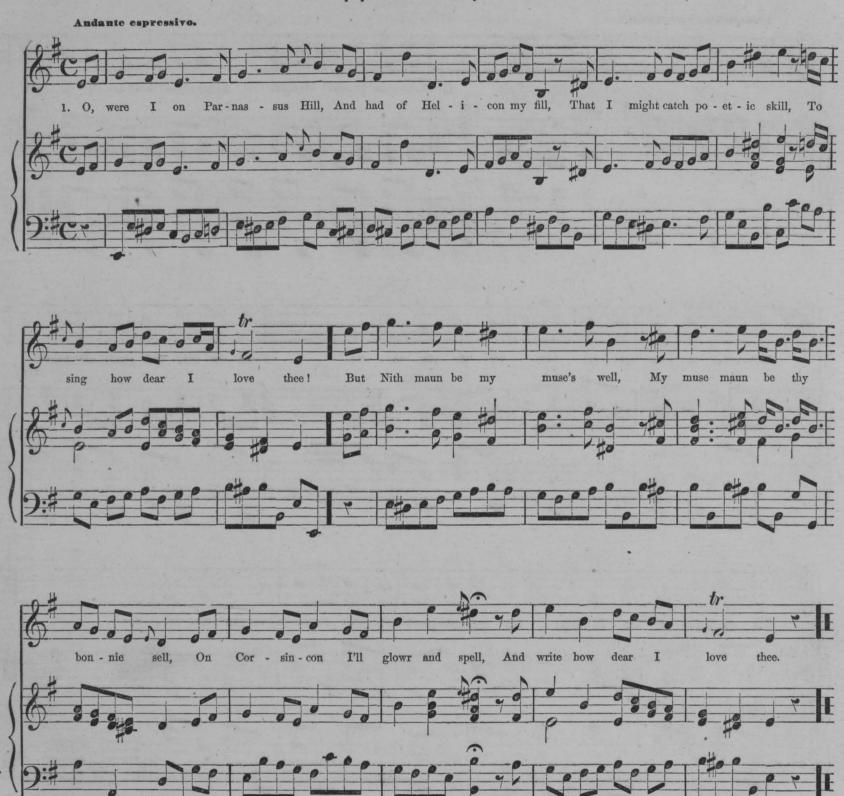
O, whistle, &c.

At kirk or at market, whene'er ye meet me, Gang by me as though that he cared na a flie; But steal me a blink o' your bonnie blue e'e, Yet look as ye were na lookin' at me.

O, whistle, &c.

Aye, vow and protest that ye care na for me,
And whyles ye may lichtly my beauty a wee;
But court na anither, though jokin ye be,
For fear that she wyle your fancy frae me.
O, whistle, &c.

Poetry by Burns. Collated by Kotzeluch.



2

Then come, sweet Muse, inspire my lay;
For, a' the lee-lang simmer's day,
I couldna sing, I couldna say,
How much, how dear I love thee.
I see thee dancing ower the green,
Thy waist sae jimp, thy limbs sae clean,
Thy tempting lips, thy roguish een—
By heaven and earth, I love thee.

3

By night, by day, a-field, at hame—
The thoughts of thee my breast inflame!
And aye I muse and sing thy name—
I only live to love thee.
Though I were doom'd to wander on,
Beyond the sea, beyond the sun,
Till my last weary sand was run,
Till then—and then I'll love thee.

SCOTS, WHA HA'E WI' WALLACE BLED!

AIR-" Hey, tuttie taitie."

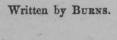


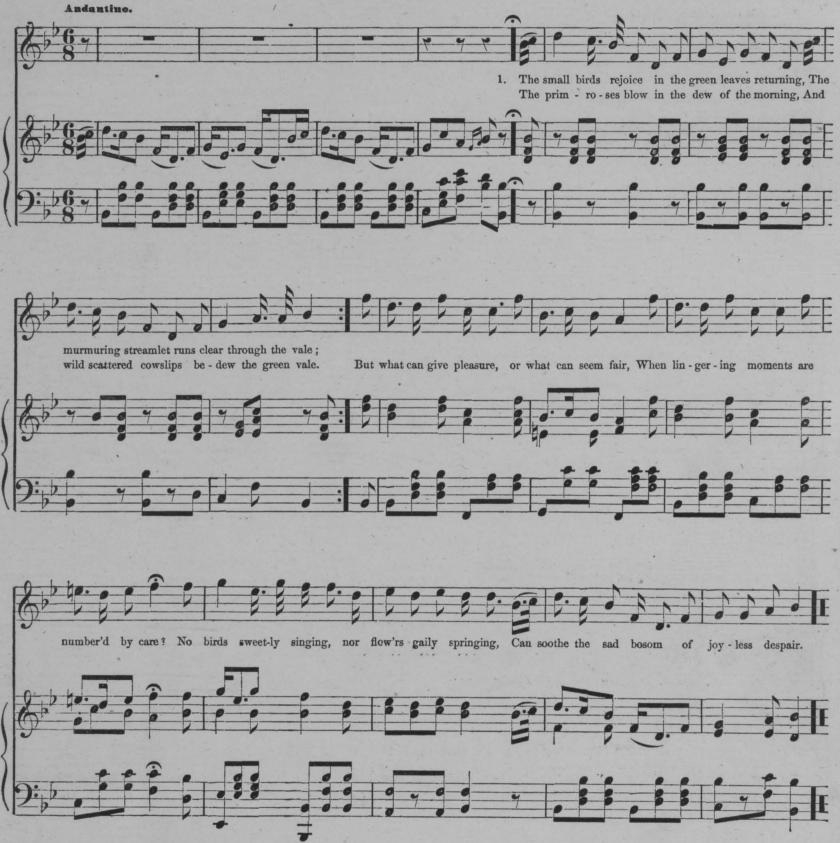
2

Wha will be a traitor knave?
Wha will fill a coward's grave?
Wha sae base as be a slave?
Let him be a slave!
Wha, for Scotland's king and law,
Freedom's sword will strongly draw,
Freeman stand, or freeman fa',
Let him follow me!

3

By oppression's woes and pains,
By your sons in servile chains,
We will drain our dearest veins,
But they shall be free.
Lay the proud usurpers low!
Tyrants fall in every foe!
Liberty's in every blow!
Let us do or die!





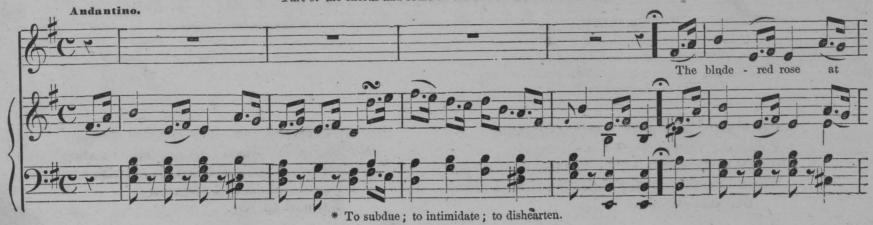
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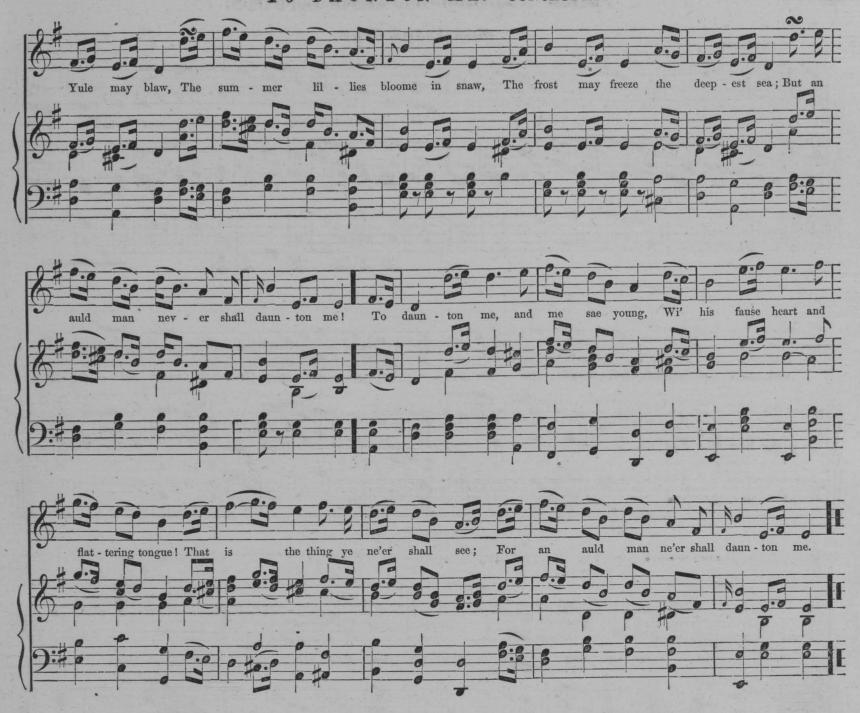
The deed that I dared could it merit their malice,
A king and a father to place on his throne;
His right are these hills, and his right are these valleys,
Where the wild beasts find shelter, but I can find none.
But what can, &c.

3

But 'tis not my sufferings—thus wretched, for lorn,
My brave gallant friends, 'tis your ruin I mourn;
Your deeds proved so loyal in hot bloody trial,
Alas! can I make it no better return?
But what can, &c.







- 2 For a' his meal, for a' his maut,
 For a' his fresh beef and his saut,
 For a' his gowd and white monie,
 An auld man ne'er shall daunton me.—Cho.
- 3 His gear may buy him kye and yowes, His gear may buy him glens and knowes:

But me he shall not buy nor fee; For an auld man ne'er shall daunton me.—Cho.

4 He hirples twa-fauld, as he dow, Wi' his teethless gab and auld bauld pow, And the rain rins doun frae his red-bleared e'e; That auld man ne'er shall daunton me.—Сно.

JACOBITE VERSION, FROM HOGG'S "JACOBITE RELIQUES."

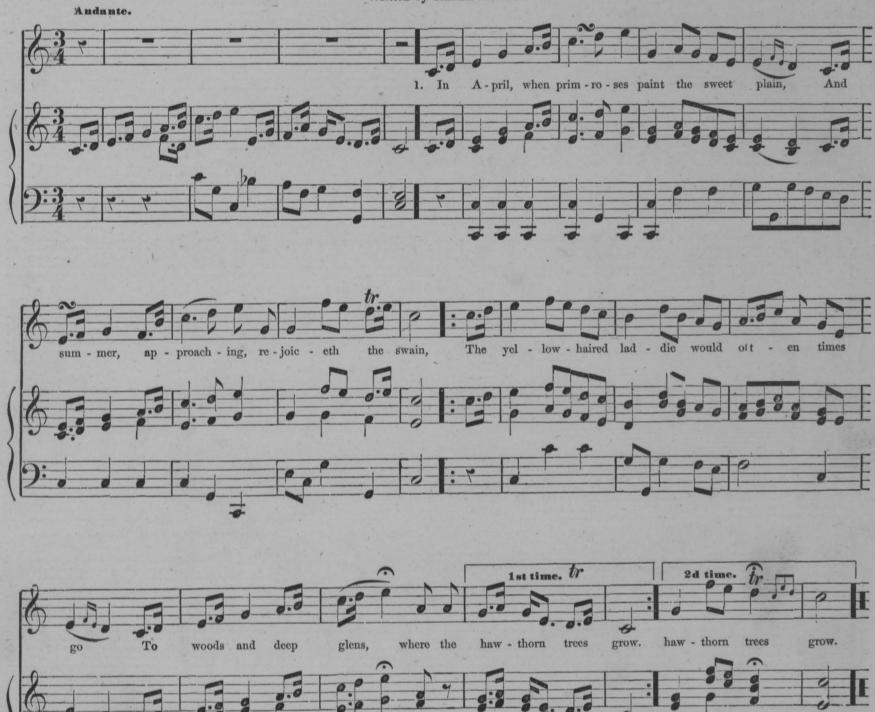
- 1 To daunton me, and me sae young,
 And guid king James's auldest son!
 O, that's the thing that ne'er can be;
 For the man is unborn that'll daunton me.
 O, set me ance on Scottish land,
 My guid braidsword into my hand,
 My blue bonnet abune my bree,—
 And shaw me the man that'll daunton me.
- 2 It's nae the battle's deadly stoure, Nor friends proved false, that'll gaur me cower; But the reckless hand o' povertie, O, that alane can daunton me.

High was I born to kingly gear, But a cuif cam' in my cap to wear; But wi' my broadsword I'll let him see He's nae the man to daunton me.

O, I ha'e scarce to lay me on,
Of kingly fields were ance my ain,
Wi' the muir-cock on the mountain bree;
But hardship ne'er can daunton me.
Up cam' the gallant chief Lochiel,
And drew his glaive o' nut-brown steel,
Says, Charlie, set your fit to me,
And shaw me wha will daunton thee?

THE YELLOW-HAIRED LADDIE.

Written by ALLAN RAMSAY.



2

There, under the shade of an old sacred thorn, With freedom he sung his loves evening and morn; He sung with so soft and enchanting a sound, That sylvans and fairies unseen danced around.

3

The shepherd thus sung, "Though young Maddie be fair, Her beauty is dash'd with a scornful, proud air; But Susie was handsome, and sweetly could sing,—Her breath's like the breezes perfumed in the spring.

4

That Maddie, in all the gay bloom of her youth, Like the moon was inconstant, and never spoke truth; But Susie was faithful, good-humored and free, And fair as the goddess that sprung from the sea.

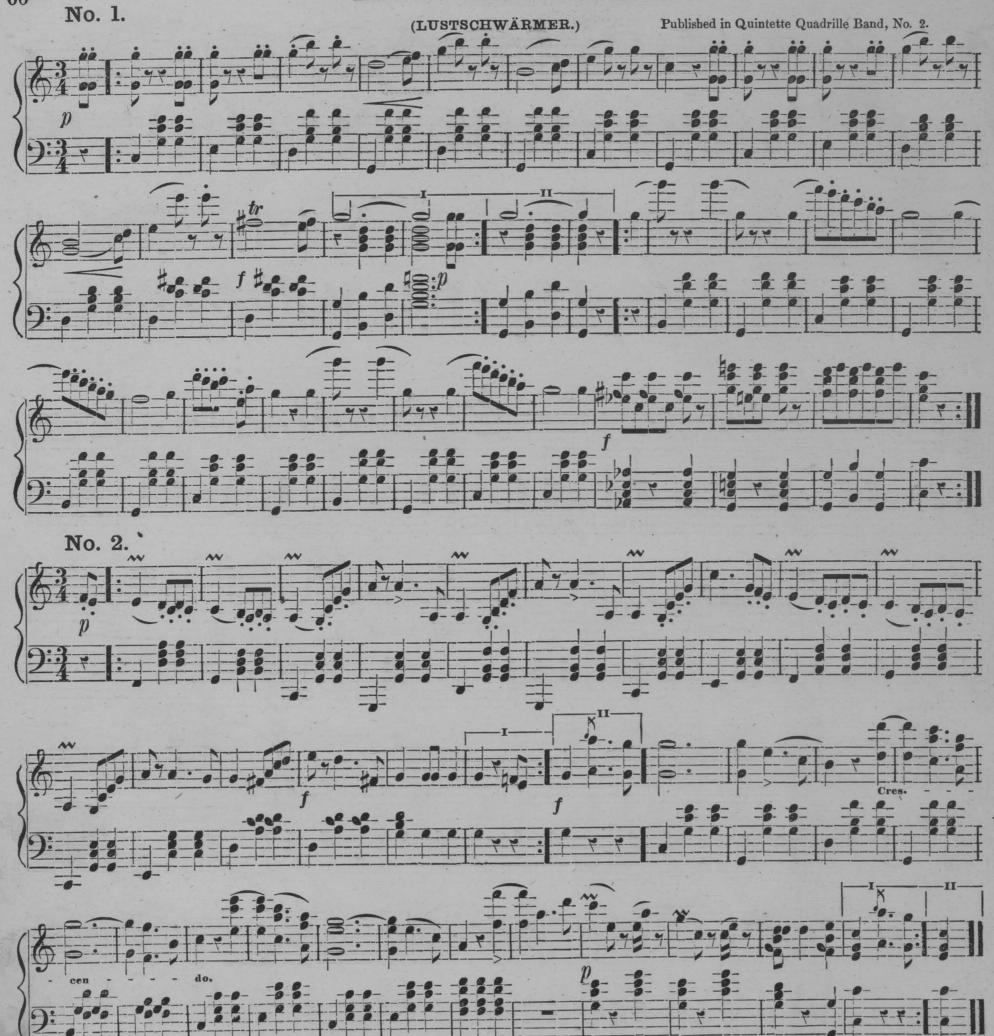
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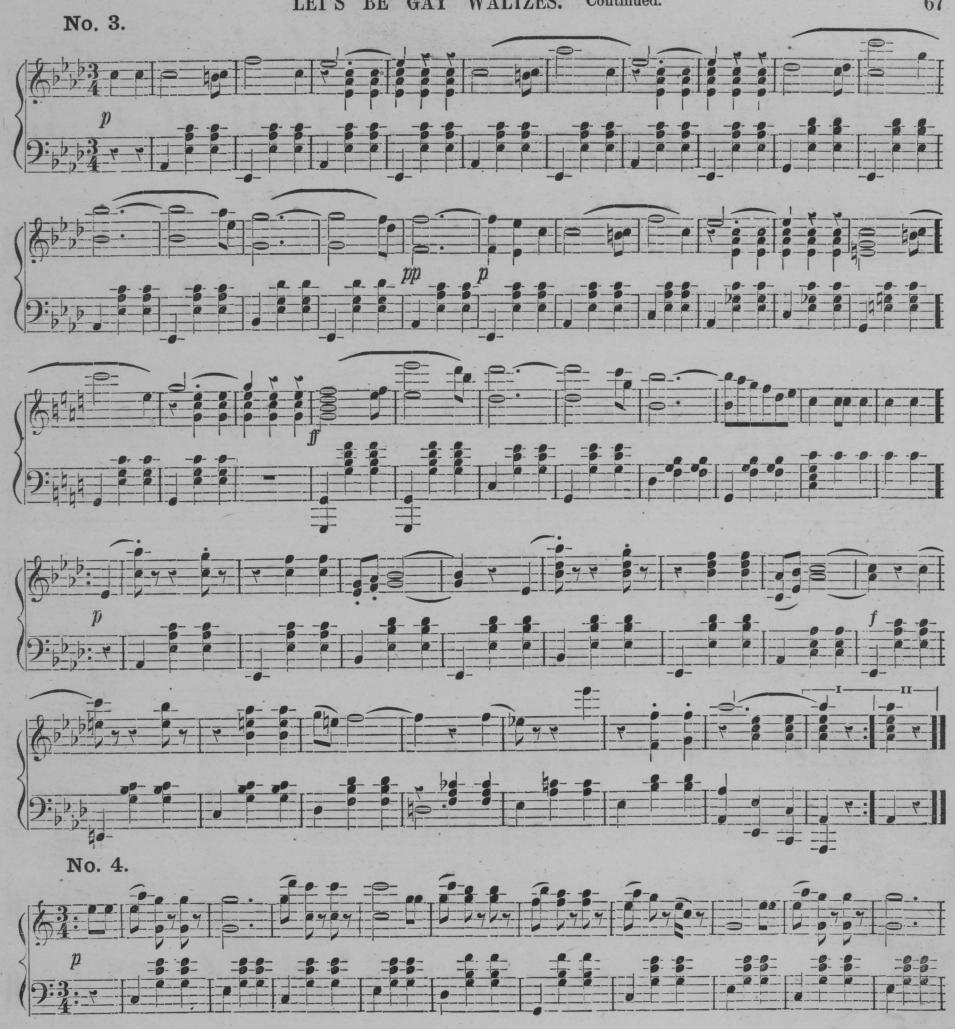
That mamma's fine daughter, with all her great dower, Was awkwardly airy, and frequently sour."
Then sighing, he wished, would but parents agree,
That witty, sweet Susan his mistress might be.

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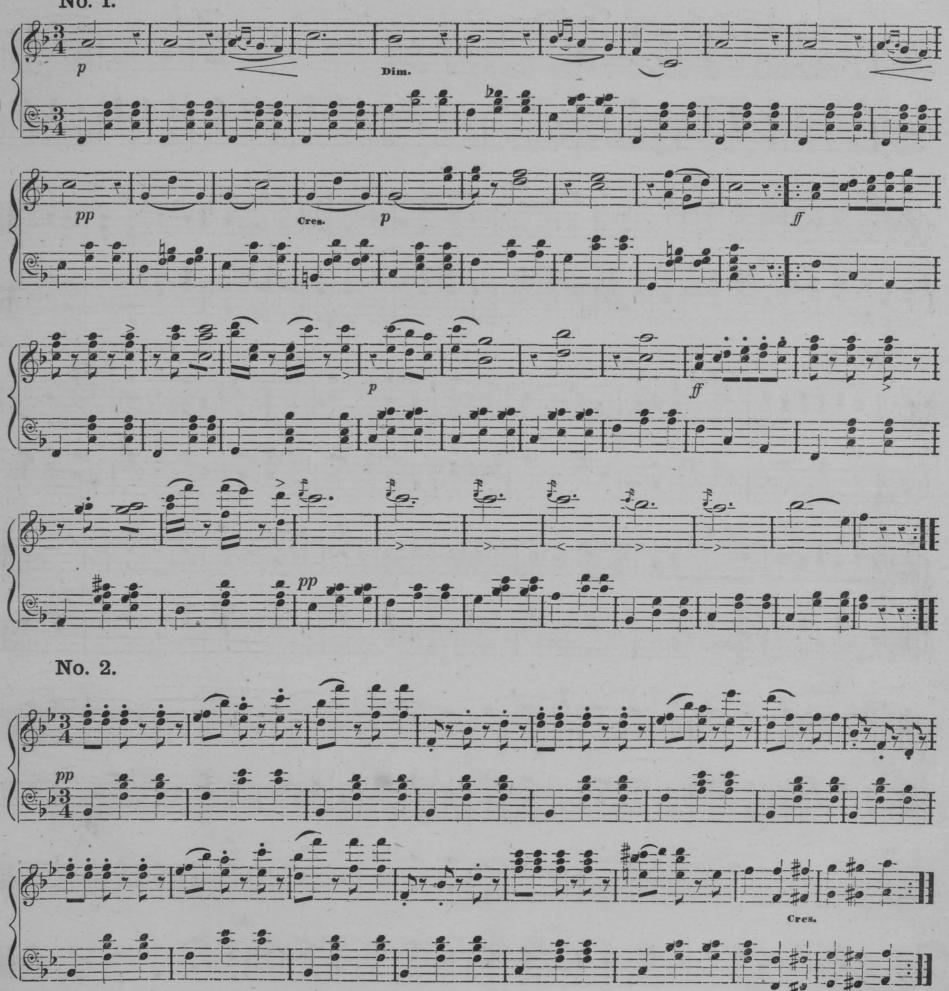


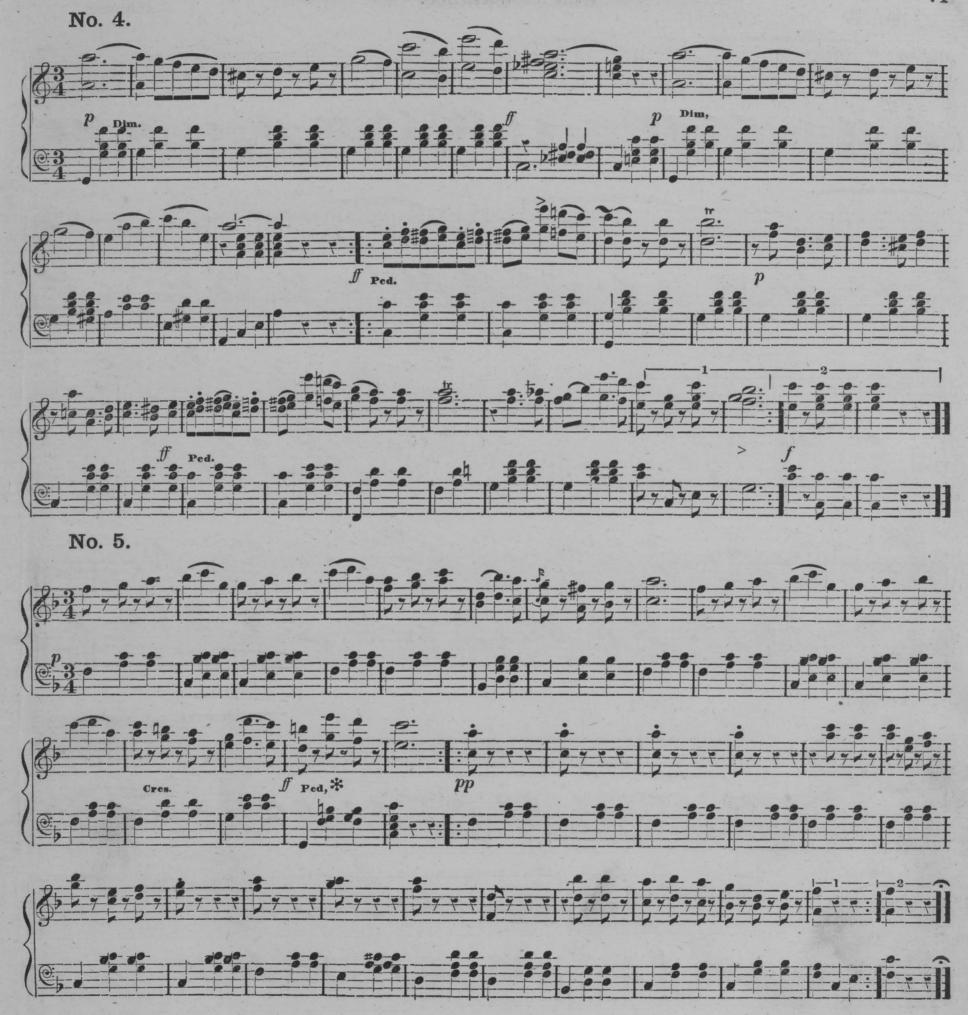




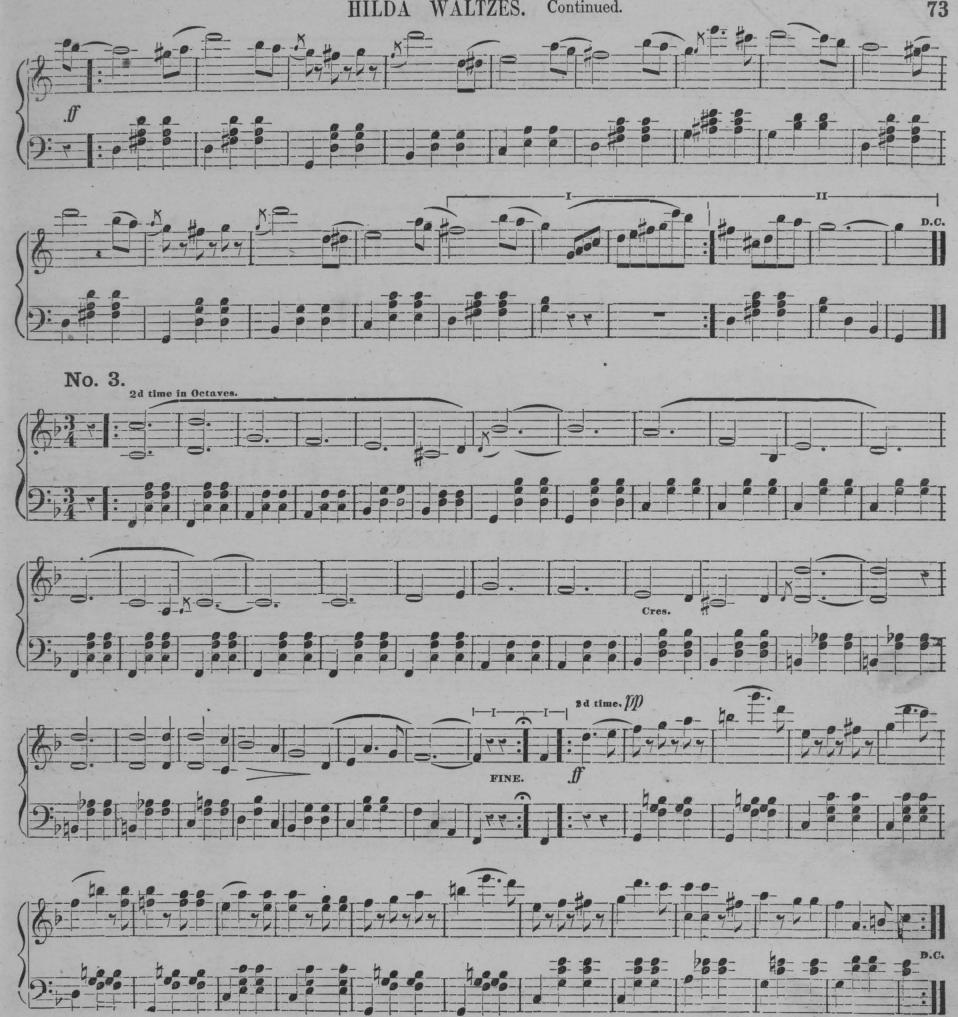


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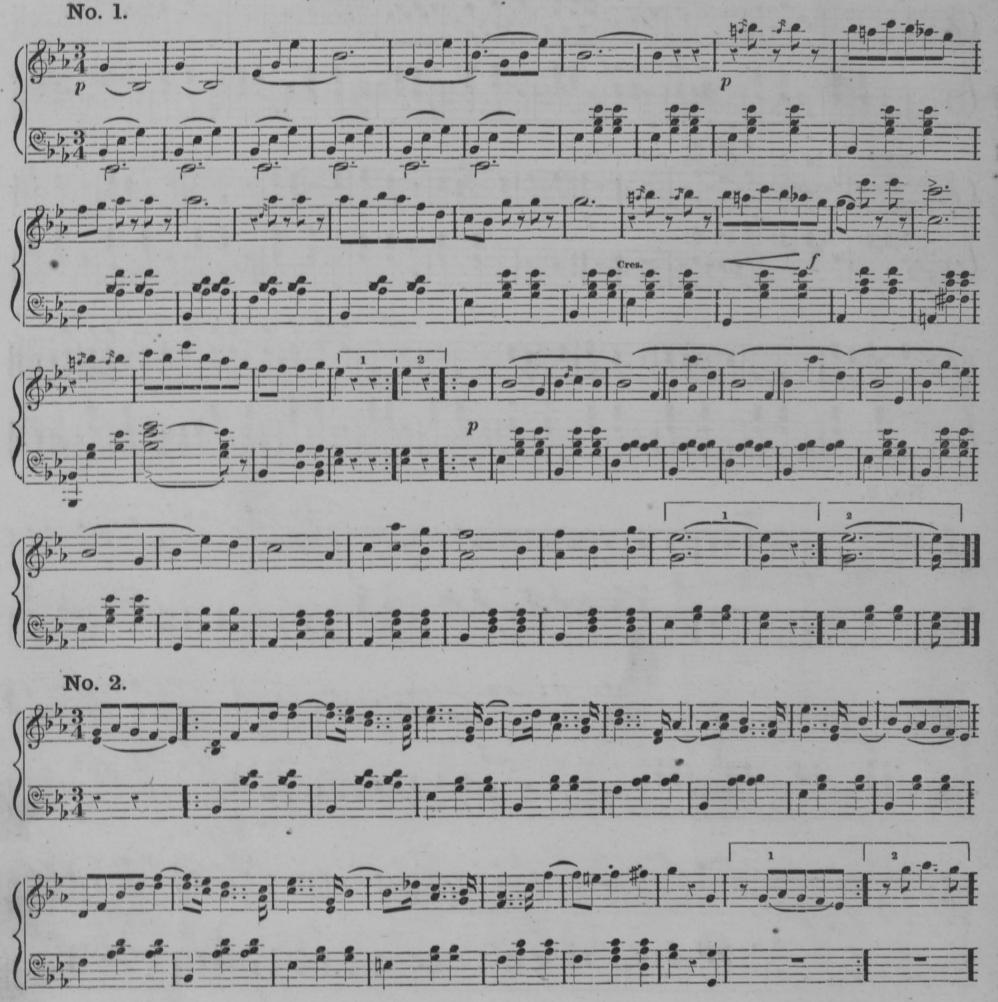


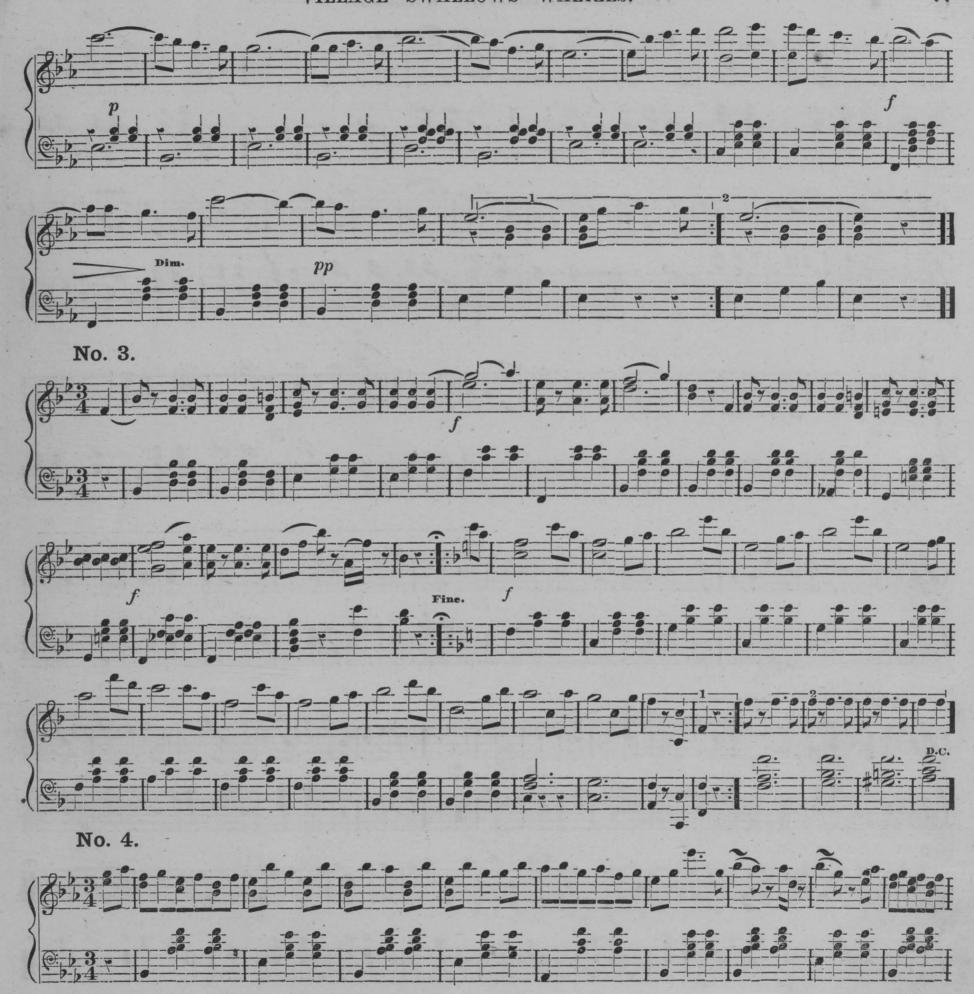


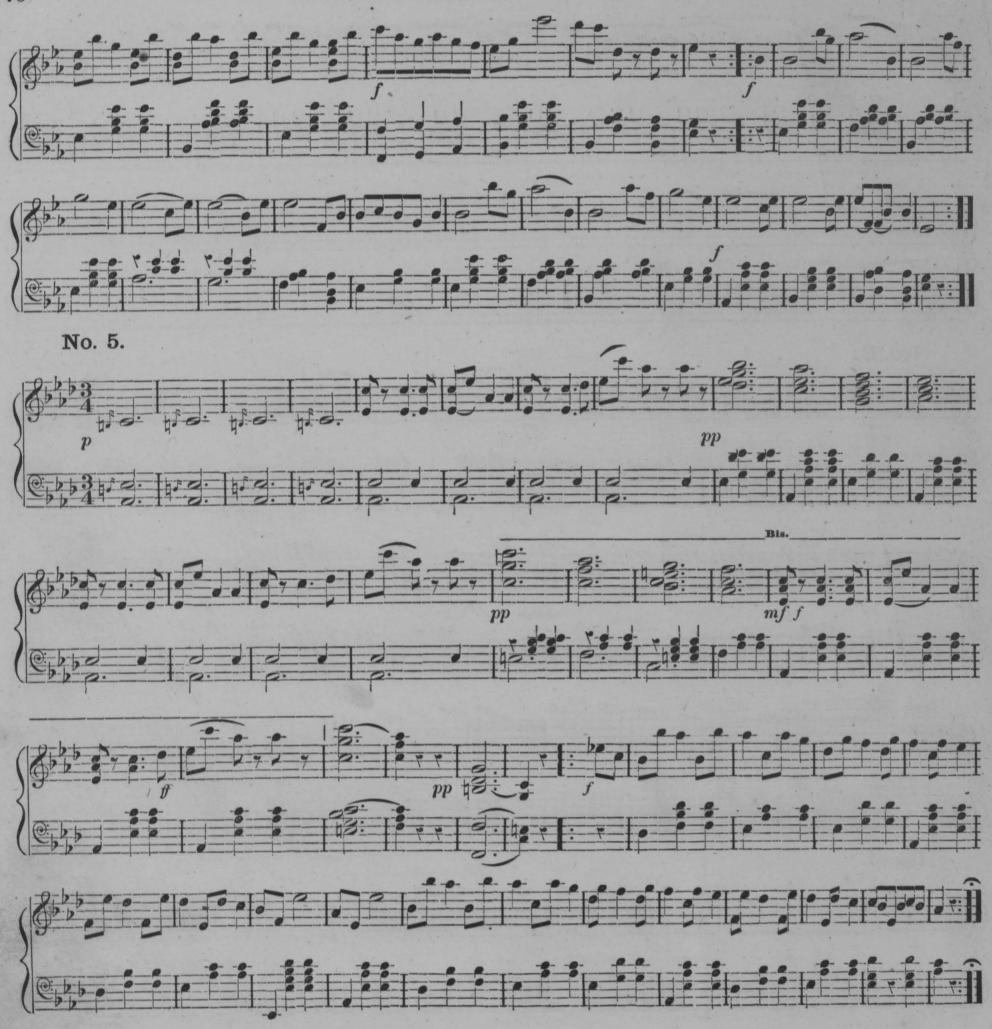


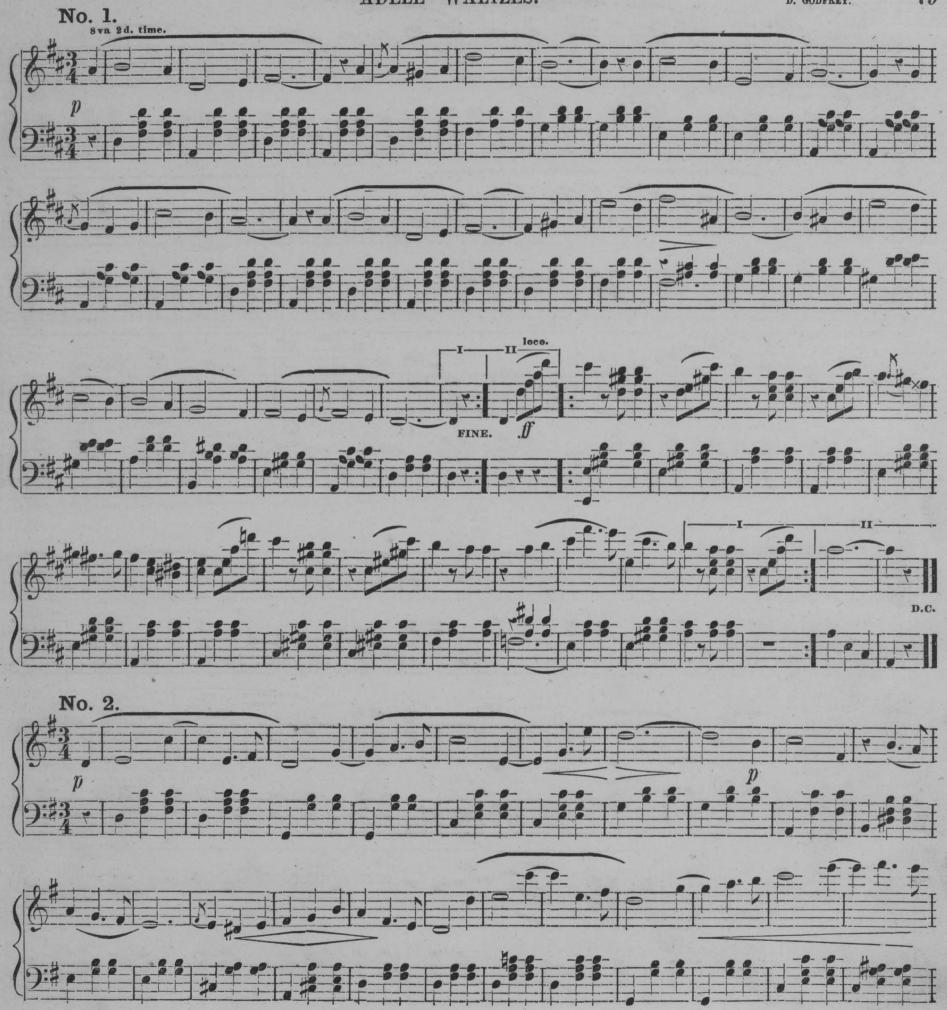


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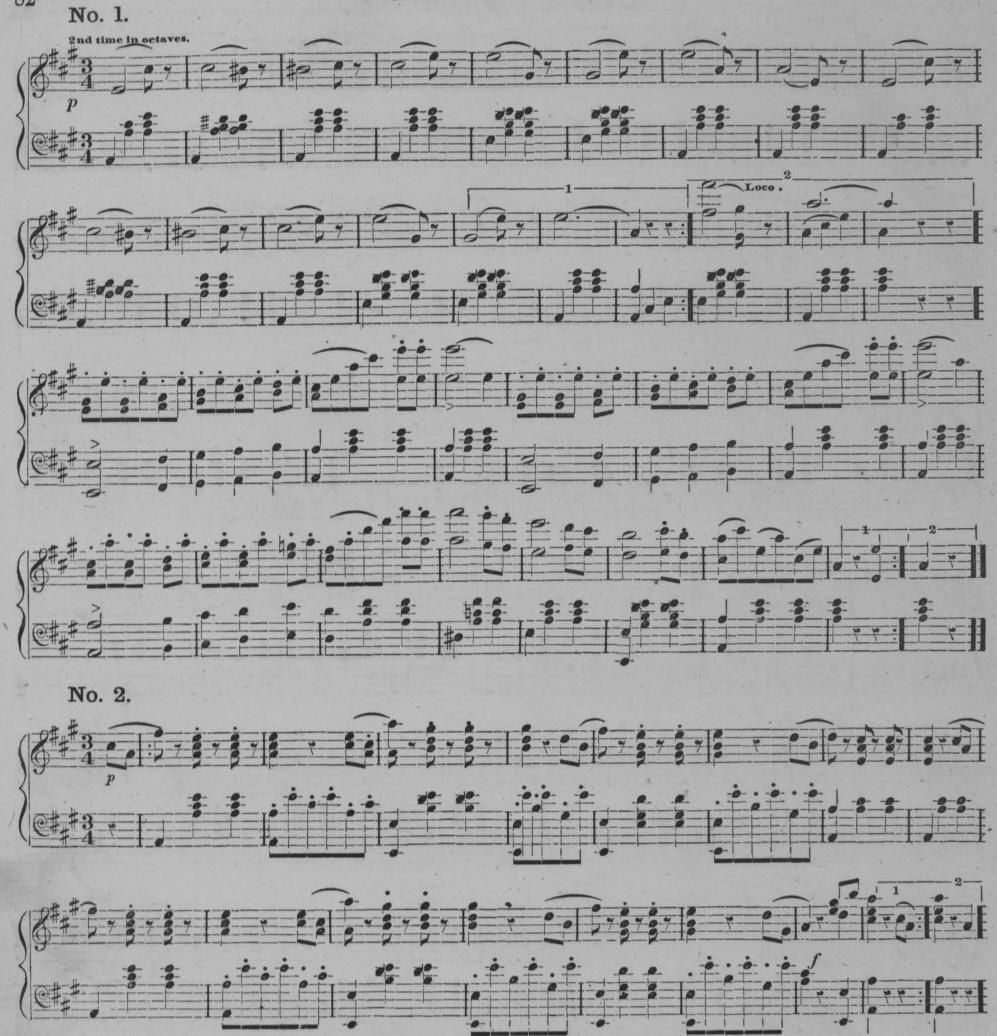


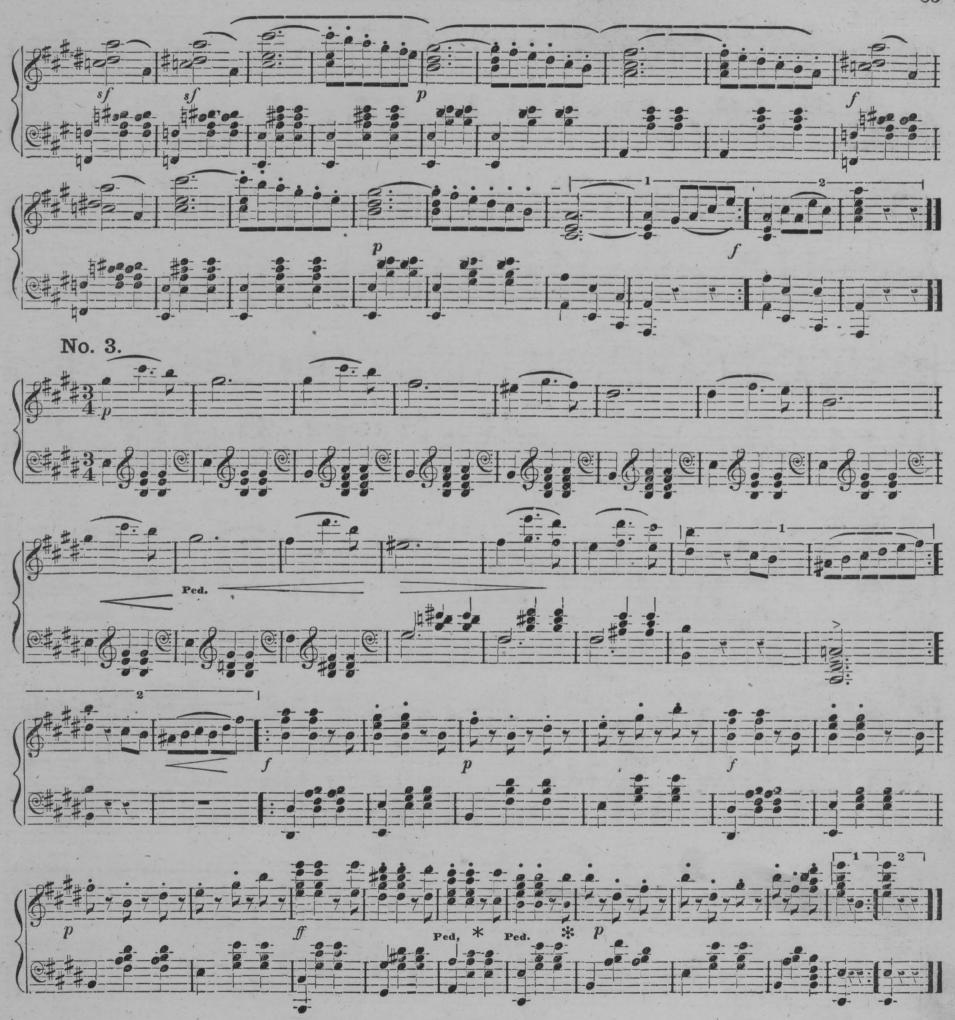


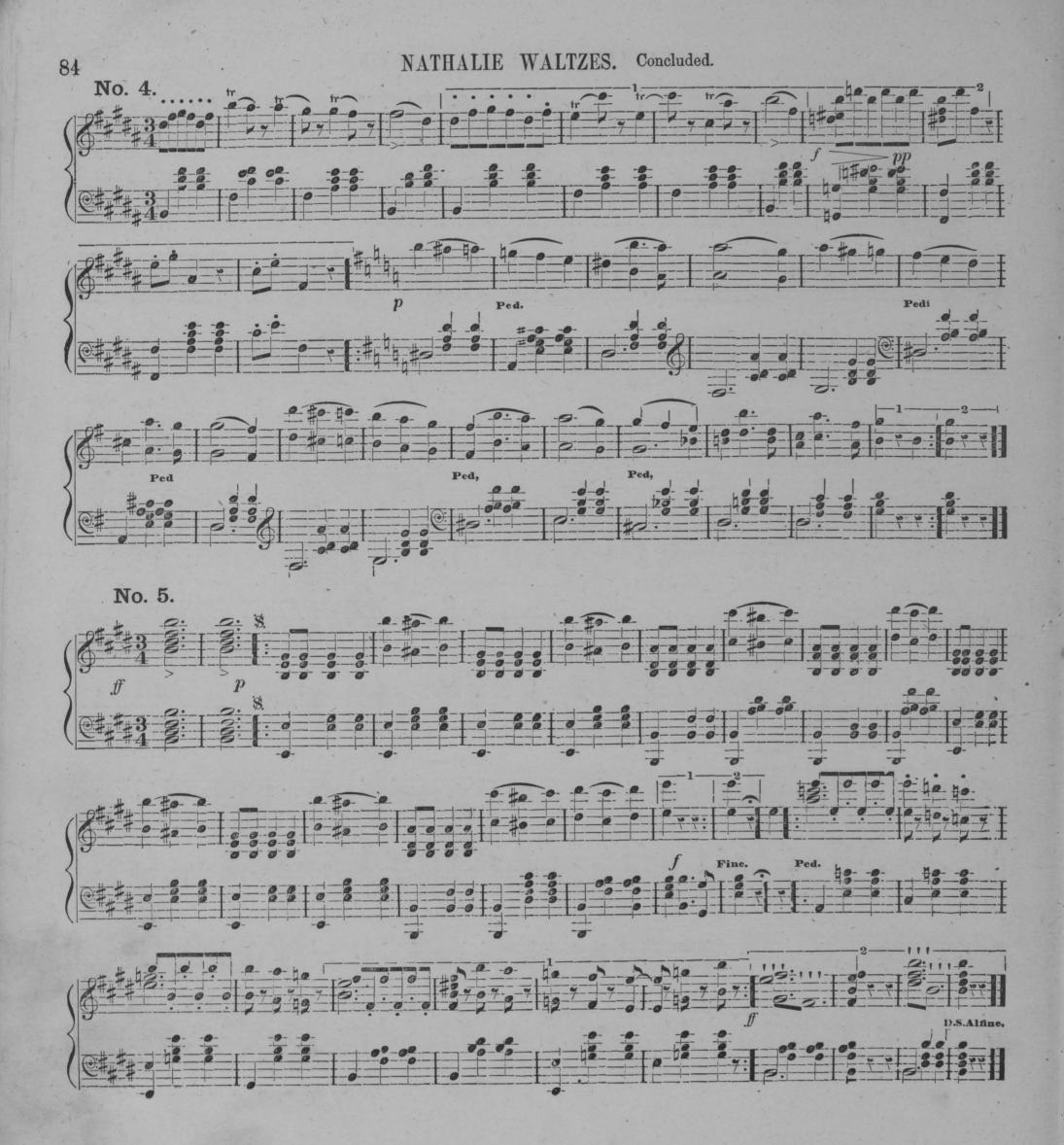




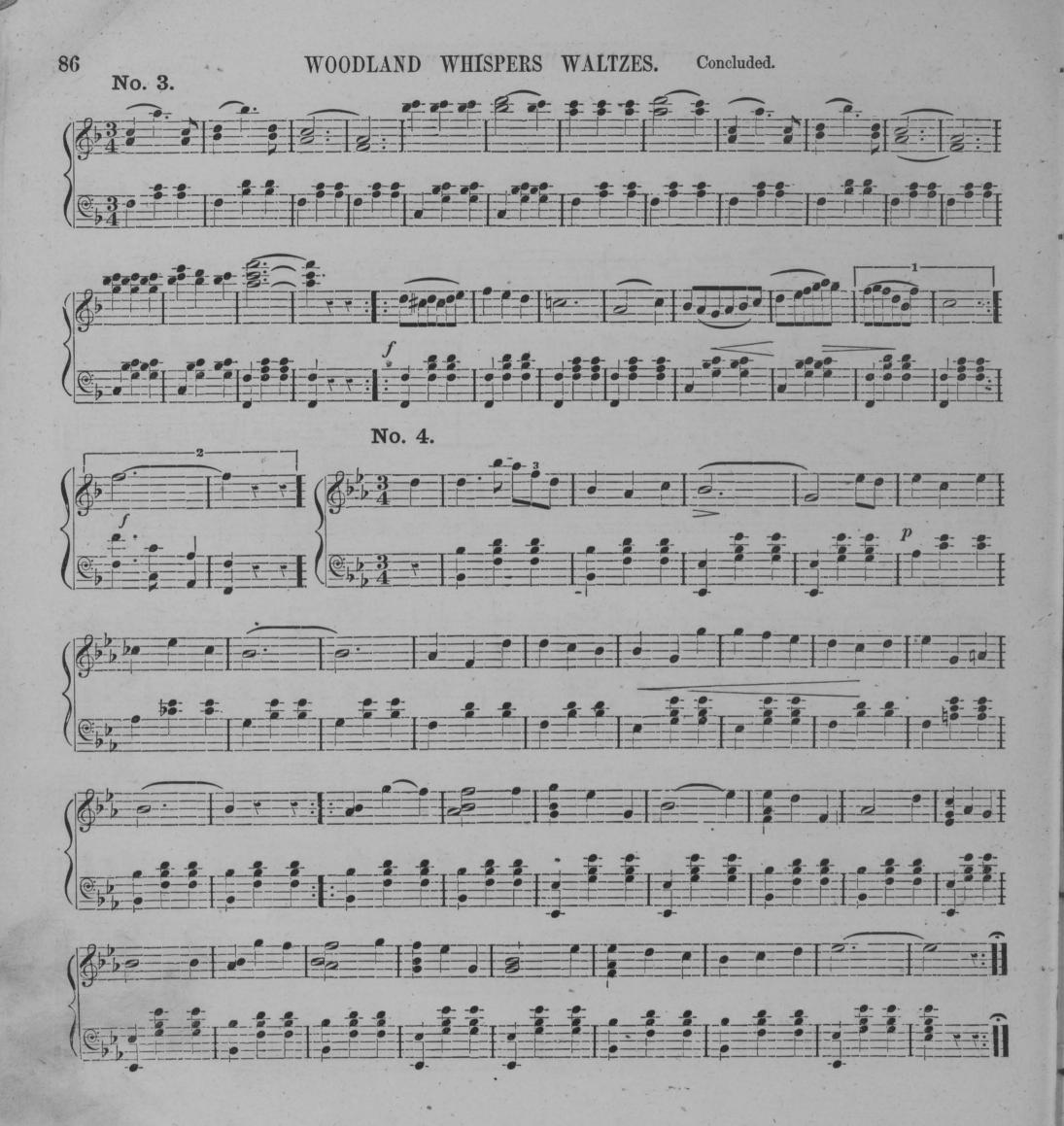


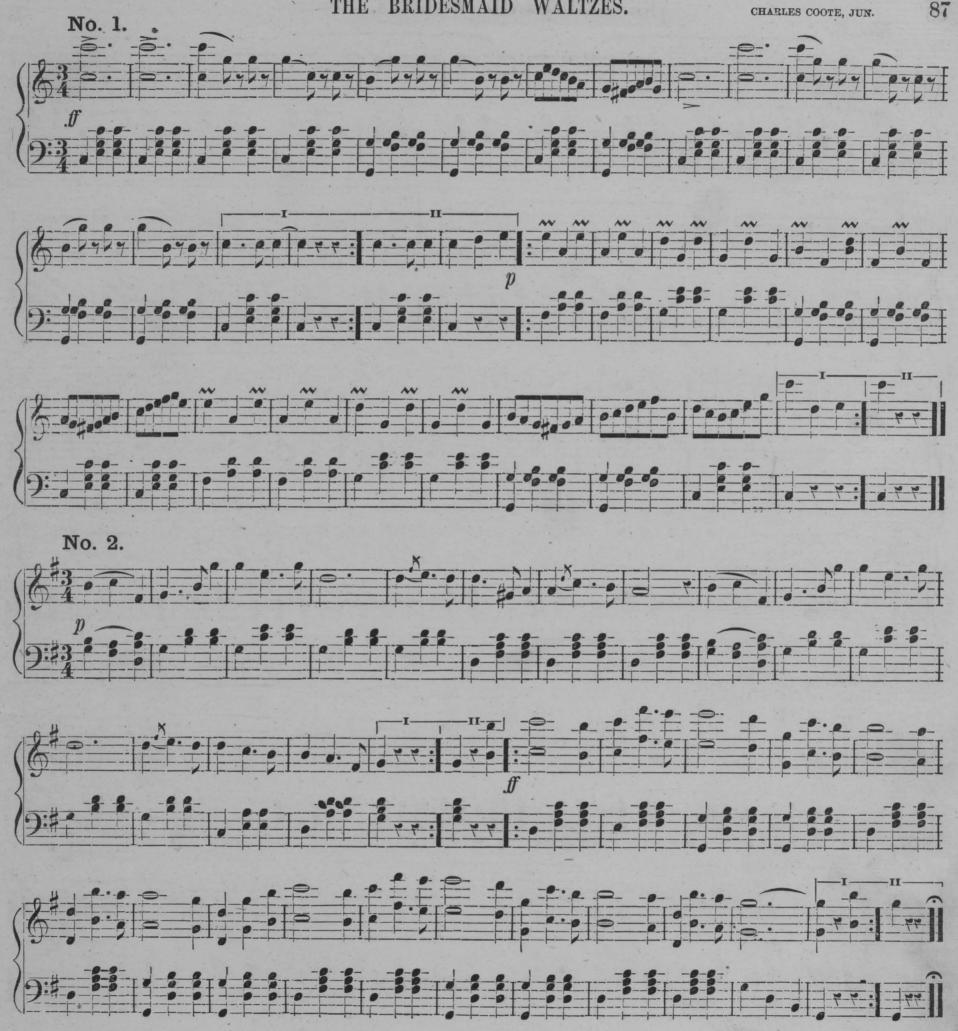


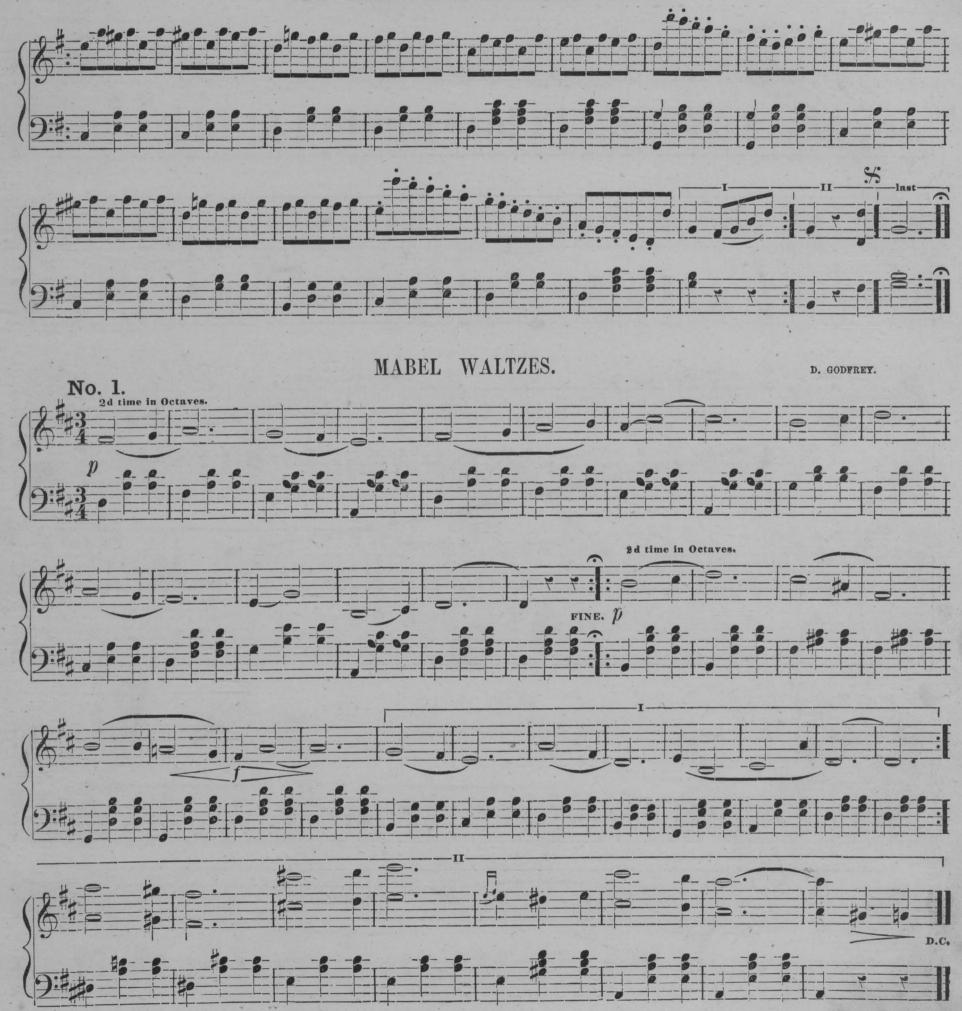






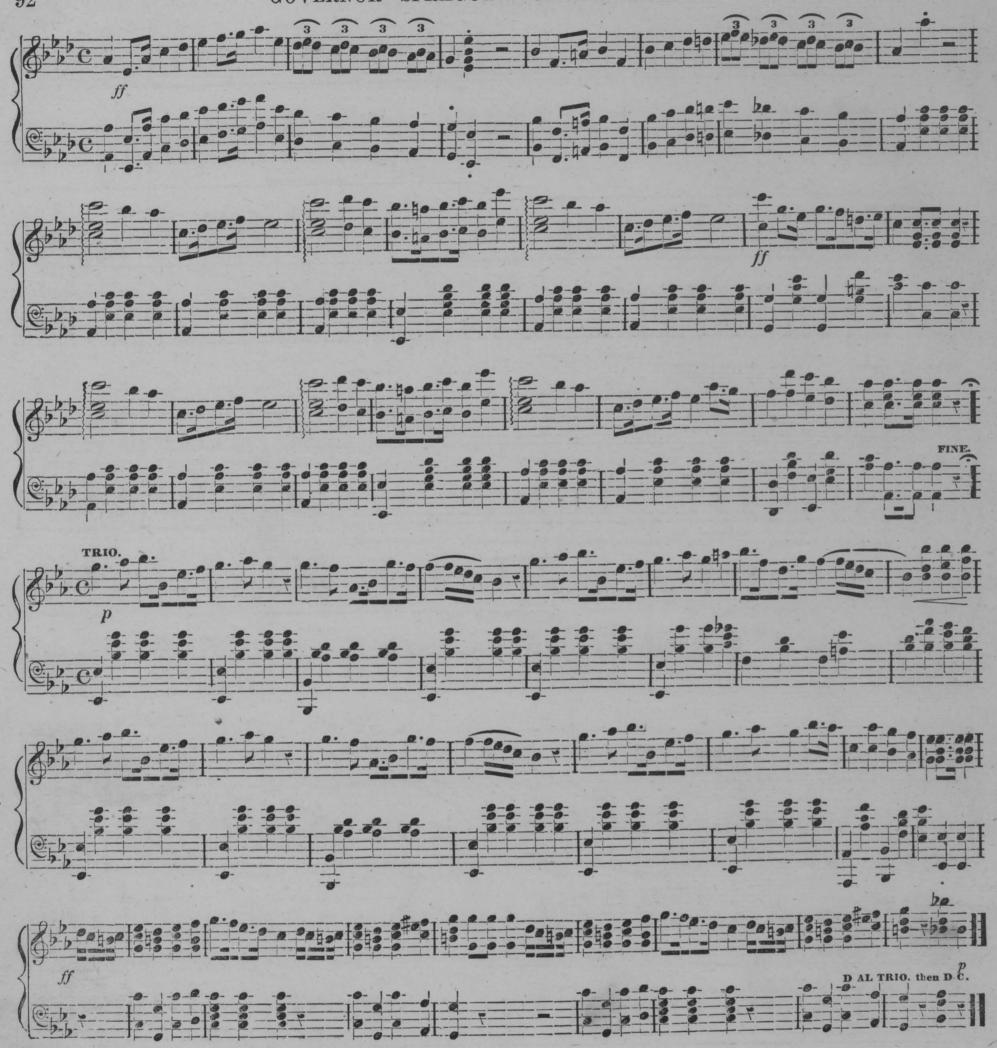


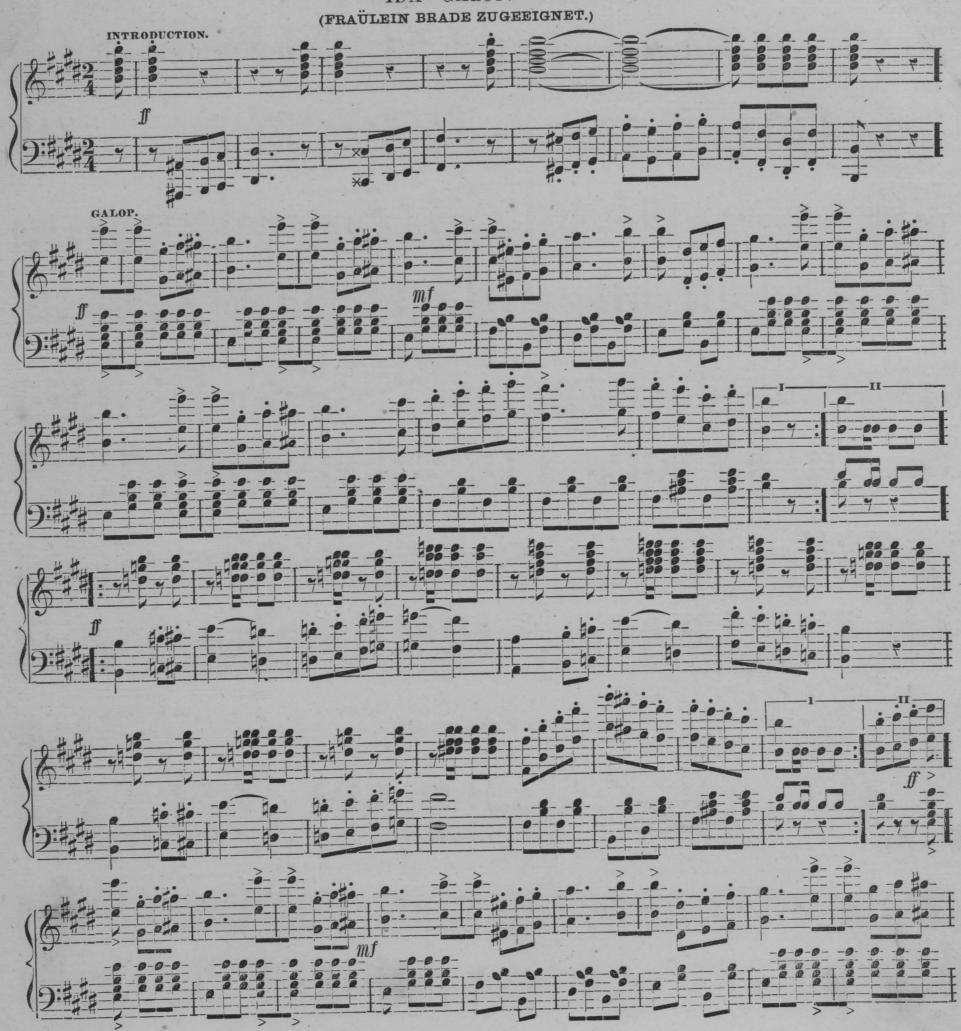


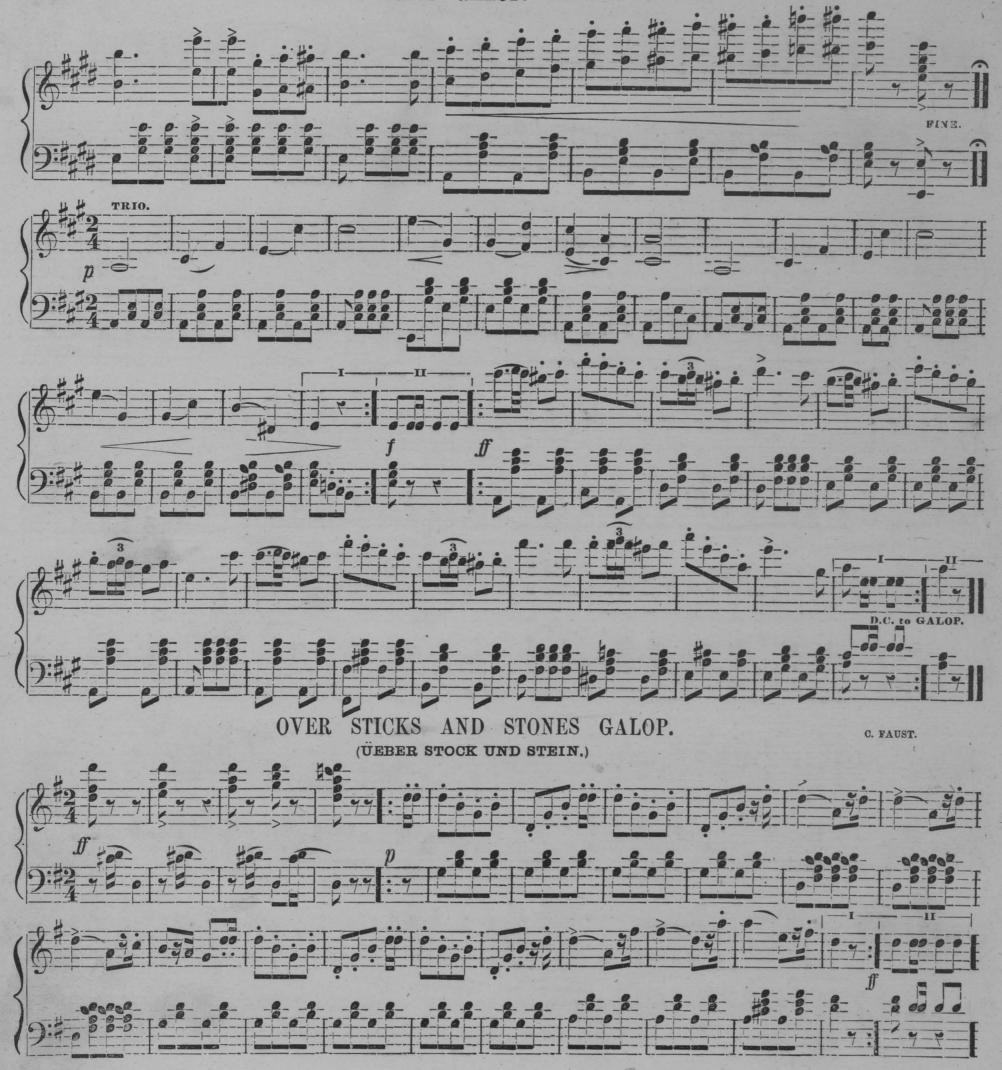


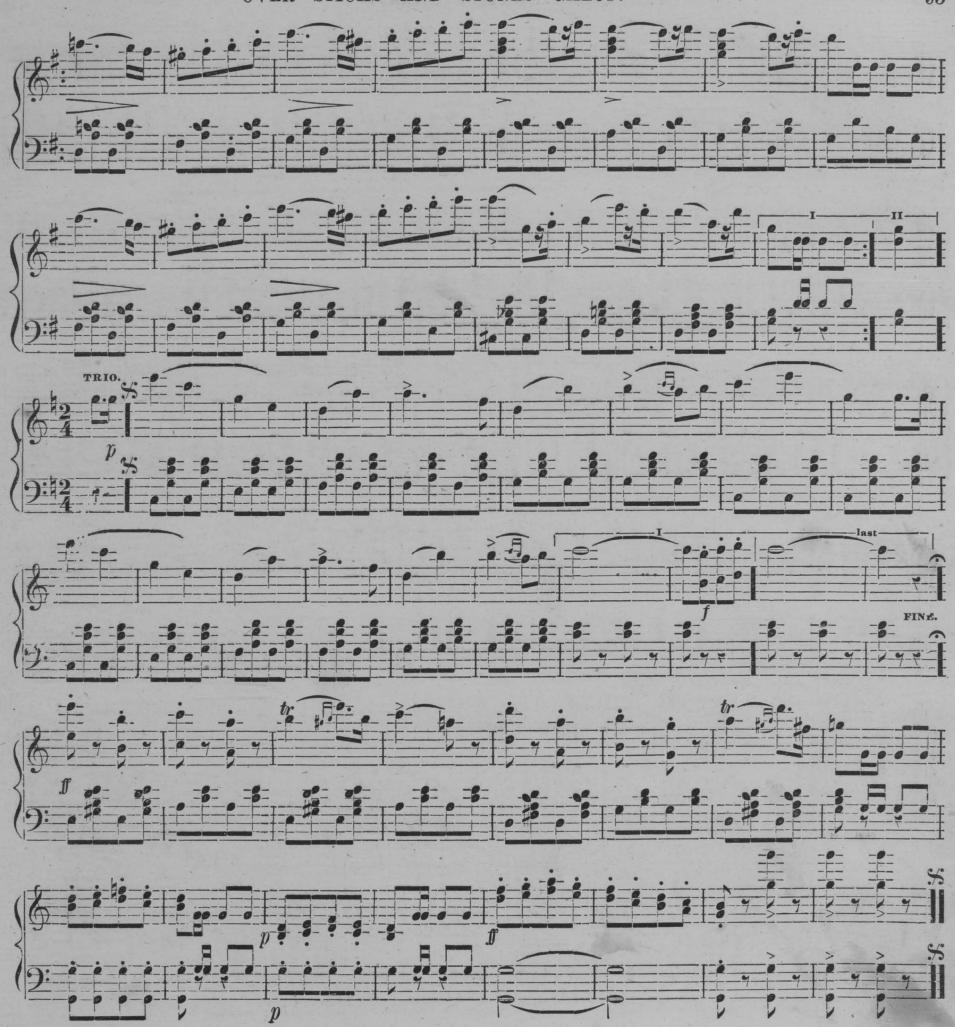


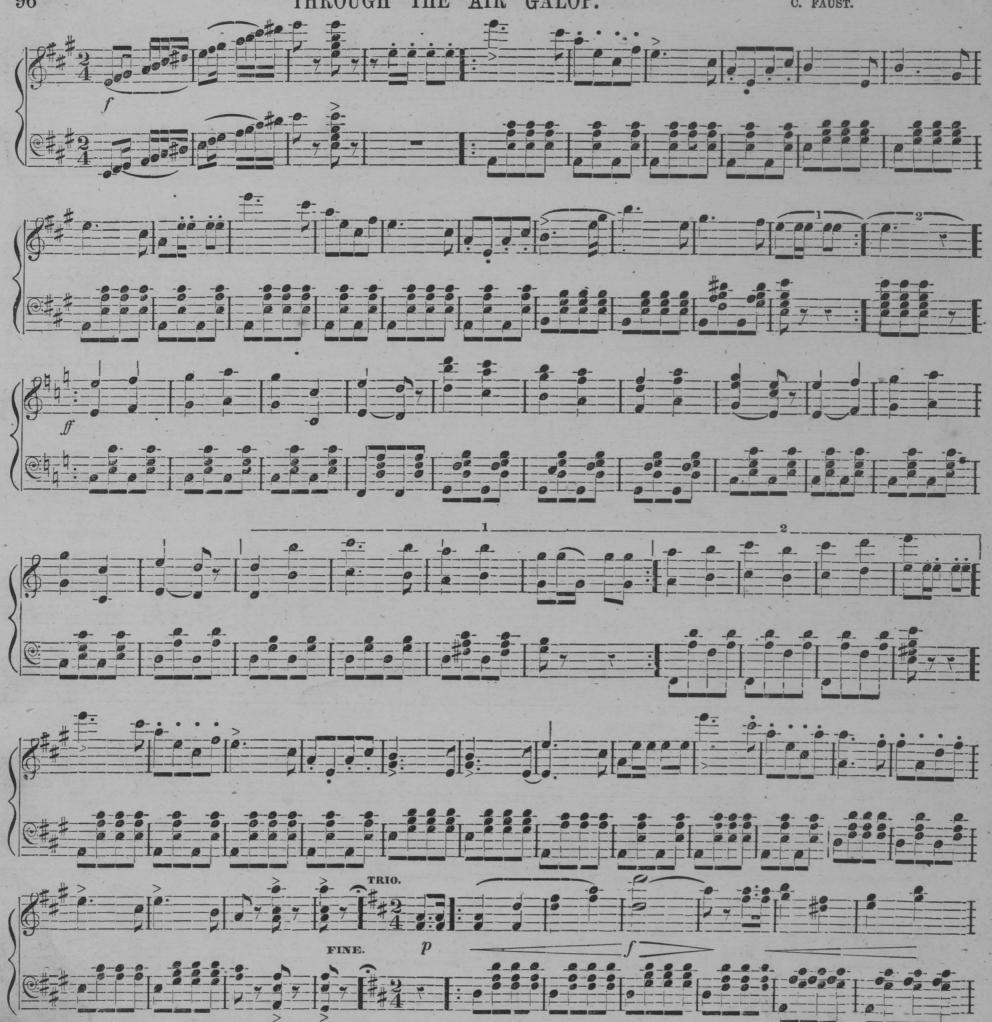




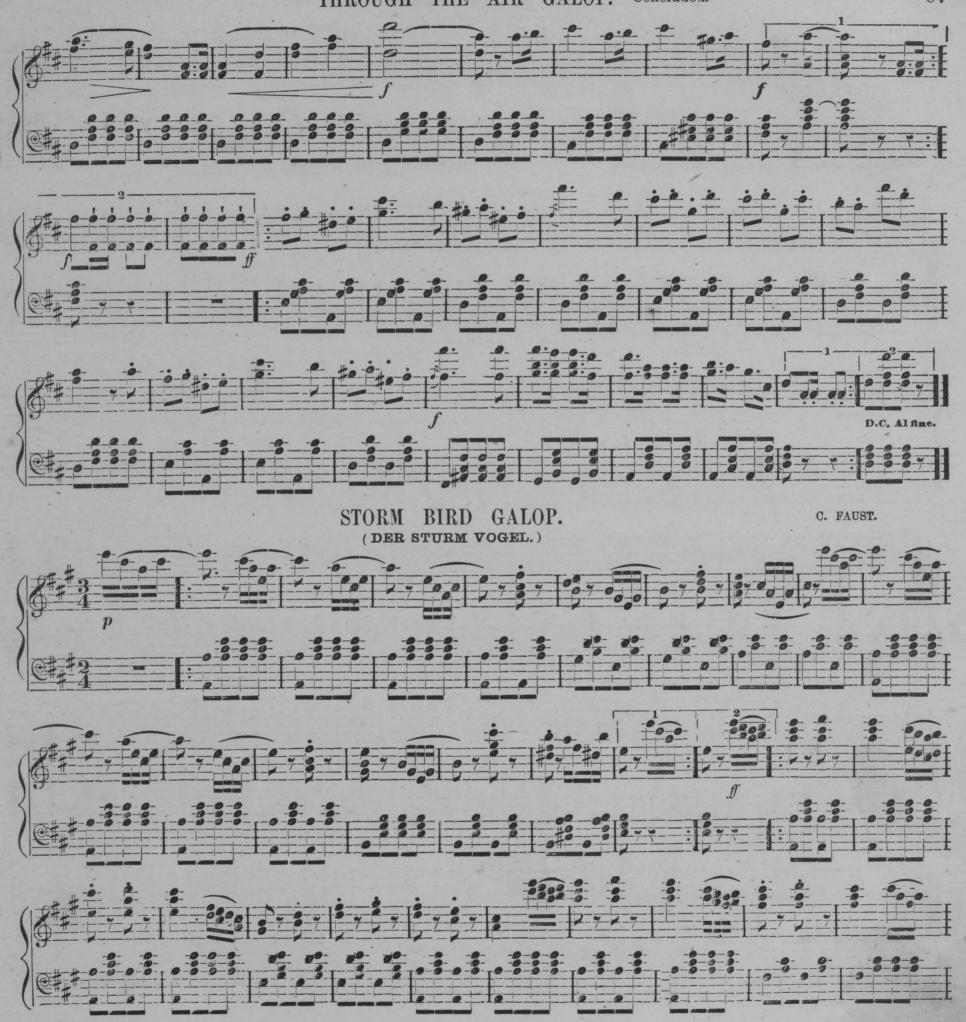


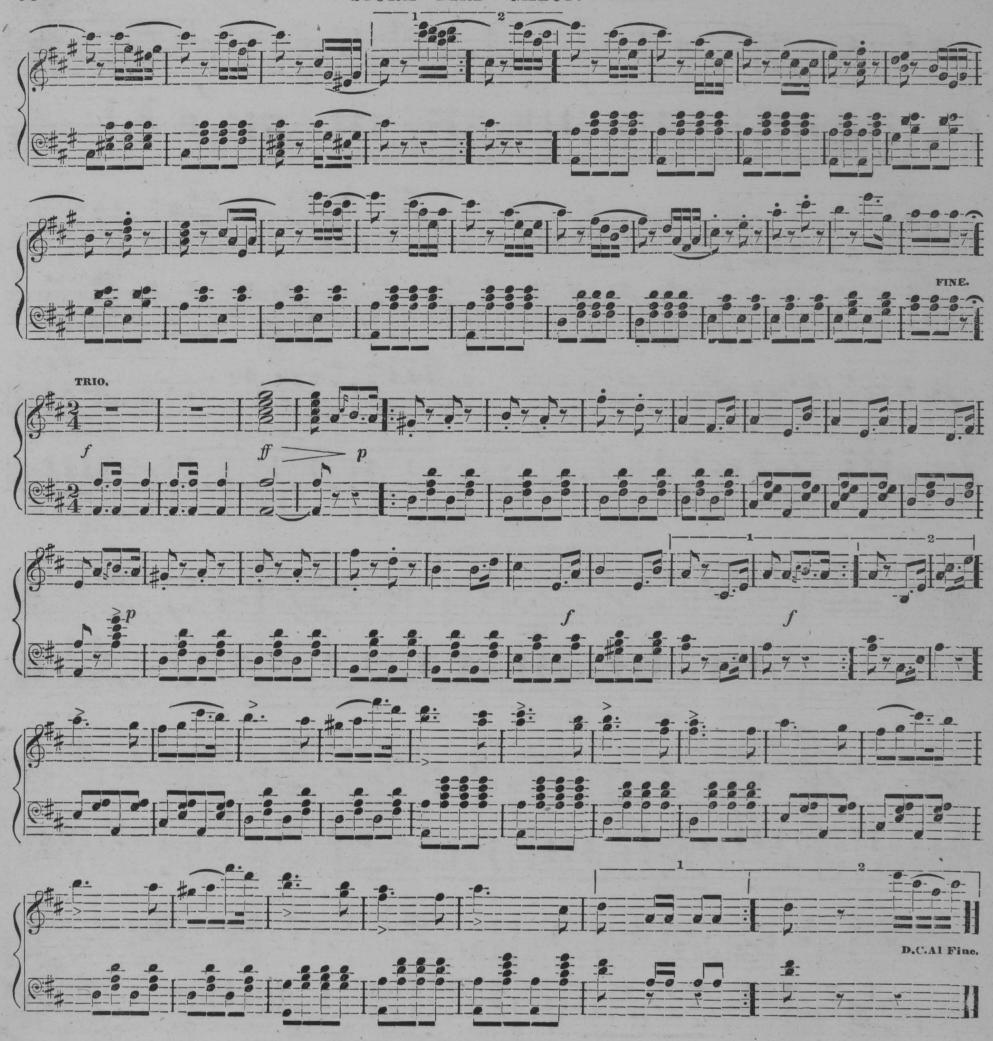


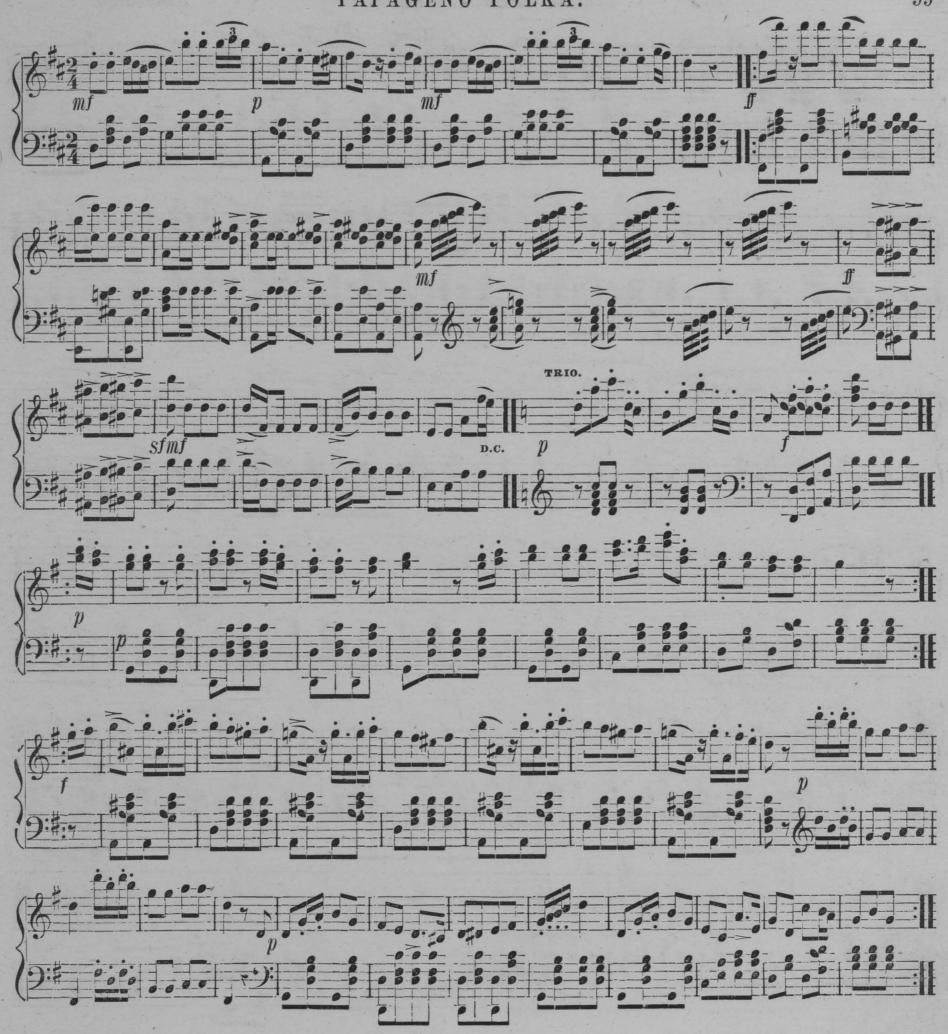


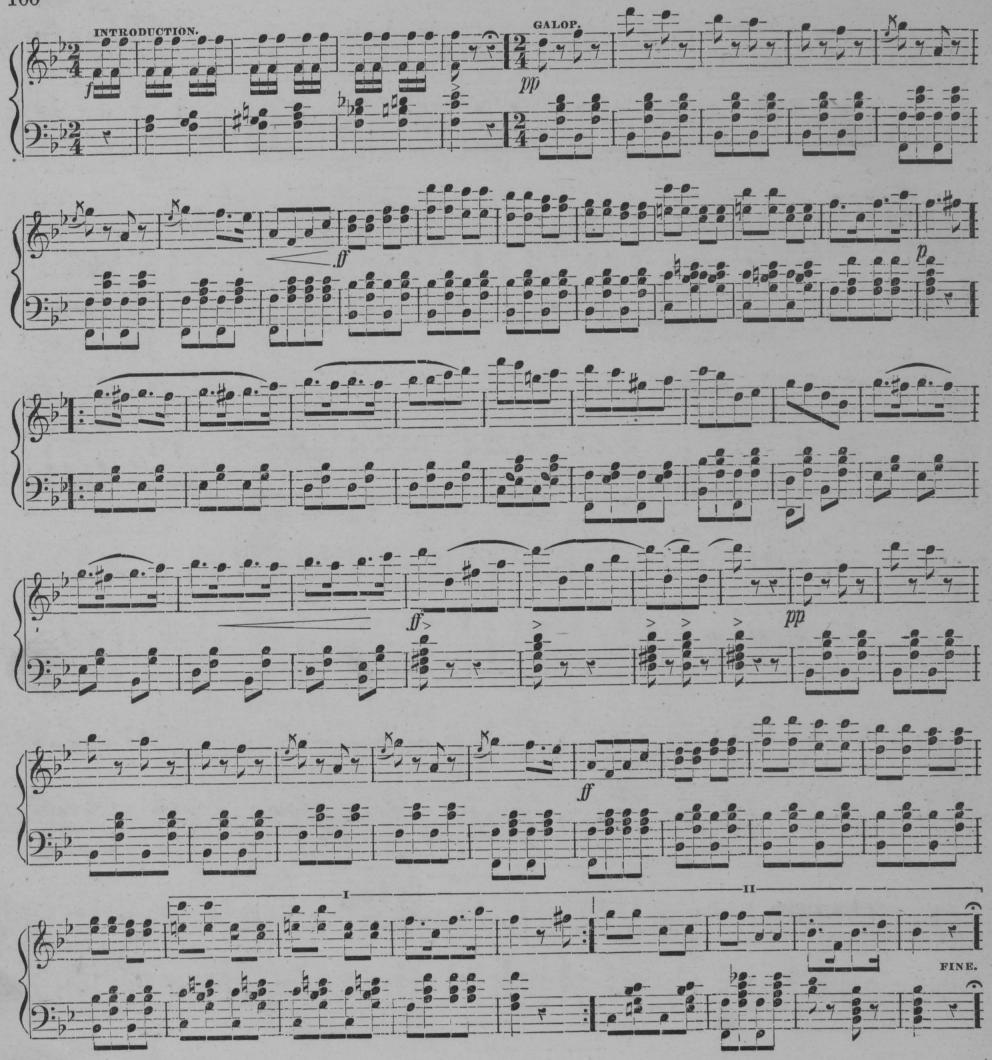


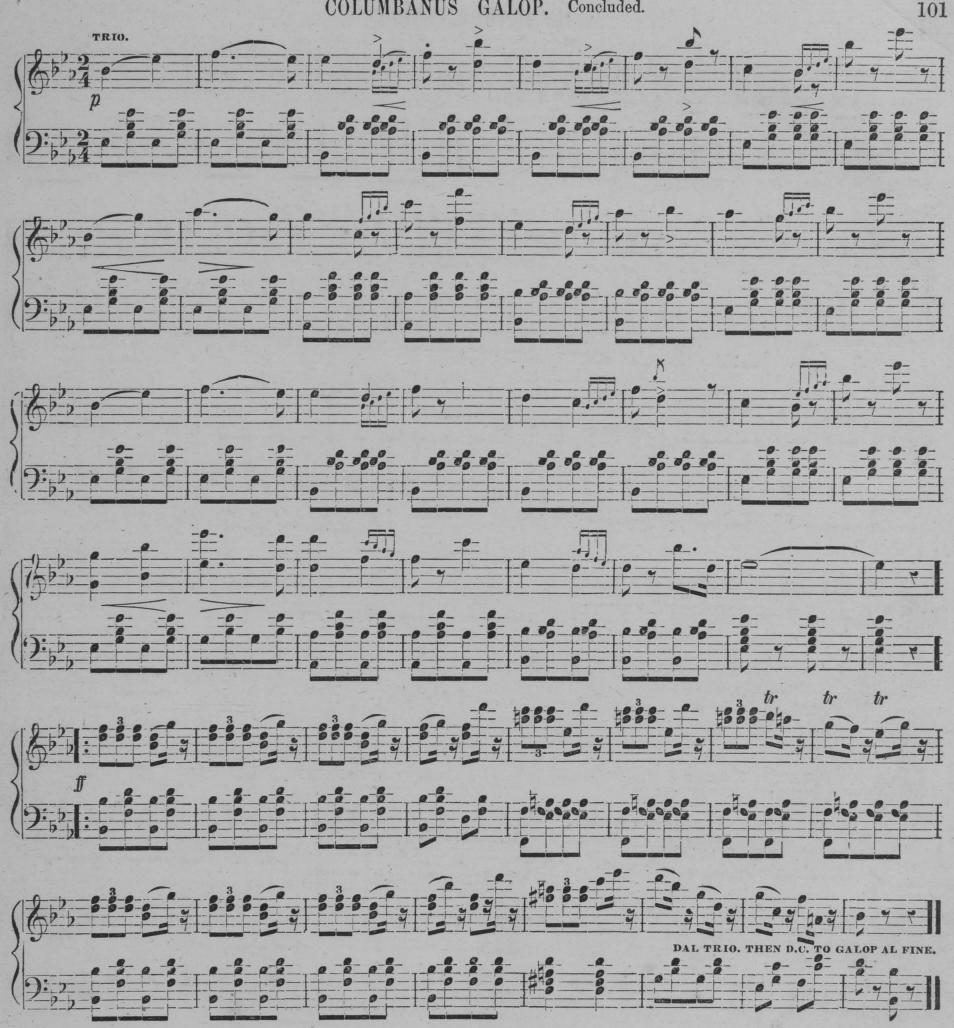
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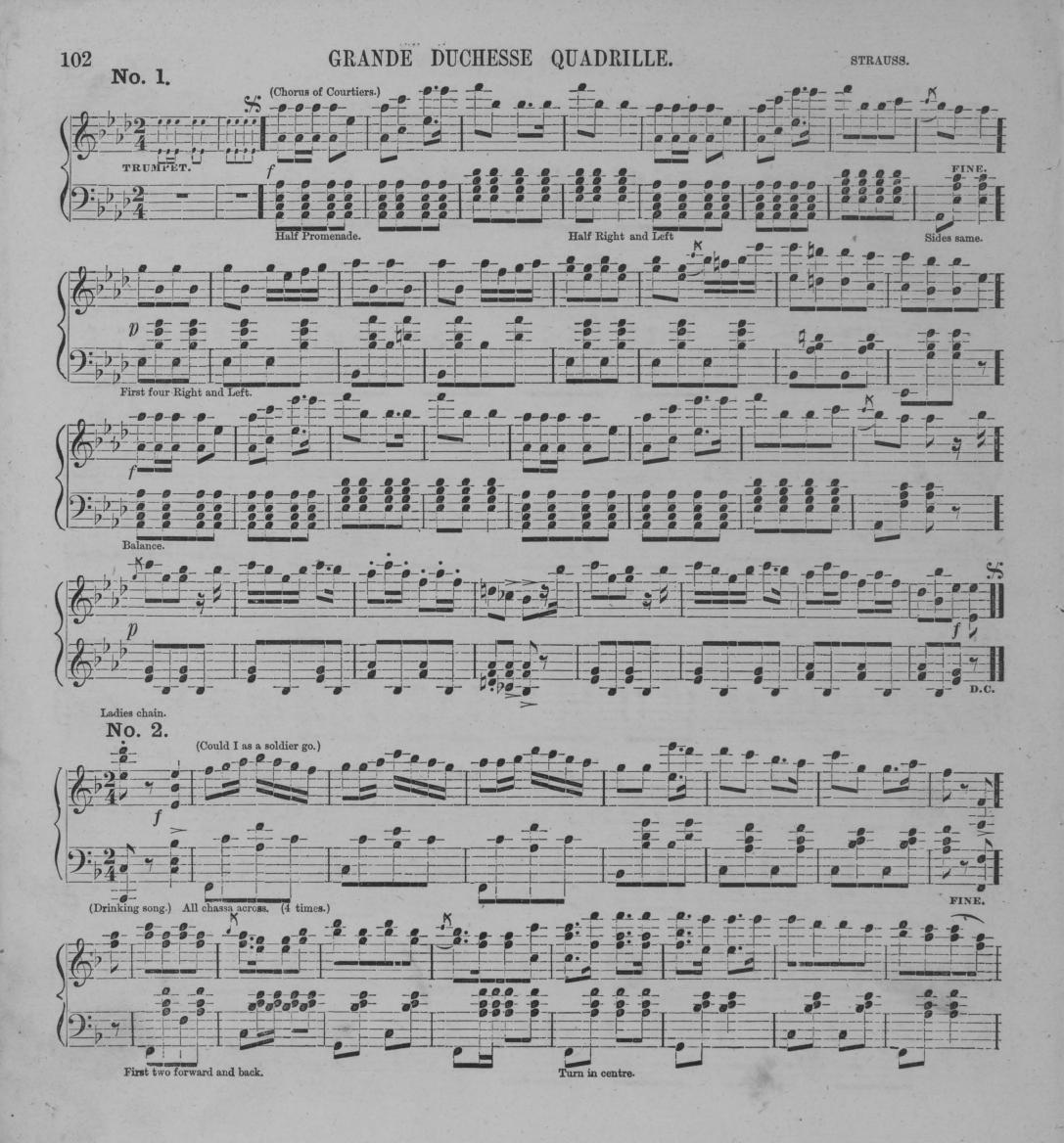


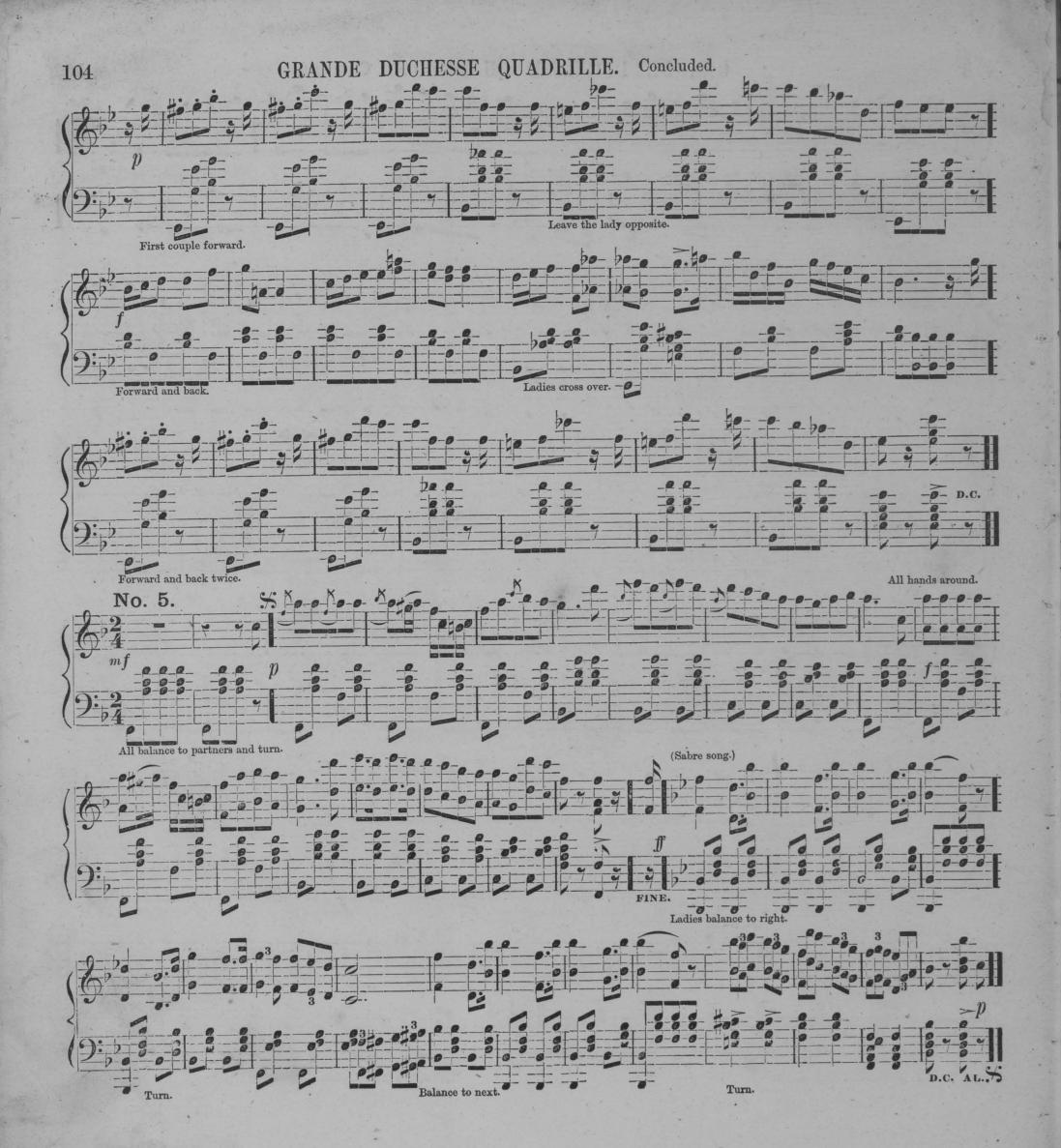


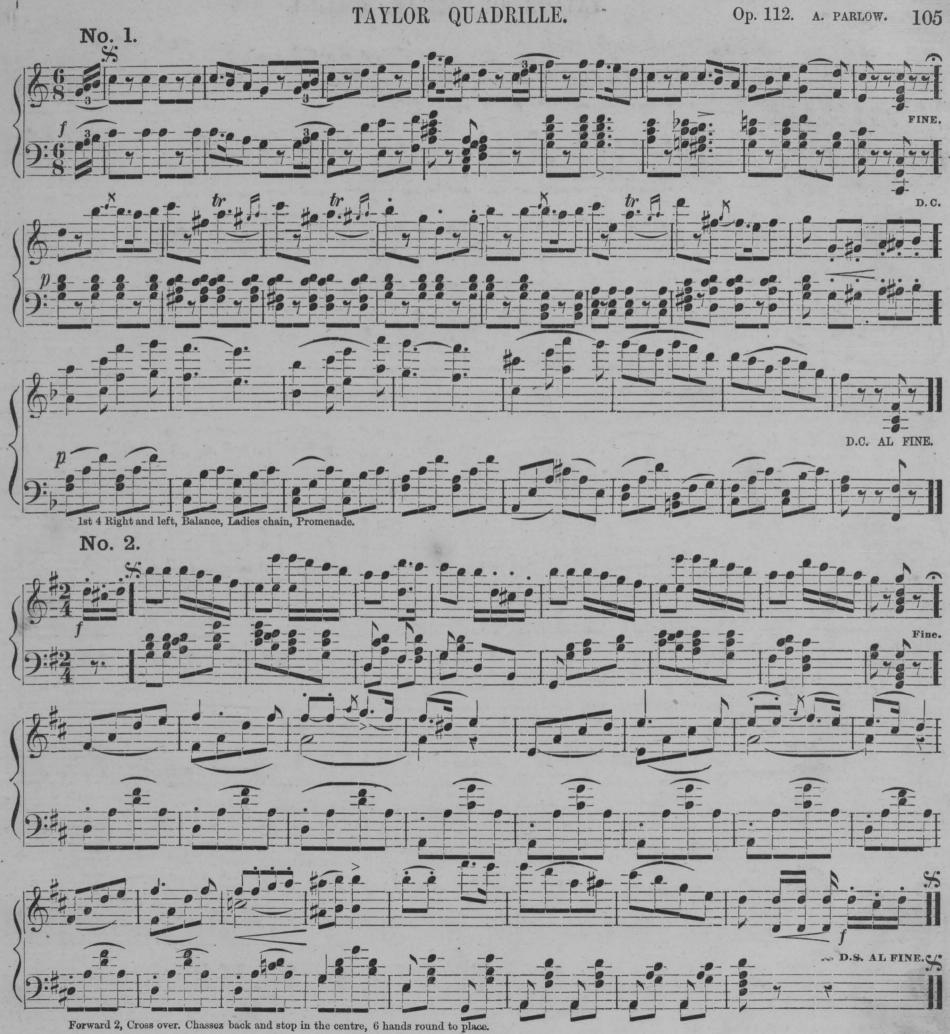








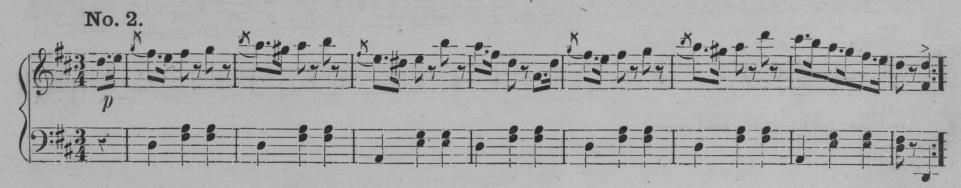


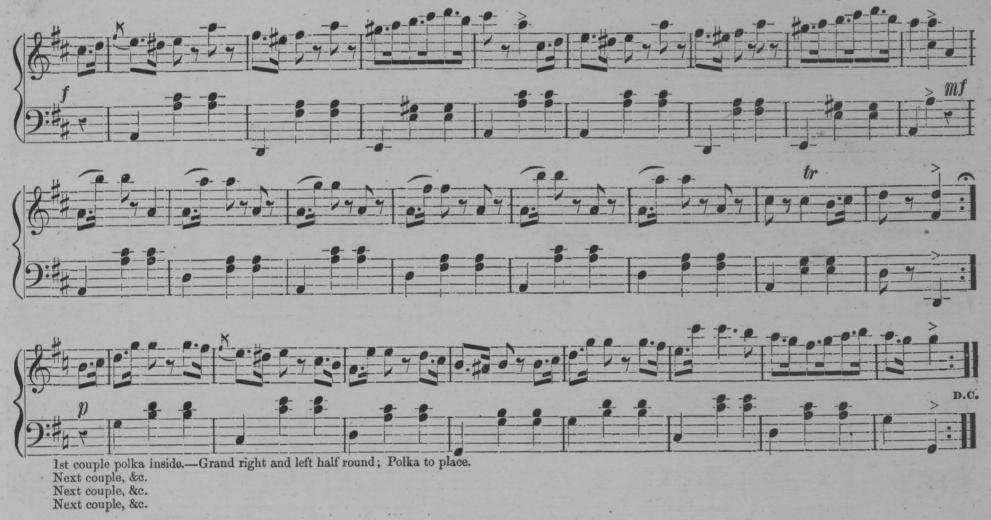


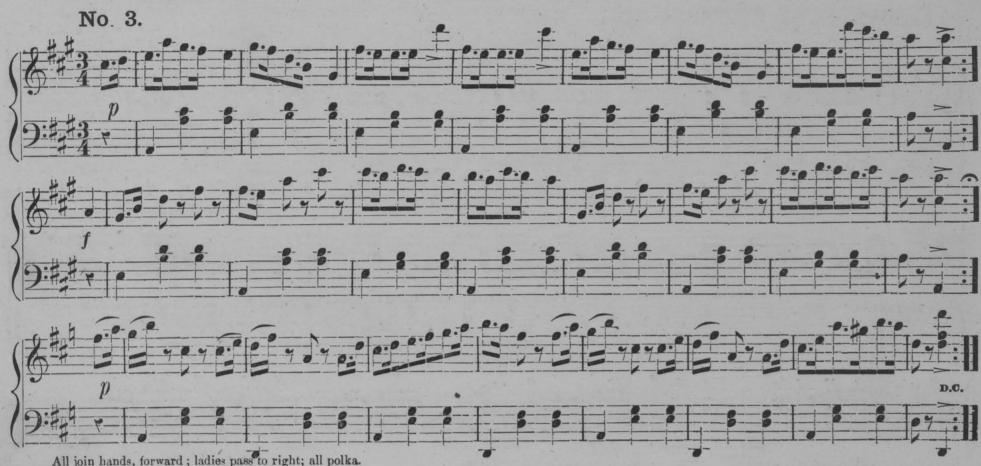
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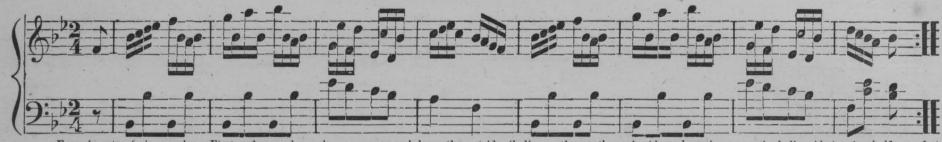








All join hands, forward; ladies pass to right; all polka. Four times; Last time all polka round the hall.



Form in sets of six couples. First and second couples cross over and down the outside. (ladies on the gentlemen's side and gentlemen on the ladies side,) swing half round at the foot of the set, up the outside and cast off one couple, forward and back six, first two couples cross right hands half round, left hands back, right and left.



THE CUCKOO.



First lady down the outside, (gentleman crosses over and follows,) back up the middle, first gentleman down the outside, (lady crosses over and follows,) back up the middle, (join hands,) down the centre, back and cast off, right and left four.



CHORUS JIG



Down the outside, up, down the middle, back, cast off, swing contra corners, balance, and swing to place.





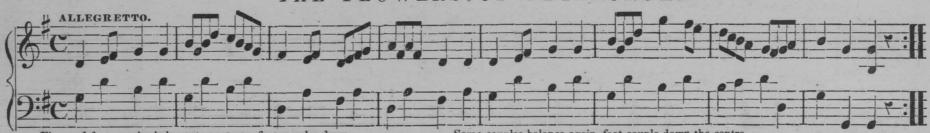




The first change of "first lady balance to third gentleman, and turn the second gentleman," is called while the first strain, or first eight bars of music is played—the change of "first gentleman, &c," is called while the first strain of music is repeated—the next change "the first couple down the centre and back, (cast off)—is called while the second strain of music is played—and the last change of "right and left four," is called while the last or second strain of music is repeated.



THE FLOWERS OF EDINBURGH.

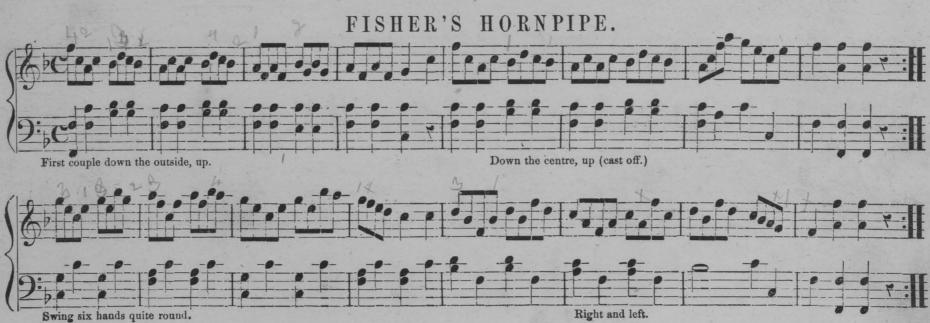


First and foot couples balance to partners, first couples down the centre (foot couple up the outside at the same time.) Same couples balance again, foot couple down the centre (first couple up the outside at the same time.)



First four ladies chain (foot four right and left at the same time) swing four hands half round and back at the head and foot of the set (at the same time) the same cross right hands half round, left hands back.

First two couples half promenade, first couple down the centre to foot and stop.



VARSOVIENNE.

Slide the left foot forward; bring the right behind in the third position; spring out on the left foot, bringing the right foot up close; recommence the same with the right foot.

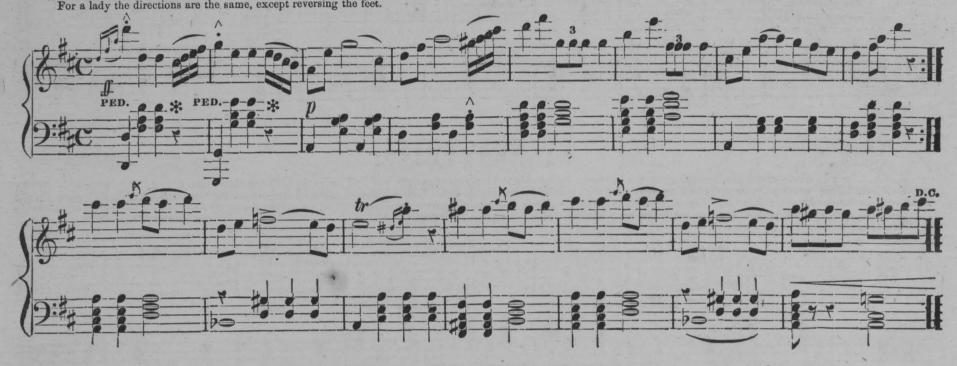
This dance is composed of the same step as the Polka, with the exception that you slide the first step instead of springing, and omit the pause, as in this dance you count three, both for the music and dance.

This dance admits of various changes of direction.

The gentleman commences with the left foot and executes two Polka steps, turning round (which occupies 2 bars of music.)

Then place the point of the left foot in the fourth position (count one)—then bring the heel of the left foot back into the hollow of the right (third position—count two)—make a slight spring on the right foot and slide the left foot forward, bringing the right foot up behind the left in third position (count three)—then slide the left foot forward again and turn half round, finishing on the left foot with the right foot behind (count four)—occupying two bars. In all four bars.

For a lady the directions are the same, except reversing the feet.



DANISH DANCE.

This dance is of recent introduction in the first circles of society, and is a very pleasing one, combining the galop, two step waltz, and Schottisch turn. In the first place avoid stamping the first four steps, as it is exceedingly vulgar, and does not belong to the dance. Slide the left foot forward; then draw the right close up in the third position; perform this forward movement four times; then slide in the contrary direction, eight galop steps. Repeat the forward and back again, twice (16 bars). Then dance the two step waltz or the Schottisch; turn (16 bars), Then recommence with the first part.





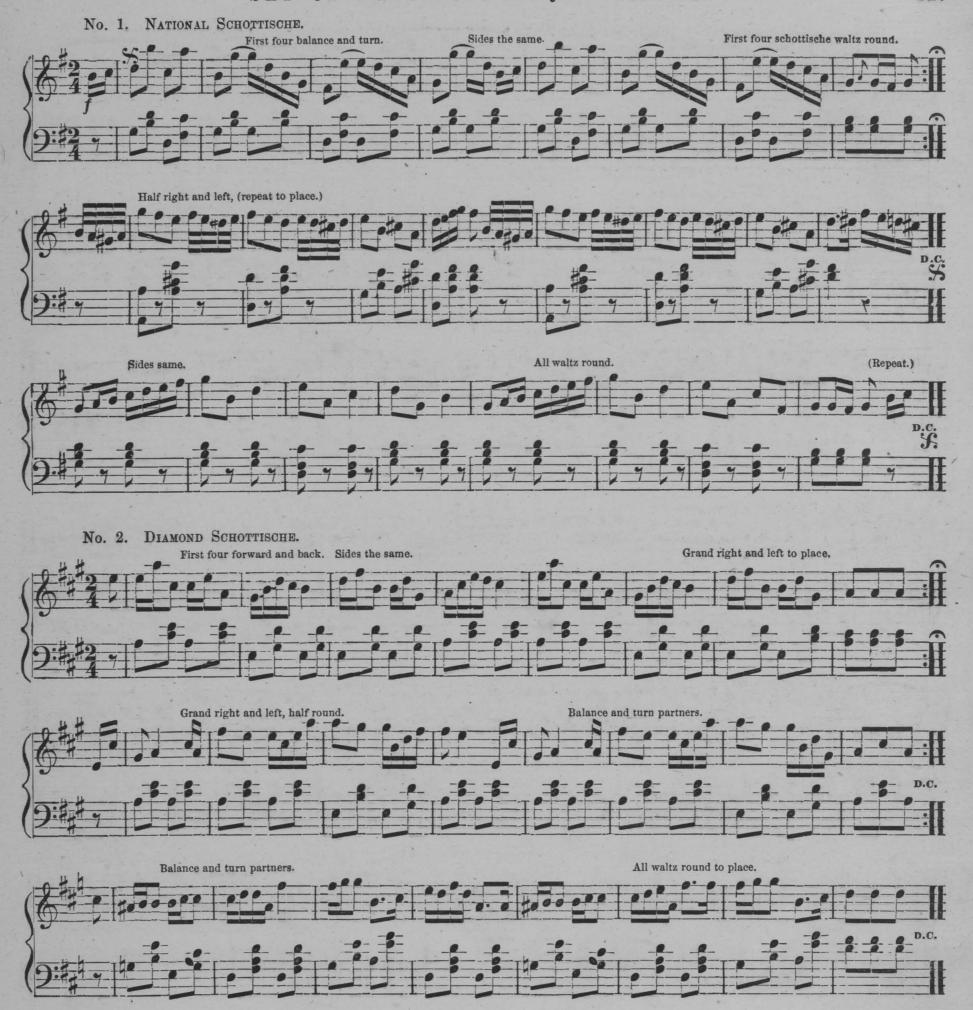
LA HONGROISE.

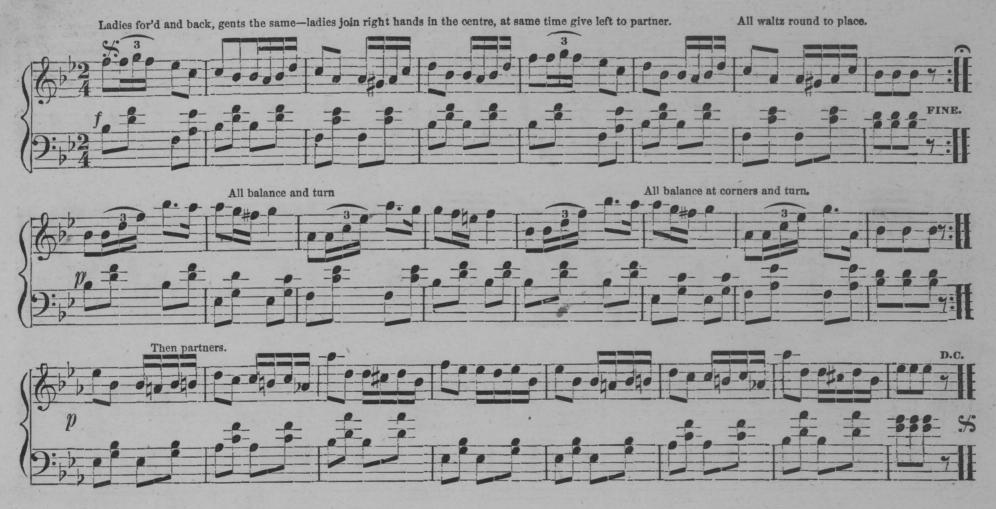
MUSIC LEONORA POLKA.

Hold your lady as usual—commence by holding up the left foot a little—then suddenly rise the right foot, and strike the heels together—then slide the left, and draw up 'the right to it, repeat this, which will complete two bars—then turn with the Pas de Basque, as in the Redowa, completing for bars—repeat the four bars,—then galop, eight bars,—then turn, four bars, and reverse, four bars—then backward and forward, striking the heels, and repeat the whole.

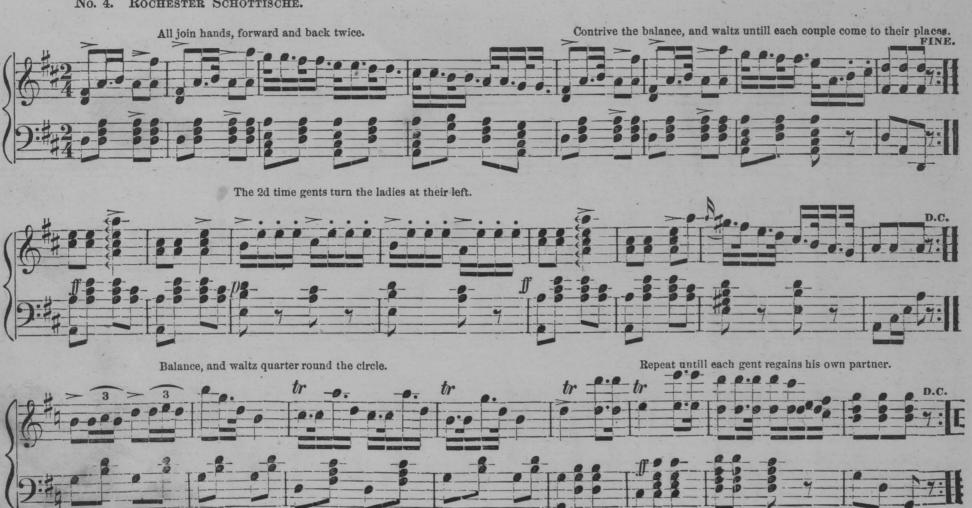
The music is in two-four time, slower then the Polka, yet somewhat lively.





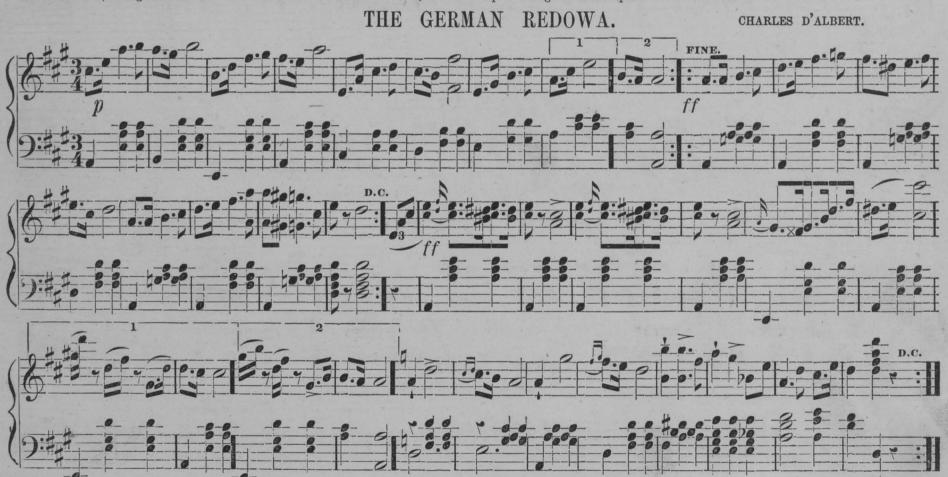


No. 4. ROCHESTER SCHOTTISCHE.

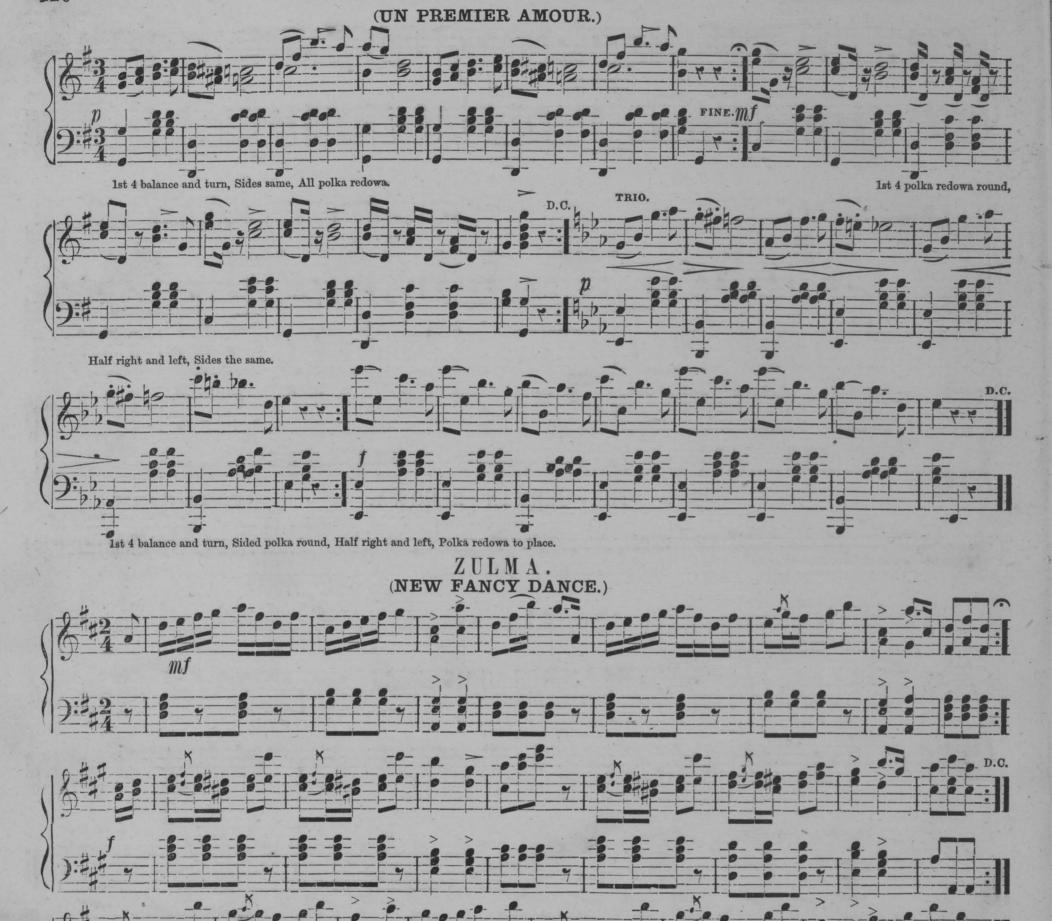




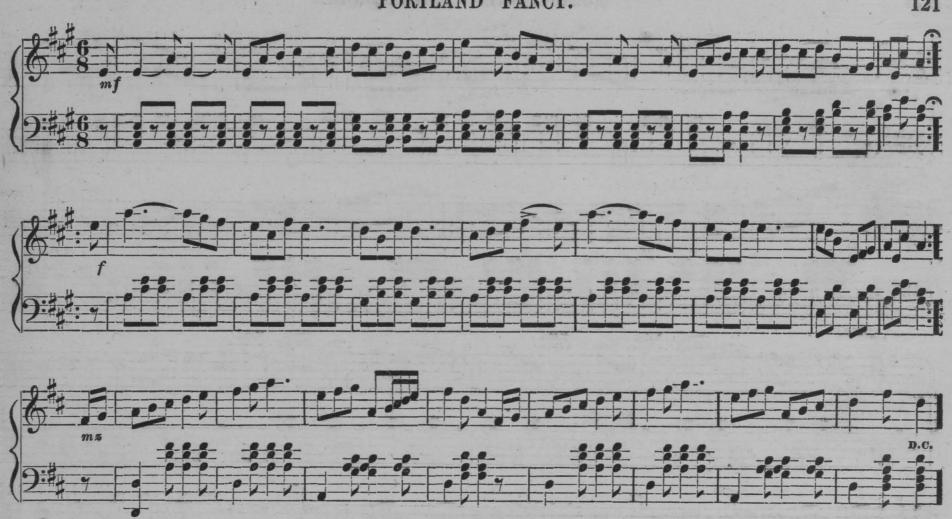
All join hands foward and back, chassa by couples—All forward and back, all chassa by couples—couples two and three cross right hands half round, left hands back—(couples one and four at the same time) (each separately) join right hands, swing half round, left hands back, (couples two and three four hands half round and back) (couples one and four at the same time) each give hands half round and back—All forward and back, forward and pass through to next couples.



First four balance and turn—Forward and back—Half right and left—Balance and turn—Forward and back—Half right and left—First four polka—All polka—(Sides bal. &c. First couple polka in the centre—Grand right and left—All polka, (Other couples polka in centre, &c.) All join hands—Ladies pass to right—All polka—(Four times, then all polka around the hall.



Standing in 1st position, rise on toe of left foot, at the same time place right foot in 2d position, bring left foot to 3d position, place right foot in 2d position, place right foot in 2d position, on the toes draw centre of same to left heel, glide right foot into 2d position, bring left foot to 3d, place right in 2d again, which finishes the step; Then commence other foot. Gentlemen will commence with the opposite foot.



Join hands and swing eight, head couple, (gentleman opposite lady,) down the middle, foot couple up the outside, (at the same time,) back to places; head couple down the outside, and foot couple up the middle, back to places: Ladies chain at the head, right and left at foot, right and left at head and ladies chain at foot, all forward, forward and cross by opposite couples and face the next four.

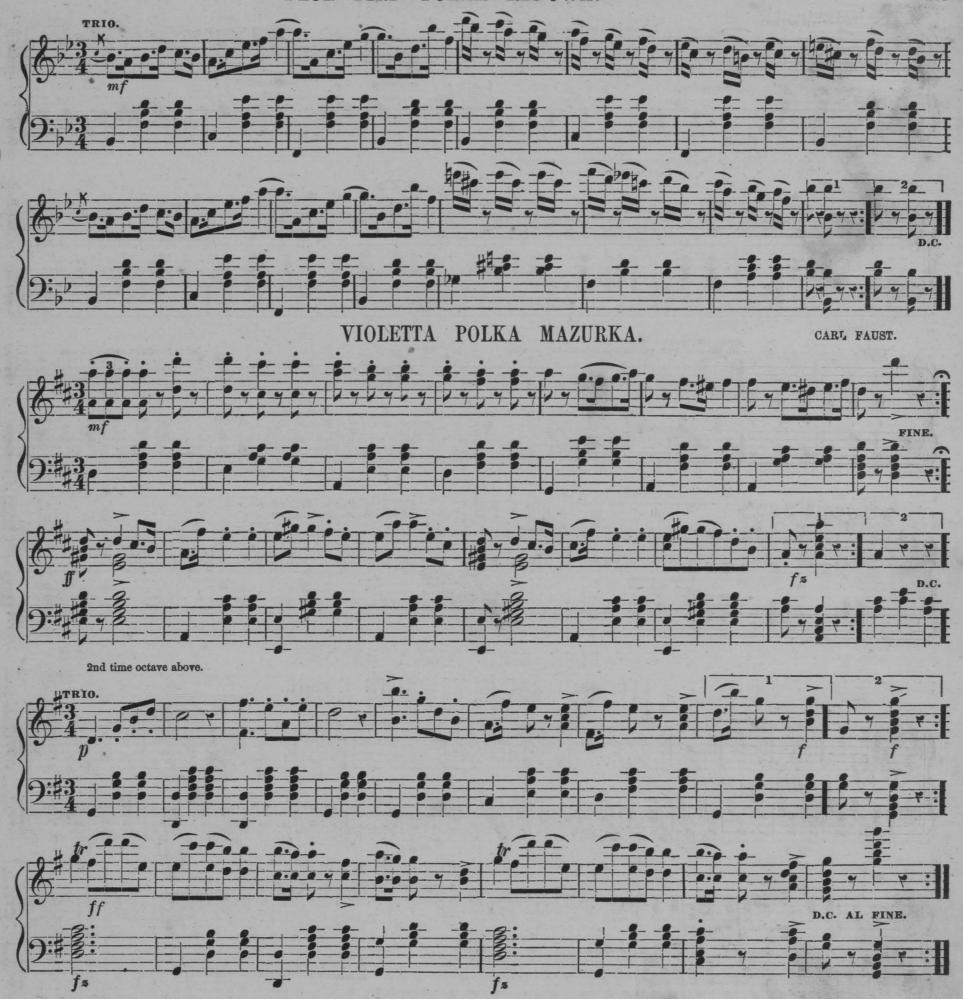
SICILLIAN CIRCLE

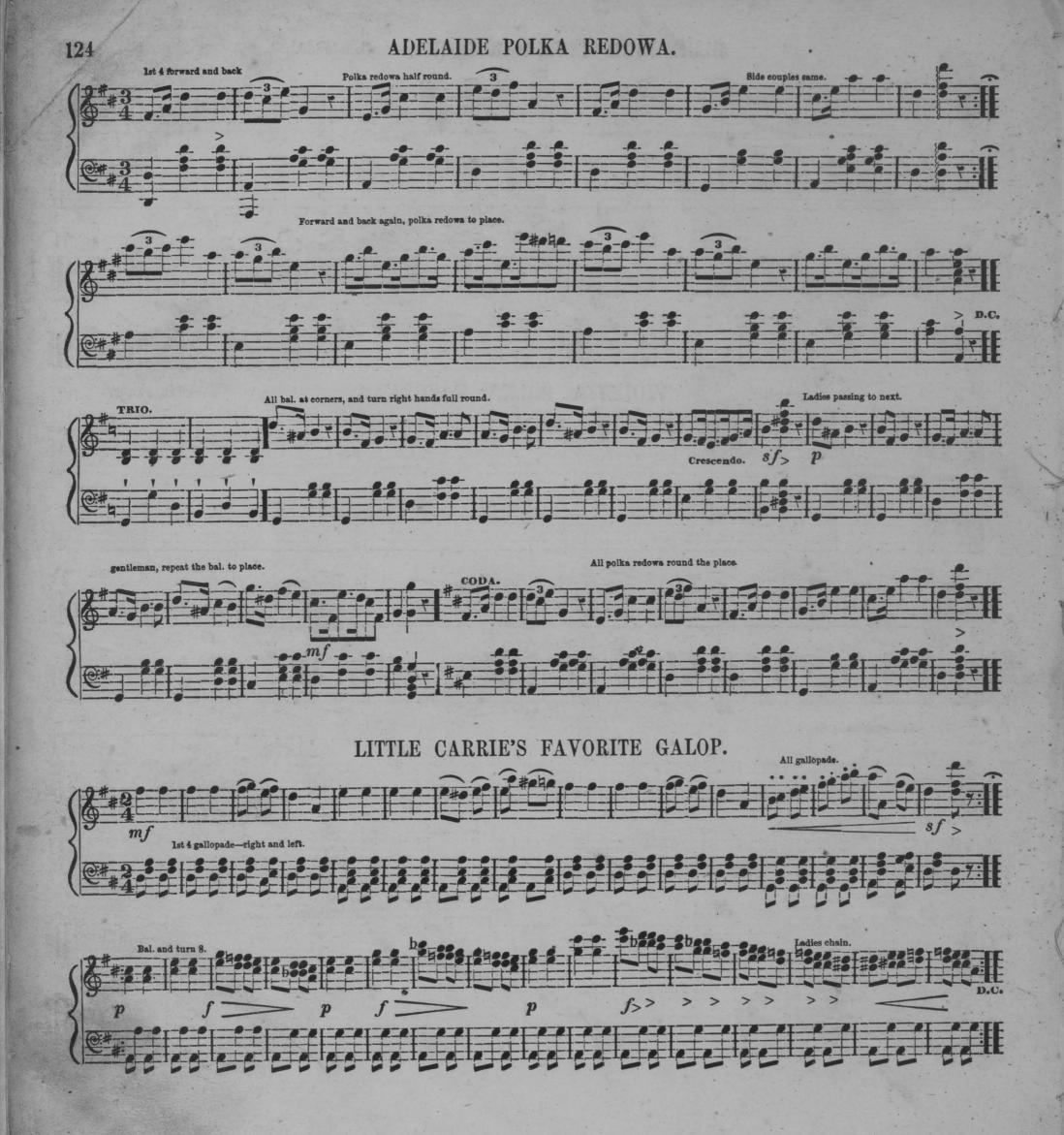


Form as for a Spanish dance—all balance—swing four hands—Ladies chain—balance and turn—right and left—all forward and back—forward again, pass to next couple. (One couple raise their hands, while the other stoops and passes through.)



Concluded.





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